

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
|----------------------------------------------------------------|-------------|-----------------------------------|--------|------|--------|------------|--------|------|--------|--------------|--------|------|--------|------------------|--------|---------------------|--------|----------|--------|-------|--|-------|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2021-22 |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
| College Name                                                   |             | Government Degree College Kovvur. |        |      |        |            |        |      |        | College Code |        | 412  |        | Principal Name : |        | Prof.J.Suneetha     |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Ph.No            |        | 9441050910          |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Email Id         |        | gdckovvur@gmail.com |        |          |        |       |  |       |
| SL.NO                                                          | Courses     | Status of the College             |        |      |        | Government |        |      |        |              |        |      |        |                  |        | EBC                 |        | Minority |        | Total |  | Total |
|                                                                |             | SC                                |        | ST   |        | BC         |        | OC   |        | PH           |        |      |        |                  |        |                     |        |          |        |       |  |       |
|                                                                |             | Male                              | Female | Male | Female | Male       | Female | Male | Female | Male         | Female | Male | Female | Male             | Female | Male                | Female | Male     | Female |       |  |       |
| 1                                                              | I B.Com (G) | 5                                 | 8      |      | 2      | 11         | 4      | 5    | 4      |              |        |      |        |                  |        |                     |        | 21       | 18     | 39    |  |       |
| 2                                                              | I BSC BZC   | 4                                 | 10     |      | 1      | 1          | 9      | 1    | 4      |              |        |      |        |                  |        |                     |        | 6        | 24     | 30    |  |       |
| 3                                                              | I BSC MPC   | 4                                 | 3      |      |        | 7          | 5      | 2    | 5      |              |        |      |        |                  |        |                     |        | 13       | 13     | 26    |  |       |
| 4                                                              | I BA        | 7                                 | 8      | 4    | 3      | 8          | 5      | 3    | 3      |              |        |      |        |                  |        |                     |        | 22       | 19     | 41    |  |       |
| GRAND TOTAL                                                    |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        | 136      |        |       |  |       |

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
|----------------------------------------------------------------|-------------|-----------------------------------|--------|------|--------|------------|--------|------|--------|--------------|--------|------|--------|------------------|--------|---------------------|--------|----------|--------|-------|--|-------|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2022-23 |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
| College Name                                                   |             | Government Degree College Kovvur. |        |      |        |            |        |      |        | College Code |        | 412  |        | Principal Name : |        | Prof.J.Suneetha     |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Ph.No            |        | 9441050910          |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Email Id         |        | gdckovvur@gmail.com |        |          |        |       |  |       |
| SL.NO                                                          | Courses     | Status of the College             |        |      |        | Government |        |      |        |              |        |      |        |                  |        |                     |        | Minority |        | Total |  | Total |
|                                                                |             | SC                                |        | ST   |        | BC         |        | OC   |        | PH           |        | EBC  |        |                  |        |                     |        |          |        |       |  |       |
|                                                                |             | Male                              | Female | Male | Female | Male       | Female | Male | Female | Male         | Female | Male | Female | Male             | Female | Male                | Female | Male     | Female |       |  |       |
| 1                                                              | I B.Com (G) | 3                                 | 1      |      |        | 5          | 2      |      |        |              |        |      |        |                  |        |                     |        | 8        | 3      | 11    |  |       |
| 2                                                              | I BSC BZC   | 1                                 | 2      |      |        |            | 3      |      |        |              |        |      |        |                  |        |                     |        | 1        | 5      | 6     |  |       |
| 3                                                              | I BSC MPC   |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
| 4                                                              | I BA        | 5                                 | 3      |      |        | 2          |        |      |        |              |        |      |        |                  |        |                     |        | 5        | 5      | 10    |  |       |
| 5                                                              | I B.COM CA  |                                   | 2      |      | 1      | 5          | 1      | 3    | 3      |              |        |      |        |                  |        |                     |        | 8        | 7      | 15    |  |       |
| GRAND TOTAL                                                    |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        | 42       |        |       |  |       |

Sanctioned strength in 2023-24

B.Sc mpc-40

" BZC -40

B.com gen-40

" CA-60

BA HEP -40

Sanctioned strength in 2024-25

B.sc mpc -40

" " -40

B.com CA -60

BA HEP -40

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |                                   |      |        |      |        |      |        |            |              |      |        |                  |                     |          |        |       |        |       |    |  |
|----------------------------------------------------------------|-----------------------------------|------|--------|------|--------|------|--------|------------|--------------|------|--------|------------------|---------------------|----------|--------|-------|--------|-------|----|--|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2023-24 |                                   |      |        |      |        |      |        |            |              |      |        |                  |                     |          |        |       |        |       |    |  |
| College Name                                                   | Government Degree College Kovvur. |      |        |      |        |      |        |            | College Code | 412  |        | Principal Name : | Prof.J.Suneetha     |          |        |       |        |       |    |  |
|                                                                |                                   |      |        |      |        |      |        |            |              |      |        | Ph.No            | 9441050910          |          |        |       |        |       |    |  |
|                                                                |                                   |      |        |      |        |      |        |            |              |      |        | Email            | gdckovvur@gmail.com |          |        |       |        |       |    |  |
| Status of the College                                          |                                   |      |        |      |        |      |        | Government |              |      |        |                  |                     |          |        |       |        |       |    |  |
| SL.NO                                                          | Courses                           | SC   |        | ST   |        | BC   |        | OC         |              | PH   |        | EBC              |                     | Minority |        | Total |        | Total |    |  |
|                                                                |                                   | Male | Female | Male | Female | Male | Female | Male       | Female       | Male | Female | Male             | Female              | Male     | Female | Male  | Female |       |    |  |
| 1                                                              | I B.Com (G)                       | 1    | 2      |      |        | 2    | 1      | 2          | 1            |      |        |                  |                     |          |        |       | 5      | 4     | 9  |  |
| 2                                                              | I B.COM CA                        | 6    | 4      | 1    |        | 7    | 7      | 1          | 1            | 1    |        |                  |                     |          | 2      |       | 16     | 14    | 30 |  |
| 4                                                              | I BA                              | 4    |        | 4    |        |      | 1      |            |              | 1    |        |                  |                     |          |        |       | 9      | 1     | 10 |  |
| 5                                                              | I B.SC BZC                        | 7    | 2      |      | 1      | 1    | 10     |            | 1            |      |        |                  |                     |          |        |       | 8      | 14    | 22 |  |
| Grand Total                                                    |                                   | 18   | 8      | 5    | 1      | 10   | 19     | 3          | 3            | 2    |        |                  |                     |          | 2      |       | 38     | 33    | 71 |  |

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |                                   |      |        |      |        |            |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
|----------------------------------------------------------------|-----------------------------------|------|--------|------|--------|------------|--------|------|--------------|------|--------|------------------|---------------------|----------|--------|-------|--------|-------|--|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2024-25 |                                   |      |        |      |        |            |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
| College Name                                                   | Government Degree College Kovvur. |      |        |      |        |            |        |      | College Code | 412  |        | Principal Name : | Prof.J.Suneetha     |          |        |       |        |       |  |
|                                                                |                                   |      |        |      |        |            |        |      |              |      |        | Ph.No            | 9441050910          |          |        |       |        |       |  |
|                                                                |                                   |      |        |      |        |            |        |      |              |      |        | Email            | gdckovvur@gmail.com |          |        |       |        |       |  |
| Status of the College                                          |                                   |      |        |      |        | Government |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
| SL.NO                                                          | Courses                           | SC   |        | ST   |        | BC         |        | OC   |              | PH   |        | EBC              |                     | Minority |        | Total |        | Total |  |
|                                                                |                                   | Male | Female | Male | Female | Male       | Female | Male | Female       | Male | Female | Male             | Female              | Male     | Female | Male  | Female |       |  |
| 1                                                              | I B.COM CA                        | 6    | 5      | 2    |        | 4          | 2      | 1    |              |      |        |                  | 1                   |          | 1      | 13    | 9      | 22    |  |
| 2                                                              | I BA                              |      | 4      | 4    |        | 3          | 2      |      | 1            | 1    |        |                  |                     |          |        | 8     | 7      | 15    |  |
| 3                                                              | I B.SC BZC                        | 2    | 7      | 1    | 1      |            | 1      |      |              |      |        |                  |                     |          |        | 1     | 3      | 10    |  |
| 4                                                              | I B.SC CHEM                       | 2    | 3      |      |        |            | 2      | 1    | 1            |      |        |                  |                     |          |        |       | 3      | 6     |  |
| GRAND TOTAL                                                    |                                   | 10   | 19     | 7    | 1      | 7          | 7      | 2    | 2            | 1    |        |                  | 1                   |          | 2      | 27    | 32     | 59    |  |

2023 - 2024

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| S.No | Group          | Subject Topic    | No. of periods hours Taken | Name of the Lecturer who has taken classes | number of students Attended | Marks obtained University internal examination before Remedial coaching | No. of taken | No. of classes attended by the students | Marks obtained in University Internal exam after Remedial |
|------|----------------|------------------|----------------------------|--------------------------------------------|-----------------------------|-------------------------------------------------------------------------|--------------|-----------------------------------------|-----------------------------------------------------------|
|      | Botany Honours | DNA Structure    | 15                         | Dr. M. Bhupathi Rayalu                     | A. R. K. Kumar              | D                                                                       | 15           | 13                                      | B                                                         |
|      |                | Immunity         |                            |                                            | K. Durga                    | C                                                                       |              | 12                                      | B+                                                        |
|      |                | DNA replication  |                            |                                            | A. Sravani                  | D                                                                       |              | 14                                      | C                                                         |
|      |                | Biofilms         |                            |                                            | K. Santhi                   | C+                                                                      |              | 12                                      | B                                                         |
|      |                | RNA Structure    |                            |                                            | J. Charan                   | D                                                                       |              | 11                                      | C+                                                        |
|      |                | Proteins         |                            |                                            | M. Nagasuni                 | C                                                                       |              | 13                                      | B                                                         |
|      |                | Mushroom culture |                            |                                            | T. Prasanna babu            | F                                                                       |              | 12                                      | B+                                                        |
|      |                | ICBN             |                            |                                            | G. Vijay                    | D                                                                       |              | 13                                      | B                                                         |
|      |                | seri culture     |                            |                                            | P. Sneha latha              | D                                                                       |              | 14                                      | B+                                                        |
|      |                | photosynthesis   |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | cell theory      |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | prokaryotes.     |                            |                                            |                             |                                                                         |              |                                         |                                                           |

*[Signature]*

PRINC  
GOVERNMENT DE  
KOVVUR.

The Department History has conducted the Remedial coaching classes for slow learners of I.B.A based on their Assignments, Internal marks, and class room performances.

Five students of I.B.A selected for this remedial coaching, for these students the faculty of History taking extra hour before 10 days of examinations.

A. K. Singh

M. Pushpajali

ITW



16

# IBA SEM - I

| S.No | Register no | student name        |                     |
|------|-------------|---------------------|---------------------|
| 1    | 2103254692  | K. chennakesava Rao | Fail - slow learner |
| 2    | 2304244091  | T. Sai Ram          | D Grade "           |
| 3    | 2304315196  | J. Arjuna Rao       | D Grade "           |
| 4    | 2204231000  | G. Naga Dwiga       | C Grade "           |
| 5    | 2004218999  | K. Kiran Kumar      | C Grade "           |
| 6    | 2304230668  | V. Suresh Reddy     | D Grade "           |
| 7    | 2304316522  | N. Surya Prakash    | Fail "              |

2023-24. Dpt of History

| Day-1<br>3/1/24 | Day-2<br>4/1/24 | Day-3<br>5/1/24 | Day-4<br>6/1/24 | Day-5<br>8/1/24 | Day-6<br>9/1/24 | Day-7<br>10/1/24 |  |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|--|
| P               | P               | P               | P               | P               | P               | P                |  |
| P               | P               | A               | A               | P               | P               | P                |  |
| P               | P               | A               | A               | P               | A               | A                |  |
| P               | P               | P               | P               | P               | P               | P                |  |
| P               | P               | P               | P               | A               | P               | P                |  |
| P               | A               | A               | A               | P               | A               | P                |  |
| A               | A               | A               | A               | A               | A               | A                |  |
| ds              | di              | mi              | mi              | mi              | mi              | mi               |  |

## IBA SEM - II

## Fundamental of Social Sciences

| S.No | Register no | student name        | Day-1<br>10/6/24 | Day-2<br>11/6/24 | Day-3<br>12/6/24 | Day-4<br>13/6/24 | Day-5<br>14/6/24 | Day-6<br>15/6/24 | Day-7<br>19/6/24 | Day-8<br>20/6/24 | Day-9<br>21/6/24 |
|------|-------------|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 1.   | 2103254692  | K. chennakesava Rao | P                | P                | P                | P                | P                | A                | P                | P                |                  |
| 2.   | 2304315196  | J. Arjuna Rao       | P                | P                | P                | A                | P                | P                | P                | P                |                  |
| 3.   | 2204231000  | G. Naga Dwiga       | P                | P                | P                | P                | A                | A                | P                | P                |                  |
| 4.   | 2004230668  | V. Suresh Reddy     | P                | P                | P                | P                | P                | P                | A                | A                |                  |
| 5.   | 2204218999  | K. Kiran Kumar      | P                | P                | P                | A                | P                | A                | P                | P                |                  |
|      |             |                     | mi               | mi               | di               | di               | di               | di               | di               | di               |                  |

JL KW

7<sup>th</sup> year

Sem V

| S.no | Name           |
|------|----------------|
| 1    | Gr. naga Pawan |
| 2    | Gr. kumar mani |

moderate learners

|   |                   |
|---|-------------------|
| 1 | M. Venkata Ramana |
| 2 | D. Shruya Sudha   |

Slow learners

|   |                   |
|---|-------------------|
| 1 | K. Ratna Kumar    |
| 2 | PSS Sasi Kiran    |
| 3 | SI Prasanna Kumar |

Ref books

1. Analytical Solid Geometry by Shanti Narayan
2. A textbook of maths by S. Chand in Numerical Analysis

1. Practising model problems
2. Learning all formulas
3. Learning all different models

Imp questions

1. Symbolic relations
2. Bisection, iteration, Regula falsi method
3. Newton's forward backward formulas
4. Gauss forward backward formulas
5. Lagrange's formulas
6. R-k method problems
7. Factorization method
8. Recurrence formulas in Bessel's Legendre's and Hermite Polynomial
9. Relation between Beta-Gamma Fun

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.C.D.

# TEACHING DIARY FOR THE YEAR 2023 - 2024

Name of the Department / Subject :

Name of the Lecturer :

Month & Year :

| S. No. | Date    | Day       | Class   | Period / Time | Medium | Theory / Practical | Topic Covered                       | Methodology Adopted | No. of Students attended | Teaching Aids Used | Student Activity Conducted | Remarks |
|--------|---------|-----------|---------|---------------|--------|--------------------|-------------------------------------|---------------------|--------------------------|--------------------|----------------------------|---------|
|        | 4/3/24  | Monday    | I B A   | 12.45 to 1.35 |        |                    | Vedic culture                       | P.P.P               | 20                       | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        |                    | Rajya prabhu, Viswanath             | P.P.P               | 9                        |                    |                            |         |
|        |         |           | III B A | 4.00 to 4.45  |        |                    | Communist Revolution of Russia      | P.P.P               | 9                        | Board              | Answer                     |         |
|        | 5/3/24  | Tuesday   | II B A  | 1.35 to 2.25  |        |                    | Viswanath Sahyana                   | P.P.P               | 4                        | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 3.45  |        |                    | Indira Aiyangar's Thesis            | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Russian Revolution                  | P.P.P               | 8                        |                    | Answer                     |         |
|        | 6/3/24  | Wednesday | I B A   | 12.45 to 1.35 |        |                    | Early Vedic period                  | P.P.P               | 10                       | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        |                    | Churam Tashva Kataru                | P.P.P               | 9                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | I world war Introduction            | P.P.P               | 9                        |                    | Answer                     |         |
|        | 7/3/24  | Thursday  |         | 12.45 to 1.35 |        |                    | I world war                         | P.P.P               |                          | Black              | Question                   |         |
|        |         |           | I B A   | 3.15 to 4.00  |        |                    | Societies of Early Vedic period     | P.P.P               | 4                        | Board              |                            |         |
|        |         |           | II B A  |               |        |                    | Rhimanna                            | P.P.P               | 9                        |                    | Answer                     |         |
|        | 8/3/24  |           |         |               |        |                    | Siva Ratri Holiday                  |                     |                          |                    |                            |         |
|        | 9/3/24  |           |         |               |        |                    | Second Saturday                     |                     |                          |                    |                            |         |
|        | 10/3/24 |           |         |               |        |                    | Sunday                              |                     |                          |                    |                            |         |
|        | 11/3/24 |           | I B A   | 1.35 to 2.25  | I B A  |                    | Economy of Early Vedic period       | P.P.P               | 4                        | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  | II B A |                    | Vandemataram Movement               | P.P.P               | 9                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  | II B A |                    | cause of I world war                | P.P.P               | 9                        |                    | Answer                     |         |
|        | 12/3/24 | Tuesday   | II B A  | 1.35 to 2.25  | II B A |                    | Effects of Vandemataram Movement    | P.P.P               | 8                        | Black              | Question                   |         |
|        |         |           | DAY     | 3.15 to 4.00  | II B A |                    | Economy of Early Vedic period       | P.P.P               | 5                        | Board              | Answer                     |         |
|        | 13/3/24 | Wednesday | II B A  | 1.35 to 2.25  |        |                    | Vandemataram Movement notes         | P.P.P               | 8                        | Black              | Notes                      |         |
|        |         | Day       | I B A   | 3.15 to 4.00  |        |                    | Later Vedic period                  | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Imperialism                         | P.P.P               | 5                        |                    | Question                   |         |
|        | 14/3/24 | Thursday  | I B A   | 12.45 to 1.35 |        |                    | Rowlatt Act 1919                    | P.P.P               | 5                        | Black              |                            |         |
|        |         | Day       | II B A  | 2.25 to 3.15  |        |                    | Later Vedic period                  | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Notes on Vandemataram               | P.P.P               | 8                        |                    | Notes                      |         |
|        | 15/3/24 | Friday    | II B A  | 2.25 to 3.15  |        |                    | Gandhi's entry into Indian Movement | P.P.P               | 8                        |                    | Quiz                       |         |

Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal

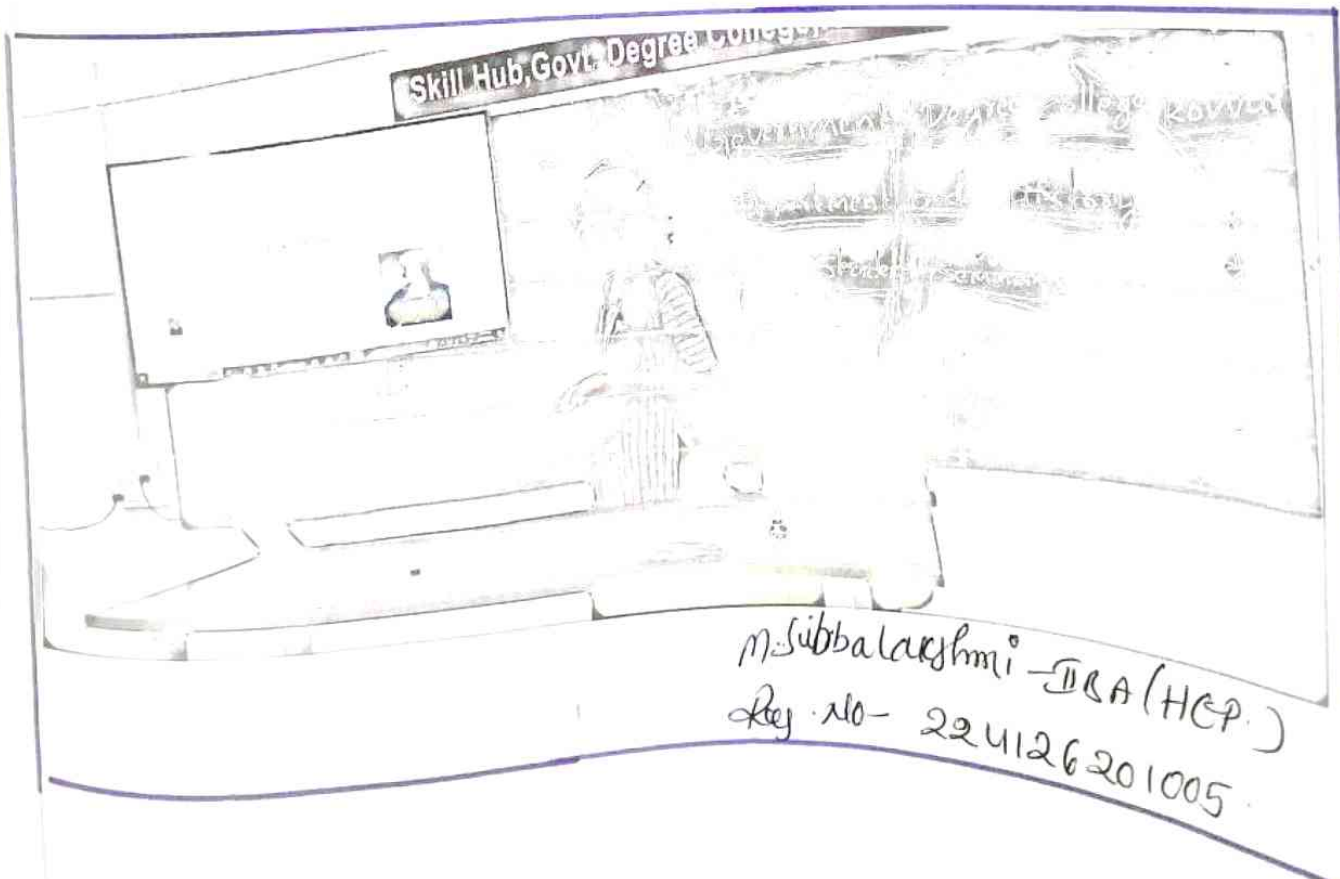


Government Degree College - Kovvur E.A.D.  
Department of History  
PPT Presentations by IBA Students (HCP)  
2023-2024



@ Skill Hub Room -  
CDC-KVR

V. Uttamalakshmi - IBA (HCP)  
Reg. No - 224126201009.



M. Subbalakshmi - IBA (HCP)  
Reg. No - 224126201005.

## **Gender Sensitization**

**Department of History and Women Empowerment Cell**  
**Government Degree College, Kovvur 2023-2024**

Department of History and Women Empowerment Cell organised Fourweek Gender Sensitization Programme from 25-11-2023 to 28-12-2023. On this platform the both Departments conducted various awareness programmes on Gender Sensitization, Child Marriages, Gender Equality.

Apart of this Department of History and Women Empowerment Cell organised Abolish of Child marriages Roleys, Poster Presentation, Film Show on Gender Discrimination, Slogans on Girl Child Education.

### **Understanding Gender and Related Concepts**

Gender : Sex vs. Gender, Social construction of Gender,  
Gender Roles, Gender Stereotypes, Gender division of Labour  
Patriarchy

House Work

Gender Based Violence

Sexualities

Inter Sectionally

Gender, Caste & Class

### **Gender Sensitization**

Gender Sensitization : Meaning, Nature & importance

Challenges before Gender Sensitization

practices for Gender Sensitization





Questions on Hand and Hygiene - Guest lecture by P. Rajgopalani 2023

#### Students Signatures

M. Faruq Gi  
M. Sampath  
J. Gayathri  
V. Uma  
U. Gayathri  
K. Vishali  
N. Sumanideep  
P. Laxmi Bhavani  
A. Bhagya Sri  
P. Geetha Bhavani  
SK. Sudha  
S. Pandu

M. Praveen Kumar  
K. B. K.  
A. Dinesh  
A. Manasi  
K. Satya Sri  
D. Geetha Rani  
P. Prasanna  
S. Deepika  
M. Sravathi  
O. Devanadh  
M. Lakshmi Narayana  
Kamalakar.

#### Gender Campaign Programmes

##### Film Show Gender Sensitization

24

Kovvur

15-12-2023

Women Empowerment Cell Conducted Gender Campaign programmes as per the CCE Orders on 28-11-2022.

Under the guidance of Principal Madam WEC Conducted three Major Programmes.

On 15-12-2023 WEC arranged a Film show on big screen at Skill hub room.

Film show on Gender Sensitization. The theme of this show girls faced the household discrimination, inequality, freedom control, at their home from childhood onwards.

Students regained the knowledge about their rights and how they build up their personality and importance of Education.

Finally the programme successfully completed the students motivated themselves and fix their goals.

#### WEC Members

1)   
Sunitha  
b. bhavana

M. Pushpanjali  
15/12/23

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.

Department of History have conducting the Bridge course for I.B.A Major History students for the Academic year 2023-2024.

Total 10 students were admitted for this batch, out of 10, 5 students from other than History subject, these 5 students don't have the idea of History & culture, that's why the Department History taking Bridge course closes to above 5 students for 10 days.

Objective:- 1. student understand the importance of History Subject

2. Acquire Knowledge of what History, definitions of History and culture, after this course student have some idea about History

10 Days Topics

Day 1:- Geographical features of India, Definition of History

Day 2:- Sources of Indian History Archeological & Literary sources, Relationship with other Sciences

Day 3:- ~~Indus valley~~ Stone Ages - Paleolithic, Mesolithic, Neolithic and Historical Ages

Day 4:- Slip test Conduct

Day 5:- Indus valley civilization

Day 6:- Aryan Society

Day 7:- Later vedic period - Religion Rigon

Day 8:- Hind urbanisation

Day 9:- Jaina & Budha, the Ashoka

Day 10:- Test

Academic Year  
2023-24

BRIDGE COURSE

Subject: Business Organisation

| S.No | Name of the Student   | Group | 2/10 | 3/10 | 4/10 | 5/10 | 6/10 | 7/10 | 8/10 |
|------|-----------------------|-------|------|------|------|------|------|------|------|
| 01.  | A. Manasa             | MPC   | P    | P    | P    | P    | P    | A    |      |
| 02.  | D. Madhupriya         | MPC   | P    | P    | P    | P    | A    | A    |      |
| 03.  | S. pandu              | MPC   | P    | P    | P    | P    | A    | P    |      |
| 04.  | K. Vishali            | MPC   | P    | P    | P    | A    | P    | P    |      |
| 05.  | M. premkumar          | CSE   | A    | P    | P    | P    | P    | P    |      |
| 06.  | M. Ajay kumar         | MPC   | P    | A    | P    | P    | P    | P    |      |
| 07.  | N. Shanmukh Mani Deep | MPC   | P    | P    | A    | P    | P    | P    |      |
| 08.  | S. Sultana            | CSE   | P    | P    | P    | P    | P    | P    |      |
| 09.  | U. Gayatri            | OA    | P    | P    | P    | P    | P    | P    |      |
| 10.  | V. Narendra           | MPC   | P    | P    | P    | P    | P    | A    |      |
| 11.  | V. Uma                | OA    | A    | P    | P    | P    | P    | P    |      |

Topics Covered:-

- Concepts of Business
- Forms of Business Organisation
- Company Incorporation
  - MoA
  - AoA
  - Prospectus
- Management Principles

ITW

Academic Year 2023-24

Subject: Fundamentals of Commerce  
BRIDGE COURSE

| S.No | Name of the Student   | Group | 3/10 | 4/10 | 5/10 | 6/10 | 7/10 |
|------|-----------------------|-------|------|------|------|------|------|
| 01.  | A. Manasa             | MPC   | P    | A    | P    | P    | P    |
| 02.  | D. Madhupriya         | MPC   | A    | P    | P    | P    | P    |
| 03.  | S. pandu              | MPC   | P    | P    | A    | P    | P    |
| 04.  | K. Vishali            | MPC   | P    | P    | P    | P    | P    |
| 05.  | M. premkumar          | CSE   | P    | P    | P    | P    | A    |
| 06.  | M. Ajay kumar         | MPC   | P    | P    | P    | A    | P    |
| 07.  | N. Shanmukh Mani Deep | MPC   | P    | P    | P    | P    | P    |
| 08.  | S. Sultana            | CSE   | P    | P    | P    | P    | P    |
| 09.  | U. Gayatri            | OA    | P    | P    | A    | P    | P    |
| 10.  | V. Narendra           | MPC   | P    | P    | P    | A    | P    |
| 11.  | V. Uma                | OA    | P    | P    | P    | P    | P    |

Topics Covered:-

- Role of Commerce in Economic development
- Economic Theory
- Accounting principles
- Taxation
- Computer Essentials.

ITW

2023-2024

Page No.

Date:

IBL and I Learners  
Slow learners

1. Sijireddi pandu - 234128101007
2. Kalli Boez Kishore - 234128102025
3. Kotichukkala Jaya Anjali Kumari - 234128102016
4. Maddala pram Kumar - 234128102018
5. Shaik Sathnam - 234128102027

Advance students

1. Shaik Sathnam - 234128102027

Moderate students

1. K. Jaya Anjali Kumari - 234128102016
2. Kalli Boez Kishore - 234128102025

IBL and I Learners

Page No.

Date:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| P | P | P | P | P | P | P | P | P |
| P | P | P | P | P | A | P | P | P |
| P | A | P | P | A | P | P | P | P |
| P | P | A | P | P | A | P | P | P |
| P | P | P | P | P | A | P | P | P |
| P | P | P | P | P | P | A | P | P |

BE students (6) all are Advanced learners.



## I.B.A SEM - I

| S.No | Register no | student name        |         |
|------|-------------|---------------------|---------|
| 1    | 2103254692  | K. chennakesava Rao | Fail    |
| 2    | 2304244091  | T. Sai Ram          | D Grade |
| 3    | 2304315196  | J. Arjuna Rao       | D Grade |
| 4    | 2204231000  | G. Naga Dwija       | C Grade |
| 5    | 2004218999  | K. Kiran Kumar      | C Grade |
| 6    | 2304230668  | V. Suresh Reddy     | D Grade |
| 7    | 2304316522  | N. Surya Prakash    | Fail    |

## 2023-24. Dpt of History

| Day-1  | Day-2  | Day-3  | Day-4  | Day-5  | Day-6  | Day-7   | Day-8   | Day-9   | Day-10 |              |
|--------|--------|--------|--------|--------|--------|---------|---------|---------|--------|--------------|
| 3/1/24 | 4/1/24 | 5/1/24 | 7/1/24 | 8/1/24 | 9/1/24 | 10/1/24 | 11/1/24 | 12/1/24 |        | Remarks      |
| P      | P      | P      | P      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | A      | A      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | A      | A      | P      | A      | A       | P       | P       | P      | Improved     |
| P      | P      | P      | P      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | P      | P      | A      | P      | P       | P       | P       | P      | Improved     |
| P      | A      | A      | A      | P      | A      | P       | P       | P       | P      | Improved     |
| A      | A      | A      | A      | A      | A      | A       | A       | A       | A      | Satisfaction |
| Dis    | Di     | pu     | pu     | pu     | pu     | pu      | pu      | pu      | pu     |              |

M. P. Rajali  
12/1/24

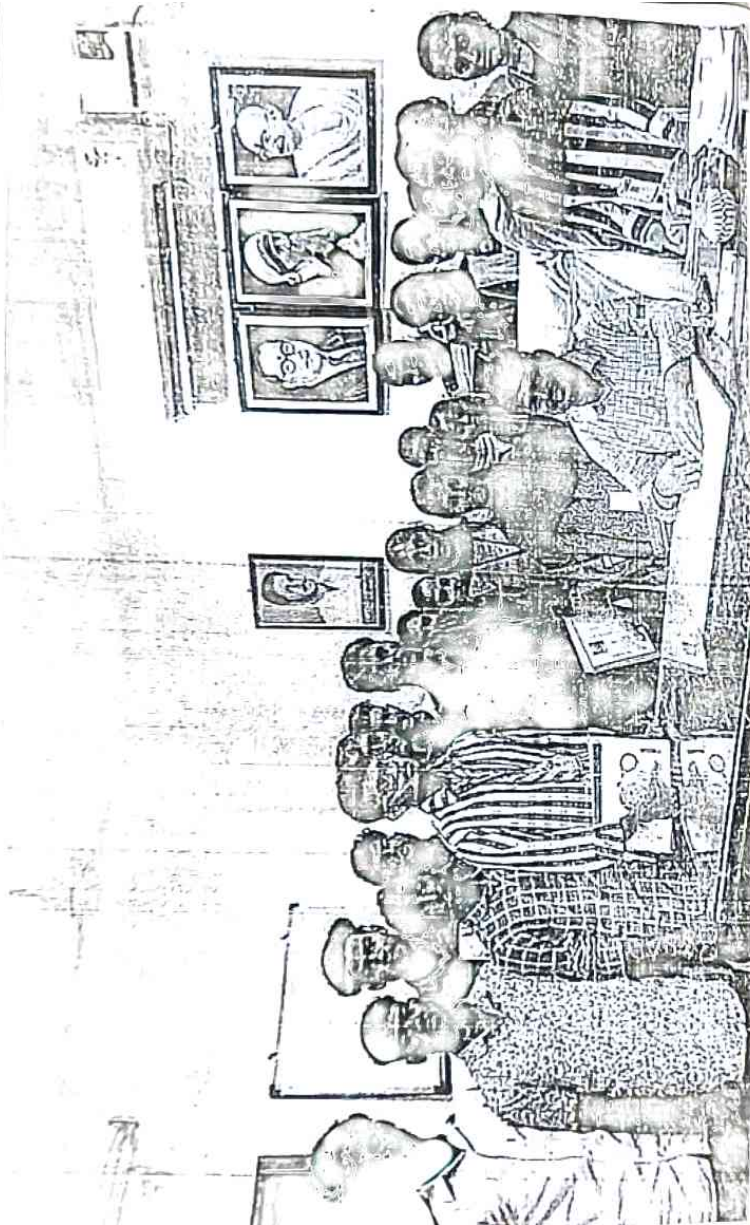
## I.B.A SEM - II

## Fundamental of Social Sciences

| S.No | Register no | student name        | Day-1      | Day-2   | Day-3   | Day-4   | Day-5   | Day-6   | Day-7   | Day-8   | Day-9   |
|------|-------------|---------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
|      |             |                     | 10/6/24    | 11/6/24 | 12/6/24 | 13/6/24 | 14/6/24 | 15/6/24 | 16/6/24 | 20/6/24 | 21/6/24 |
| 1.   | 2103254692  | K. chennakesava Rao | P          | P       | P       | P       | P       | A       | P       | P       |         |
| 2.   | 2304315196  | J. Arjuna Rao       | moderate P | P       | P       | A       | P       | P       | P       | P       |         |
| 3.   | 2204231000  | G. Naga Dwija       | moderate P | P       | P       | P       | A       | A       | P       | P       |         |
| 4.   | 2004218999  | K. Kiran Kumar      | moderate P | P       | P       | P       | P       | P       | A       | A       |         |
| 5.   | 2304230668  | V. Suresh Reddy     | moderate P | P       | P       | A       | P       | A       | P       | P       |         |
|      |             |                     | fail       | P       | P       | A       | P       | A       | P       | P       |         |
|      |             |                     | pu         | pu      | Di      | Di      | Di      | Di      | Di      | Di      |         |

M. P. Rajali  
20/6/24

JK



Historical Field visit  
at  
Government Archaeological Museum  
Rajammundry  
East Godavari  
on  
5th Feb 2023

Department of History Conducted a Historical Field visit for B.A. Students, with the Permission of our principal Madam Dr. J. Surekha Devi Government Degree College, Kovvur. G.G.D.,

Sri P Mani Raju Lecturer in History organised this Field Trip. 10 Students were participated in this Field visit.

The BA Students and Lecturers went to the Archaeological Museum at Rajamahendravaram on 5th Feb 2023 from 10.00 AM TO 1:00 PM. and the students show the interest of the Art Gallery also.

(PTO)

2023-24



Department of Mathematics

Field Trip

29-8-2023

APEPDCL Office, Kovvur

*[Signature]*

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.I



# TEACHING DIARY FOR THE YEAR 2023 - 2024

Name of the Department / Subject :

Name of the Lecturer :

Month & Year :

| S. No. | Date    | Day       | Class | Period / Time  | Medium | Theory / Practical | Topic Covered                            | Methodology Adopted                | No. of Students attended | Teaching Aids Used | Student Activity Conducted | Remarks |
|--------|---------|-----------|-------|----------------|--------|--------------------|------------------------------------------|------------------------------------|--------------------------|--------------------|----------------------------|---------|
|        | 16/3/24 | Saturday  | U.B.A | 8.00 to 8.45   | E      | T                  | Centre India Movement                    | P, P <sub>1</sub>                  | 9                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 8.45 to 9.30   | N      |                    | Assignment                               | P <sub>1</sub>                     | 8                        |                    | Assignment                 |         |
|        |         |           | U.B.A |                | G      | H                  | Socio Religious conditions, vedic period | P <sub>3</sub>                     | 5                        | Board              |                            |         |
|        | 17/3/24 | Sunday    |       |                | L      |                    | Sunday                                   |                                    |                          |                    |                            |         |
|        |         |           |       |                |        | e                  |                                          |                                    |                          |                    |                            |         |
|        | 18/3/24 | Monday    | U.B.A | 8.00 to 8.45   | T      |                    | Later Vedic period notes                 | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Black              |                            |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | non-cooperation movement                 | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Board              | Questions                  |         |
|        |         |           | U.B.A | 9.30 to 10.15  | S      |                    | Maximum                                  | P, P <sub>1</sub> , P <sub>2</sub> | 9                        |                    | Answer                     |         |
|        | 19/3/24 | Tuesday   | U.B.A | 8.00 to 8.45   | H      | O                  | non-cooperation movement                 | P, P <sub>1</sub> , P <sub>2</sub> | 9                        | Black              |                            |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | Muslini                                  | P, P <sub>1</sub> , P <sub>2</sub> | 9                        | Board              | Questions                  |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Religion in vedic period                 | P, P <sub>1</sub> , P <sub>2</sub> | 5                        |                    | Answers                    |         |
|        | 20/3/24 | Wednesday | U.B.A | 8.00 to 8.45   |        |                    | Later Vedic period                       | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | non-cooperation movement, AP             | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Board              | Answers                    |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Italy - maximum                          | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    |                            |         |
|        |         |           |       |                |        |                    |                                          |                                    |                          |                    |                            |         |
|        | 21/3/24 | Thursday  | U.B.A | 9.30 to 10.15  | E      | y                  | Later Vedic period                       | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    |                            |         |
|        |         |           | U.B.A | 10.15 to 11.00 |        |                    | Italy - maximum                          | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 11.00 to 11.45 |        |                    | Self-satyagraha movement                 | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Board              | Answers                    |         |
|        | 22/3/24 | Friday    | U.B.A | 8.45 to 9.30   | N      | T                  | Germany - Hitler                         | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              |                            |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Quit India Movement                      | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Board              | Questions                  |         |
|        |         |           | U.B.A | 10.15 to 11.00 |        |                    | Later Vedic period - Technology          | P, P <sub>1</sub> , P <sub>2</sub> | 5                        |                    | Answer                     |         |
|        | 23/3/24 | Saturday  | U.B.A | 8.00 to 8.45   | G      | h                  | Germany - Hitler                         | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              |                            |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | Quit India Movement                      | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    | Questions                  |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Later Iron Age                           | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Board              | Answers                    |         |
|        | 24/3/24 | Sunday    |       |                | L      | P                  |                                          |                                    |                          |                    |                            |         |
|        | 25/3/24 | Monday    |       |                | T      | O                  | Holi Holiday                             |                                    |                          |                    |                            |         |
|        |         |           |       |                |        |                    |                                          |                                    |                          |                    |                            |         |
|        | 26/3/24 | Tuesday   | U.B.A | 8.00 to 8.45   | S      | r                  | Two world war causes                     | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | Andhra Rashtra Avathanana                | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    |                            |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Iron - tools                             | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Board              | Answer                     |         |
|        | 27/3/24 | Wednesday |       |                | H      | t                  | Good Friday                              |                                    |                          |                    |                            |         |

Signature of the Department In-Charge

Signature of the Principal

Signature of the Lecturer



## ANNUAL CURRICULAR PLAN

Name of the College: CDC, KOVVUR

BA, BCOM(CO)

Name of the Lecturer: J. R. Vinoda

Class: B.Com(CO) Year: 2023-24 Paper: I

| S. No. | Month | Week | Hours Available | Syllabus Topic                                | Additional Input / Value Addition Provided / taught | Curricular Activity |                |                   |                        | Co - Curricular Activity   |                |                   |                        | Remarks |
|--------|-------|------|-----------------|-----------------------------------------------|-----------------------------------------------------|---------------------|----------------|-------------------|------------------------|----------------------------|----------------|-------------------|------------------------|---------|
|        |       |      |                 |                                               |                                                     | Activity Conducted  | Hours allotted | Whether conducted | if not, alternate date | Activity Conducted         | Hours allotted | Whether conducted | if not, alternate date |         |
|        | Sep   | 1st  | 4               | Barriers to listening Articles                | Vocabulary exercises                                | yes<br>yes          | 1<br>1         | yes<br>yes        | -<br>-                 | Conversation<br>Dialogues  | 1<br>1         | yes<br>yes        | -<br>-                 |         |
|        |       | 2nd  | 4               | SWOC Sounds of English, Vowels and Consonants | SWOC sounds practice                                | yes                 | 1              | yes               | -                      | SWOC analysis as a student | 1              | yes               | -                      |         |
|        |       | 3rd  | 4               | Word accent Concord Models                    | exercises                                           | yes                 | 1              | yes               | -                      | Role play                  | 1              | yes               | -                      |         |

J. R. Vinoda  
Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal

## ANNUAL CURRICULAR PLAN

Name of the College: CDC KOVVUR

BA, BCOM(CO) BCOM(CO)

Name of the Lecturer: J. R. Vinoda

Class: B.Com(CO) Year: 2023-24 Paper: I

| S. No. | Month | Week | Hours Available | Syllabus Topic                               | Additional Input / Value Addition Provided / taught | Curricular Activity |                |                   |                        | Co - Curricular Activity |                |                   |                        | Remarks |
|--------|-------|------|-----------------|----------------------------------------------|-----------------------------------------------------|---------------------|----------------|-------------------|------------------------|--------------------------|----------------|-------------------|------------------------|---------|
|        |       |      |                 |                                              |                                                     | Activity Conducted  | Hours allotted | Whether conducted | if not, alternate date | Activity Conducted       | Hours allotted | Whether conducted | if not, alternate date |         |
|        | Oct   | 1st  | 4               | Effective listening word accent prepositions | exercises practiced                                 | yes                 | 1              | yes               | -                      | vocabulary               | 1              | yes               | -                      |         |
|        |       | 2nd  | 4               | Question tags Transformation of sentences    | spelling                                            | yes                 | 1              | yes               | -                      | spelling                 | 1              | yes               | -                      |         |

J. R. Vinoda  
Signature of the Lecturer

Signature of the Department In-Charge

J. R. Vinoda  
Signature of the Principal  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.I

### TEACHING PLAN (SYNOPSIS)

Month: August. Subject: English.  
Topic: Importance of listening Paper: I

|                                   |            |
|-----------------------------------|------------|
| Hours Required                    | 2          |
| Learning Objectives               | Text mode. |
| Previous Knowledge to be reminded | yes.       |
| Topic Synopsis                    |            |

Hearing means the process by which the sound waves that surround us and hit the eardrums. It is an accidental and automatic brain stimuli to sound that requires no effort.

Listening is one of the important compounds of communication process. Listening is a set of actions that follow consciously one after the other in a cyclical pattern.

Hearing

Ability to perceive sounds that hit the eardrums.

Primary and Continuous

Listening

Skill that involves the analysis and understanding of the sound.

Secondary and Temporary.

|                         |                      |
|-------------------------|----------------------|
| Content areas           |                      |
| to be learnt by it      | Speaking to others.  |
| Resources/illustrations | given.               |
| Material Inputs         | Vocabulary building. |

|                                             |                    |
|---------------------------------------------|--------------------|
| Teaching Models used                        | Interactive        |
| Teaching Aids used                          | Text Book, laptop. |
| References cited                            | yes, cited.        |
| Student Activity planned after the teaching | Reading practice.  |
| Activity planned outside classes            | Debate.            |
| Any other                                   |                    |

3. Physiological activity      psychological activity.
4. Occurs at subconscious level      occurs at conscious level.
5. Ears just receive the message / sound      Ears send the message to the brains to decipher.
6. May not be able to acquire anything from simply hearing the sounds.      Able to acknowledge by listening keenly to the subject we are in need of.
7. Natural, casual and involuntary      voluntary and serious activity which needs thoughtful attention.

*[Signature]*  
Principal

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.

Incharge

*[Signature]*  
Lecturer



Teaching Learning Centre & Department of Mathematics

Ramanujan College, University of Delhi

under the aegis of

MINISTRY OF EDUCATION

PANDIT MADAN MOHAN MALAVIYA NATIONAL MISSION ON TEACHERS AND TEACHING

In collaboration with

Department of Mathematics

Sri Jayachamarajendra College of Engineering (SJCE)

JSS Science and Technology University (JSS S&TU), Mysuru



मन्त्रालय  
Ministry of Education  
Government of India

This is to certify that

**Mr KOLLI JANARDHANA RAO**

of

Government Degree College,, Kovvur,, E. G. Dist

has successfully completed Two Weeks

"REFRESHER COURSE IN MATHEMATICS (Theme : Python & Vedic Mathematics)"

organized during 13 - 26 July, 2023 and obtained

Grade A++.



Blockchain Hash: [0x112c830ded264522a3588be045c71013503af0c65281e741def81f596fa3073a](https://www.blockchain.com/transaction/0x112c830ded264522a3588be045c71013503af0c65281e741def81f596fa3073a)

Prof. S. P. Aggarwal  
(Principal & Director)  
TLC, Ramanujan College

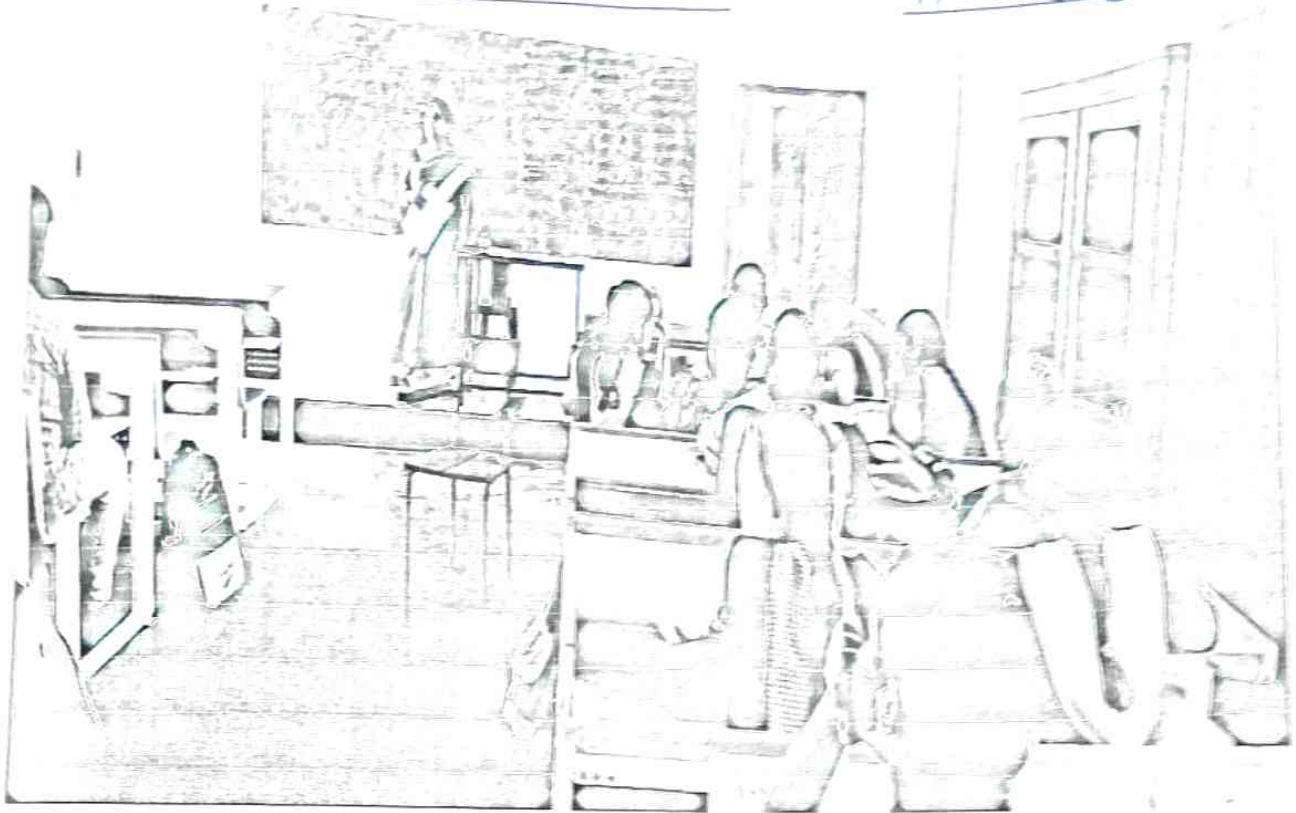
Dr. C. Nataraju  
(Principal & Dean (E & T))  
SJCE, JSS S&TU

Dr. P. S. K. Reddy  
(Convenor)  
SJCE, JSS S&TU

Dr. Rajesh Singh  
(Convenor)  
Ramanujan College

## Quiz Program

17 Oct 2023



The Department of History organised a Quiz Program to BA Students on 17<sup>th</sup> Oct 2023 at DIBA class Room. Lecturer Incharge Smt. M. Pushpanjali and Sri P. Mani Raju lecturer in History participated in this Quiz.

The students of 3 years of BA Group attended this Quiz and they were divided in three Groups i.e. A, B and C Groups. The Quiz Master role played M. Pushpanjali and P. Mani Raju marks given to the groups. "B" Group was the winner group. It was got 28 marks. The total questions of this Quiz program were 40 marks.

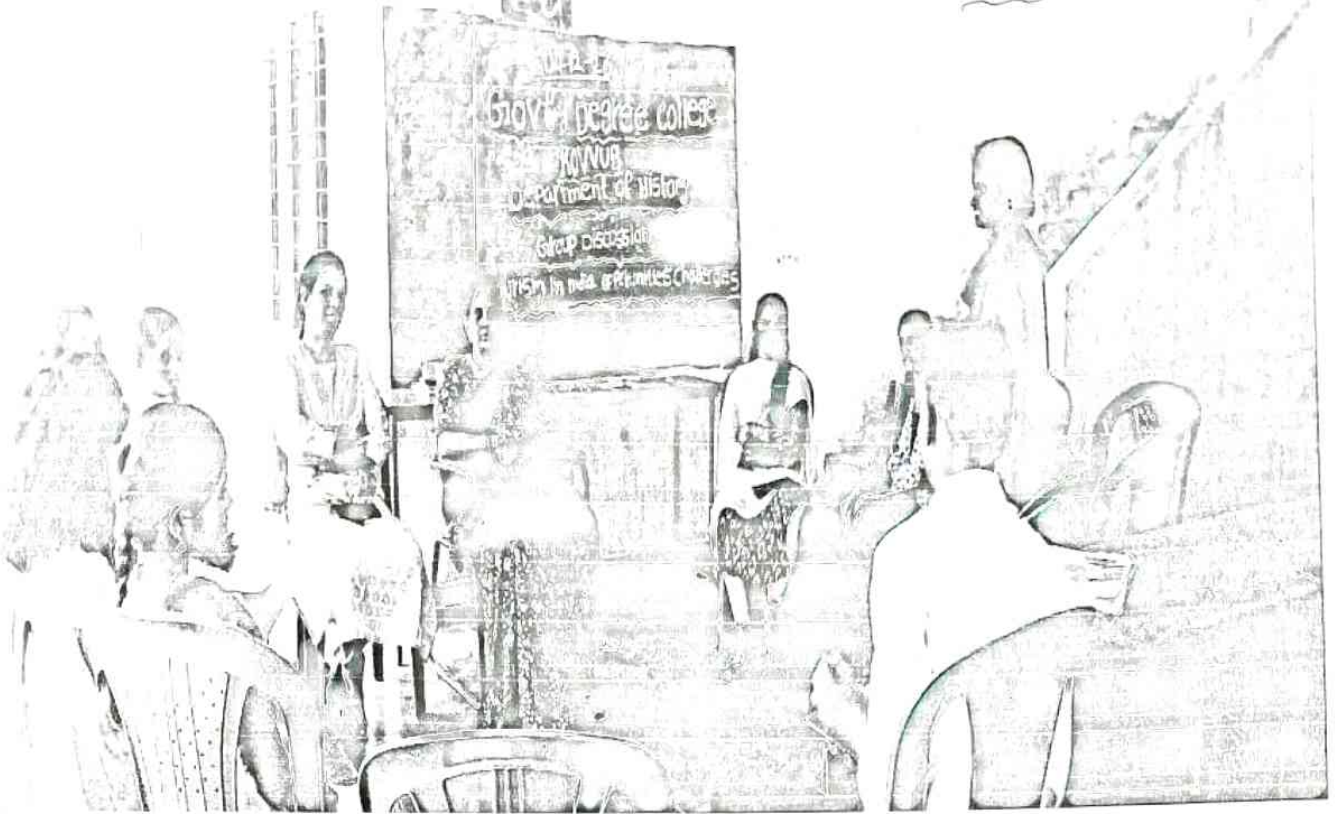
Total 32 students were attended this program and finally the Lecturer Incharge distributed the prizes to winner group.

Signature of the Lecturer  
M. Pushpanjali - Lecturer Incharge  
P. Mani Raju - Lecturer in History.

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KODURU, E.G.D.



04-12-2023



The Department of History organised a Group Discussion program to II and III BA students on "Tourism in India - opportunities and challenges" we divided into two groups in the program of this study.

A Group Discussed about the Tourism in India opportunities like employment, Growth of Indian Economy, Self management, large amount of Business, Hospitality Services it becomes a large sector in India.

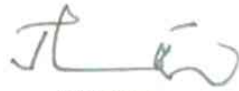
B. Group Discussed about the challenges very less employment, lack of employment lack of Tourism facilities people not interested and not efforts to national Tourism.

Finally they concluded more opportunities and less challenges in this sector.

Signature of the Lecturers:-

M. Pranjali

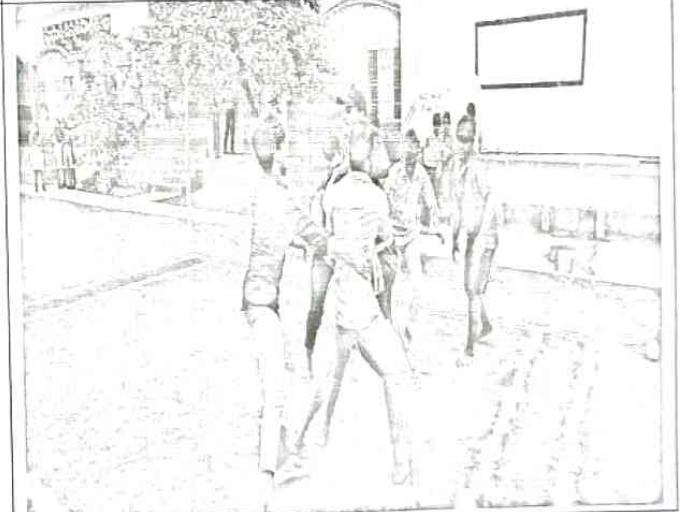
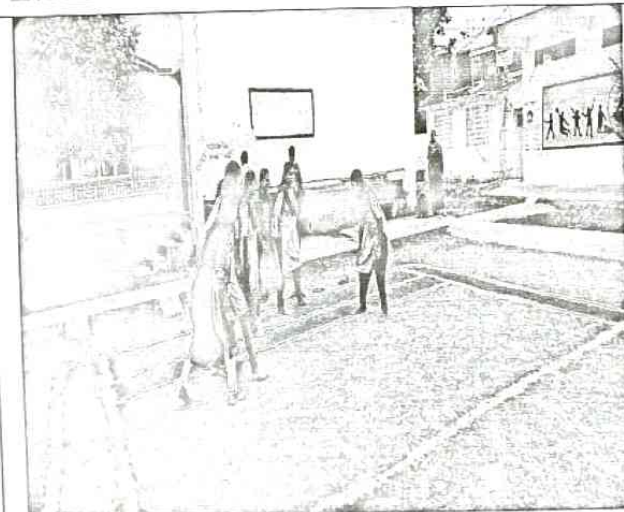
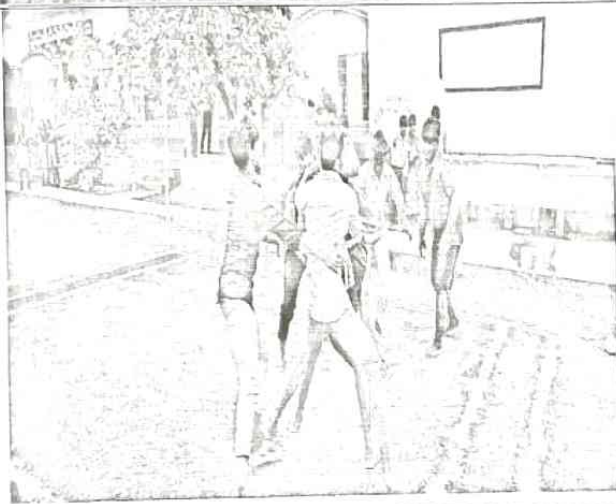
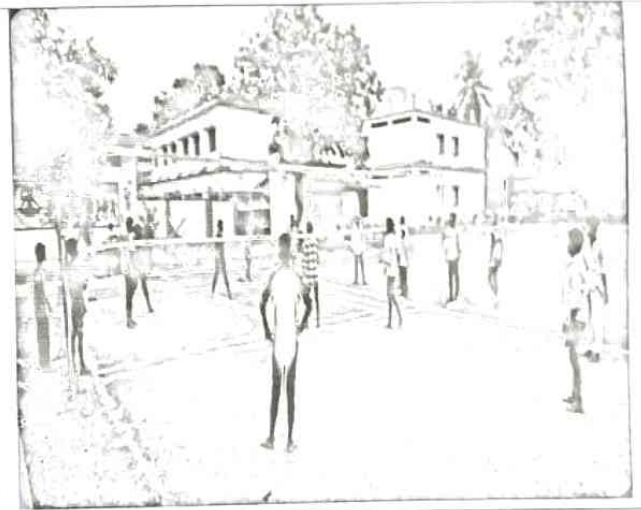
Mani Rani

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.

# NATIONAL SPORT DAY IN 2023-2024



**National Sports Day**





## GLIMPSES OF THE WEBINAR

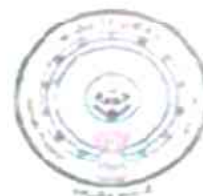


**GOVT. DEGREE COLLEGE**

(AFFILIATED TO KRISHNA UNIVERSITY)

**AVANIGADDA, NAAC-B**

ISO 50001:2011, ISO 14001:2015, ISO 9001:2015



### DEPARTMENT OF ENGLISH



**WEBINAR**

**ON**

## ACQUIRING COMMUNICATION SKILLS

**RESOURCE PERSON**

**Date & Time**



**18<sup>th</sup> Oct 2023, 11:00**

**AM**

**CHAIRPERSONS**

**Dr. D. UMA RANI** M.A., PHD  
PRINCIPAL, GDC Avanigadda

**DR. J. SUNEETA** M.Sc., PHD  
PRINCIPAL, GDC KOVVURU

**Smt. A. Subhashini**

**M.A., FEC., M.Phil.,**

Lecturer in English, GDC Vijayanagaram

**REGISTRATION LINK :** <https://forms.gle/eiF7hrzaEuzSIE8aA>

organized by

**DEPTS. OF ENGLISH**  
GDC AVANIGADDA & GDC KOVVURU









## SGK GOVERNMENT DEGREE COLLEGE

Vinukonda, Palnadu Dt. Andhra Pradesh-522647



### Certificate of Participation

*This is to certify that Mr. SHEIK MADAR SAHEB , Lecturer/Asst. Professor ,  
GOVERNMENT DEGREE COLLEGE , KOVVUR EAST GODAVARI DISTRICT  
has participated in "International Virtual Conference on ELT in Globalized  
World-Scope, Perspectives and Challenges" organized by the Department  
of English on 15th and 16th of September, 2023*

Smt. N. Vasanthi

**Organizing Secretary**

Dr. K. Srinivasa Rao

**Principal**



**ఎస్.వి.కె.పి. & డా॥ కె.యస్.రాజు ఆర్ట్స్ & సైన్స్ కళాశాల (అ)**

Recognized by UGC as "College with Potential for Excellence" Accredited by UGC with grade "A"

పెనుగొండ - 534 320, పశ్చిమ గోదావరి జిల్లా, ఆంధ్రప్రదేశ్

ఆదికవి నన్నయ విశ్వవిద్యాలయం, రాజమహేంద్రవరం తెలుగు సంస్థానం యొక్క అధ్యక్షులు

**2వ అంతర్జాతీయ తెలుగు భాషా సదస్సు**

2024 ఫిబ్రవరి 28, 29 తేదీలు

**ధ్రువ పత్రము**



శ్రీ/శ్రీమతి/కుమారి/డా॥/ఆచార్య ..... **బి.కె. రాజేశ్వర రావు**

రెండు రోజులు జరిగిన 2వ అంతర్జాతీయ సదస్సులో పాల్గొని **తెలుగు భాషా సంస్థానం ప్రాధమిక ఆంశాలు**

అనే అంశం పై పత్ర సమర్పణ చేశారు. అందుకోసం మీకు ధన్యవాదాలు.

**డా॥ కె.వి.యస్.డి.వరప్రసాద్**  
కన్వీనర్

తెలుగు భాషాధ్యాపక ఆదికవి నన్నయ విశ్వవిద్యాలయం

**ఆచార్య రంకిరెడ్డి రామమోహనరావు**  
డైరెక్టర్

విశ్రాంత తెలుగు అధ్యాధపతి

**డా॥ మూర్తి రమేష్**  
డైరెక్టర్

సీనియర్ ఫెంట్స్, ఇన్ఫో, బెంగళూరు & ప్రధాన సలహాదారు తెలుగు సంఘం

**డా॥ వై.వి.వి.అప్పారావు**  
వైర్స్ M.Sc., Ph.D.

స్టూడెంట్ & అంశాలకు సదస్సు

**GOVERNMENT DEGREE COLLEGE, KOVVUR, WEST GODAVARI DISTRICT**  
**STUDENT EVALUATION REPORT 2023-24**

NAME OF THE FACULTY K. Janardhana Rao

SEMESTER V - paper-7A

SUBJECT mathematics

TITLE OF THE PAPER Special Functions

| S.NO | UNIV. REGD., NO | NAME OF THE STUDENT | MID EXAM-1<br>20 | MID EXAM-2<br>15 | TOTAL<br>(20+15<br>=35) | ASSIGN<br>MENT<br>(5) | SEMINA<br>R/GD/FI<br>ELD<br>VISIT(5) | CLEAN &<br>GREEN &<br>ATTEN<br>DANCE(5) | TOTAL<br>(50<br>MARKS) | SCALED<br>DOWN<br>TO 25 | SEM<br>END<br>EXAM<br>(SEE) | GRAND<br>TOTAL | RESULT         |
|------|-----------------|---------------------|------------------|------------------|-------------------------|-----------------------|--------------------------------------|-----------------------------------------|------------------------|-------------------------|-----------------------------|----------------|----------------|
| 16   | 2412210 1017    | M. Azhure           | 19               | 12               | 31                      | 2                     | 4                                    | 5                                       | 42                     | 21                      |                             |                | F              |
| 17   | 1018            | P. Sumalatha        | 16               | 08               | 24                      | 3                     | 4                                    | 5                                       | 36                     | 18                      |                             |                | F              |
| 18   | 1019            | P. Deekshitha       | 17               | 12               | 29                      | 2                     | 4                                    | 5                                       | 40                     | 20                      |                             |                | D              |
| 19   | 1020            | S. Dwaga Bhavani    | 20               | 14               | 34                      | 5                     | 4                                    | 5                                       | 48                     | 24                      |                             |                | B              |
| 20   | 1024            | T. Teja             | 09               | 08               | 17                      | 3                     | 3                                    | 5                                       | 28                     | 14                      |                             |                | D              |
| 21   | 1025            | V. Dwaga Prasad     | 09               | 05               | 14                      | 4                     | 5                                    | 5                                       | 28                     | 14                      |                             |                | F              |
| 22   | 1026            | Y. Rajeswari        | 19               | 13               | 32                      | 4                     | 4                                    | 5                                       | 45                     | 23                      |                             |                | B <sup>+</sup> |
| 23   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 24   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 25   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 26   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 27   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 28   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 29   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |

K. Janardhana Rao  
 Lect in maths

J. L. W.  
 PRINCIPAL  
 GOVERNMENT DEGREE COLLEGE  
 KOVVUR, E.G.D.





COMMISSIONERATE OF COLLEGIATE EDUCATION  
GOVERNMENT OF ANDHRA PRADESH  
STUDENT EVALUATION REPORT  
Government Degree College, Kovvur, E.G.D.C.  
AY 2023-2024



Name of the faculty: M. P. MANI RAU

Subject: HISTORY

Title of the paper: FUNDAMENTALS OF SOCIAL SCIENCES

Semester: I

Continuous Internal Assessment (CIA)

| S.No. | Student ID    | Student Name              | Program code | Program Name | Specialization Code | Specialization | Course Code | Course Name | University Register No | Continuous Internal Assessment (CIA) |              |             |    |                            |   |                            |   |                           |    |
|-------|---------------|---------------------------|--------------|--------------|---------------------|----------------|-------------|-------------|------------------------|--------------------------------------|--------------|-------------|----|----------------------------|---|----------------------------|---|---------------------------|----|
|       |               |                           |              |              |                     |                |             |             |                        | Mid Exam - 1                         | Mid Exam - 2 | Assignments |    | Seminar/GD/Field Trip etc. |   | Clean & Green & Attendance |   | Total (I + II + III + IV) |    |
| 1     | 234126279001  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279001           | 14                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 2     | 234126279002  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279002           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 3     | 234126279003  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279003           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 4     | 234126279004  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279004           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 5     | 234126279005  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279005           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 6     | 234126279006  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279006           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 7     | 234126279007  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279007           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 8     | 234126279008  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279008           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 9     | 234126279009  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279009           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 10    | 2341262790010 | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 2341262790010          | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |

P1 (4/10/21)  
Q6 = 66.6  
Q9



COMMISSIONERATE OF COLLEGIATE EDUCATION  
GOVERNMENT ANDHRA PRADESH  
STUDENT EVALUATION REPORT



Name of the faculty: P. MANI RAU

Subject: HISTORY

Semester: I

Title of the paper: Perspectives of Indian Society

Continuous Internal Assessment (CIA)

| S.N | Student ID    | Student Name              | Program Code | Program Name | Specialization Code | Specialization | Course Code | Course Name | University Register No | Continuous Internal Assessment (CIA) |            |                     |   |                            |   |                            |   |                     |    |
|-----|---------------|---------------------------|--------------|--------------|---------------------|----------------|-------------|-------------|------------------------|--------------------------------------|------------|---------------------|---|----------------------------|---|----------------------------|---|---------------------|----|
|     |               |                           |              |              |                     |                |             |             |                        | Mid Exam-1                           | Mid Exam-2 | Total (Mid-1+Mid-2) |   | Seminar/GD/Field Trip etc. |   | Clean & Green & Attendance |   | Total (I+II+III+IV) |    |
| 1   | 234126279001  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279001           | 10                                   | 10         | 20                  | 4 | 4                          | 4 | 4                          | 4 | 32                  | 16 |
| 2   | 234126279002  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279002           | 8                                    | 8          | 16                  | 3 | 3                          | 3 | 3                          | 3 | 24                  | 12 |
| 3   | 234126279003  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279003           | 8                                    | 8          | 16                  | 3 | 3                          | 3 | 3                          | 3 | 24                  | 12 |
| 4   | 234126279004  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279004           | 10                                   | 10         | 20                  | 4 | 4                          | 4 | 4                          | 4 | 32                  | 16 |
| 5   | 234126279005  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279005           | 14                                   | 14         | 28                  | 5 | 5                          | 5 | 5                          | 5 | 42                  | 21 |
| 6   | 234126279006  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279006           | 10                                   | 10         | 20                  | 3 | 3                          | 3 | 3                          | 3 | 30                  | 15 |
| 7   | 234126279007  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279007           | 10                                   | 10         | 20                  | 3 | 3                          | 3 | 3                          | 3 | 30                  | 15 |
| 8   | 234126279008  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279008           | 12                                   | 12         | 24                  | 4 | 4                          | 4 | 4                          | 4 | 36                  | 18 |
| 9   | 234126279009  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279009           | 12                                   | 12         | 24                  | 4 | 4                          | 4 | 4                          | 4 | 36                  | 18 |
| 10  | 2341262790010 | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 2341262790010          | 10                                   | 10         | 20                  | 4 | 4                          | 4 | 4                          | 4 | 32                  | 16 |

Result  
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Q96 = 25%  
Q97 = 25%  
Q98 = 25%  
Q99 = 25%  
Q100 = 25%

## Result Analysis of I, III, V Sem

| SEM - I        | appeared | Passed | Percentage % | OVER ALL |
|----------------|----------|--------|--------------|----------|
| PAPER I        | 9        | 6      | 66.7%        | 0%       |
| PAPER-II       | 9        | 5      | 55.5%        |          |
| <u>SEM-III</u> |          |        |              |          |
| PAPER-III      | 9        | 9      | 100%         | 100%     |
| <u>SEM-V</u>   |          |        |              |          |
| PAPER-VI(B)    | 22       | 22     | 100%         |          |
| PAPER-VII(B)   | 22       | 22     | 100%         |          |

Lecturer ~~staff~~ wise - Result Analysis

M. Pushpagali

1. M. Pushpagali SEM-I paper - I 66.7%  
 Lec in History SEM-III - paper - III 100%  
 SEM V - paper - VI B 100%

2. P. Maniraju SEM-I paper - II 55.5%  
 SEM-III paper III 100%  
 SEM V paper VII B 100%

P. Maniraju

M. Pushpagali

M. Pushpagali  
Lec in History

**RESULT ANALYSIS (2023-2024)**  
**DEPARTMENT OF BOTANY**  
**Government Degree College, Kovvur, E.G.Dt. – 534 350**

| Name of the Lecturer   | Semester | Title of the Paper                                                    | No. of Students appeared | No. of Students passed | Pass percentage |
|------------------------|----------|-----------------------------------------------------------------------|--------------------------|------------------------|-----------------|
| Dr. M. Bhupathi Rayalu | I        | Introduction to Classical Biology                                     | 20                       | 18                     | 90%             |
|                        | II       | Origin of Life and Diversity of Microbes                              | 16                       | 15                     | 94%             |
|                        | III      | Anatomy and Embryology of Angiosperms, Plant Ecology and Biodiversity | 4                        | 4                      | 100%            |
|                        | IV       | Cell Biology, Genetics and Plant Breeding (Paper – B)                 | 4                        | 4                      | 100%            |
|                        | V        | Mushroom Cultivation (Paper – 7C)                                     | 22                       | 22                     | 100%            |
| <b>TOTAL</b>           |          |                                                                       |                          |                        |                 |
| Kum. S. KAVYA          | I        | Introduction to Applied Biology                                       | 20                       | 19                     | 95%             |
|                        | II       | Non-Vascular Plants (Algae, Fungi, Lichens and Bryophytes)            | 16                       | 16                     | 100%            |
|                        | IV       | Plant Physiology and Metabolism (Paper – A)                           | 4                        | 4                      | 100%            |
|                        | V        | Plant Tissue Culture (Paper - 6C)                                     | 22                       | 22                     | 100%            |
|                        | VI       | Project Work                                                          | 11                       | 11                     | 100%            |
| <b>TOTAL</b>           |          |                                                                       |                          |                        |                 |

  
 Signature of Lecturer I/C

  
 Signature of the Principal  
**PRINCIPAL**  
**GOVERNMENT DEGREE COLLEGE**  
**KOVVUR, E.G.Dt.**





# GOVERNMENT DEGREE COLLEGE

(Affiliated to Adikavi Nannaya University Rajamahendravaram)  
KOVVUR, East Godavari District - 534350.

www.gdckovvur.ac.in

www.gdckovvur@gmail.com



## STUDENT PROGRESS REPORT

### STUDENT PROFILE



Name : Aimaparthy Jyothi  
Gender : Female  
OAMDC No. : OAM202101450471  
University Regd. ID : 214127110027  
Year of Study : 2021 -  
Programme : B.Sc. CBZ  
email id : jyothiaimaparthy14@gmail.com  
Mother's Name : A. Rami  
Father's Name : A. Raju  
Contact Details : 9505452611

Blood Group :

### I SEMESTER

| Subject                      | Mid Exams | Assignment | Seminar / Quiz / GD / Field trip | Clean and Green & Attendance | Total Internal Marks | Internal Scale down | External Marks | Total Marks | P/F |
|------------------------------|-----------|------------|----------------------------------|------------------------------|----------------------|---------------------|----------------|-------------|-----|
|                              | (35 M)    | (5 M)      | (5 M)                            | (5 M)                        | (50 M)               | (25 M)              | (75 M)         | (100 M)     |     |
| English                      | 29        | 5          | 5                                | 5                            | 44                   | 22                  |                | F           |     |
| Telugu / Hindi               | 27        | 5          | 5                                | 5                            | 42                   | 21                  |                | C           |     |
| HVPE                         |           |            |                                  |                              |                      |                     | B+             | D+          |     |
| Toxicology Guidance          |           |            |                                  |                              |                      |                     | C              | C           |     |
| Inorganic Chemistry          | 28        | 5          | 5                                | 5                            |                      | 23                  |                | C           |     |
| Physiology                   | 29        | 5          | 5                                | 5                            |                      | 24                  |                | C           |     |
| Fundamentals of Microbiology | 29        | 5          | 5                                | 5                            |                      | 24                  |                | C           |     |
| Non vascular Plants          |           |            |                                  |                              |                      |                     |                |             |     |
| Animals diversity            |           |            |                                  |                              |                      |                     |                |             |     |
| Biology of non charobites    |           |            |                                  |                              |                      |                     |                |             |     |

Signature

1. Proctor

D. Sathish

2. Parent

## History Course wise Out Comes

### Paper-I OUT COMES

|            |                                                                                                                     |
|------------|---------------------------------------------------------------------------------------------------------------------|
| UNIT –I    | Student can Understand the importance of historical sources and observe the way of expansion of early civilizations |
| UNIT- II   | Awareness on Vedic Culture, and he can compared various religious Doctrines of this time                            |
| UNIT – III | Knowledge of the Central Administration system of the Mauryas                                                       |
| UN IT - IV | Observation of foreign invasions in the post-Mauryan period and its impact on Indian culture                        |
| UNIT -V    | Skill of Analyse on scientific development during Gupta period                                                      |

### Paper II Out Comes

|            |                                                                                                                                                  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| UNIT –I    | Knowledge of the Administrative and Military Reforms of Delhi Sultans                                                                            |
| UNIT- II   | Comparative study of Indo -Islamic Culture.                                                                                                      |
| UNIT – III | Student can used skill of Application method on the influence of Indo - Islamic culture on art and architecture.                                 |
| UN IT - IV | Analysis the Administrative reforms under Mughals                                                                                                |
| UNIT -V    | Student can Critically observed the Village self-sufficient Economy, political & Administrative Structure of Medieval period and present period. |

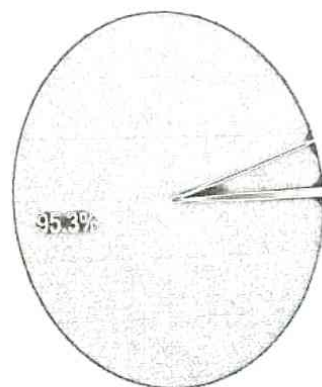
# Government Degree College, Kovvur

## Academic Year : 2023-24

### Feedback Analysis

1. How much of the syllabus was covered in the class?

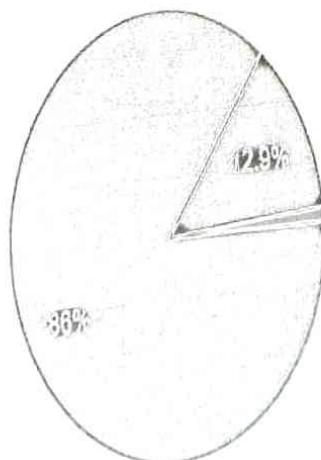
379 responses



- 4 - 85 to 100%
- 3 - 70 to 84%
- 2 - 55 to 69%
- 1 - 30 to 54%
- 0 - Below 30%

2. How well did the teachers prepare for the classes?

379 responses



- 4 -Thoroughly
- 3 - Satisfactorily
- 2 - Poorly
- 1 - Indifferently
- 0 - Won't teach at all

**BA (Honours) History**  
**Program Specific Out Come**  
**Department of History**  
**Government Degree college, Kovvur**

**PSO 1. Knowledge of History:** To the Course content and specific outcomes and its outcomes after the completion of the four year honours in History it is believed that the students would be well versed and acquainted with the developments of Historical data and facts, Historical perspective of various subject relating to ancient, medieval and modern developments of states all over the globe.

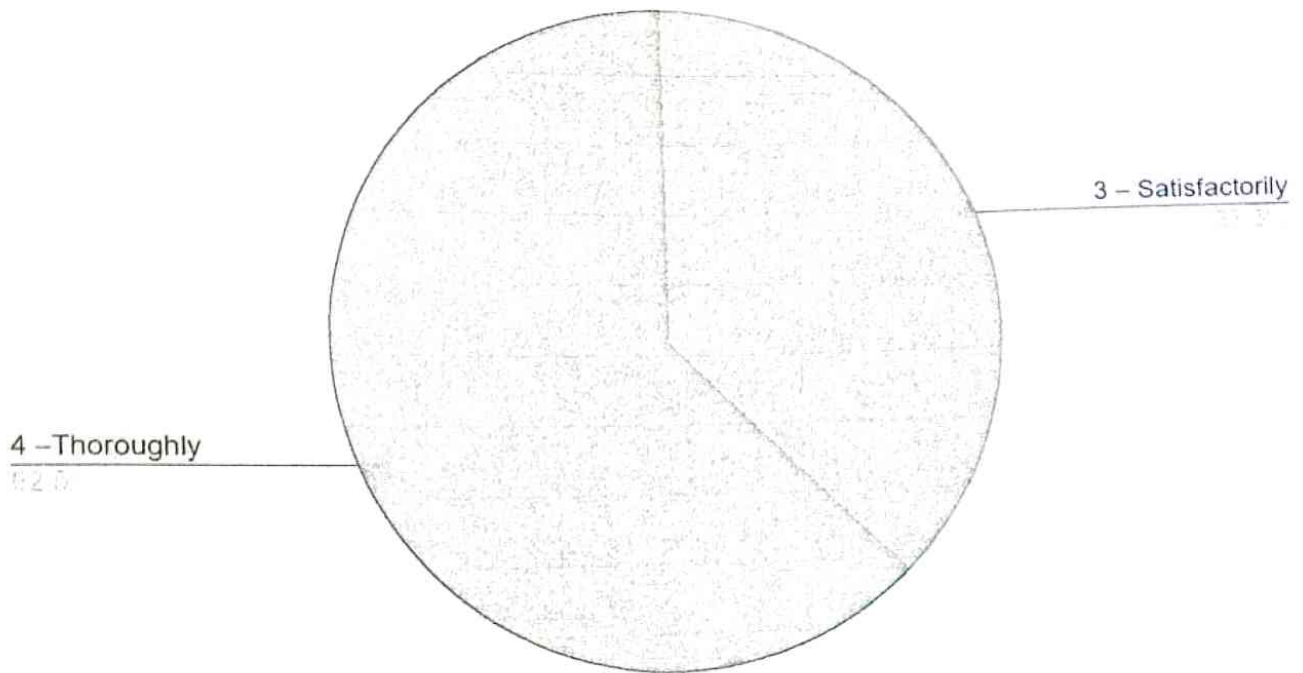
**PSO 2. Development Perspectives:** To help develop a positive attitude to challenges arising in life and help adapt oneself to the changes taking place in all walks of life

**PSO 3. Perspectives on Indian Economy:** Acquaint with basic issues of Indian economy and learn the basic concepts of monetary analysis and financial marketing in Indian financial markets. This course reviews major trends in economic indicators and policy debates in India in the post-Independence era.

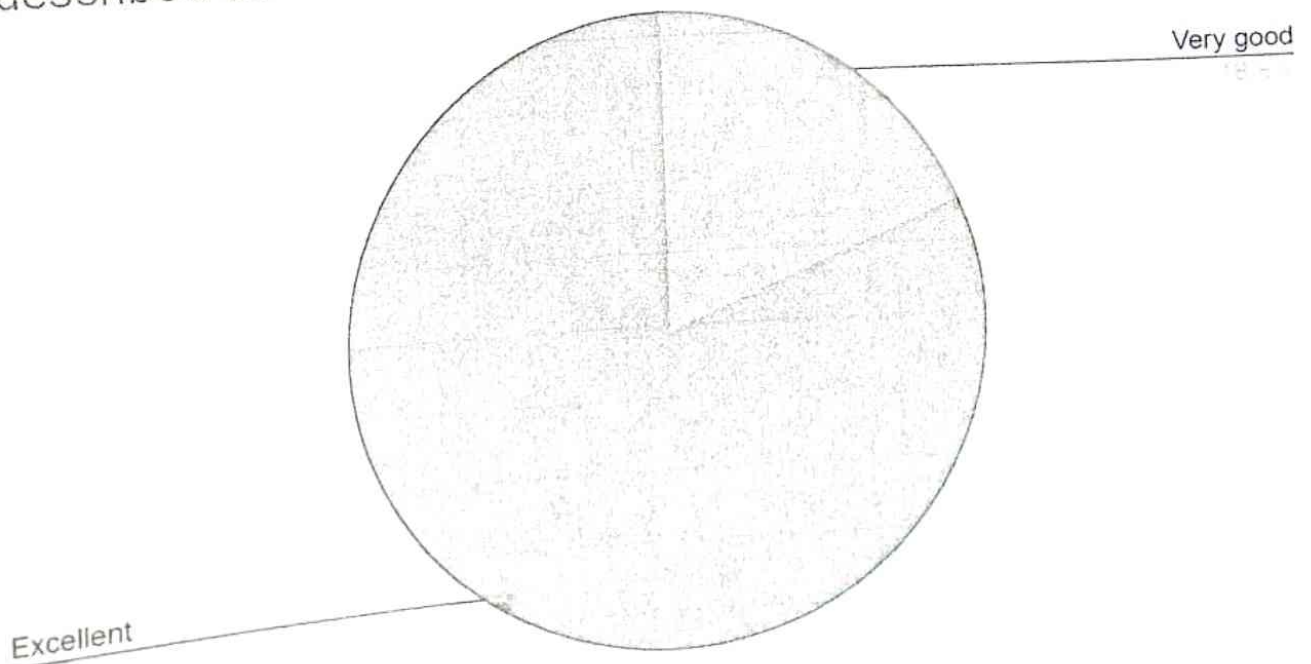


Dr.M.Bhupathi Rayalu, Lecturer in Botany

Count of 2. How well did the teachers prepare for the classes?

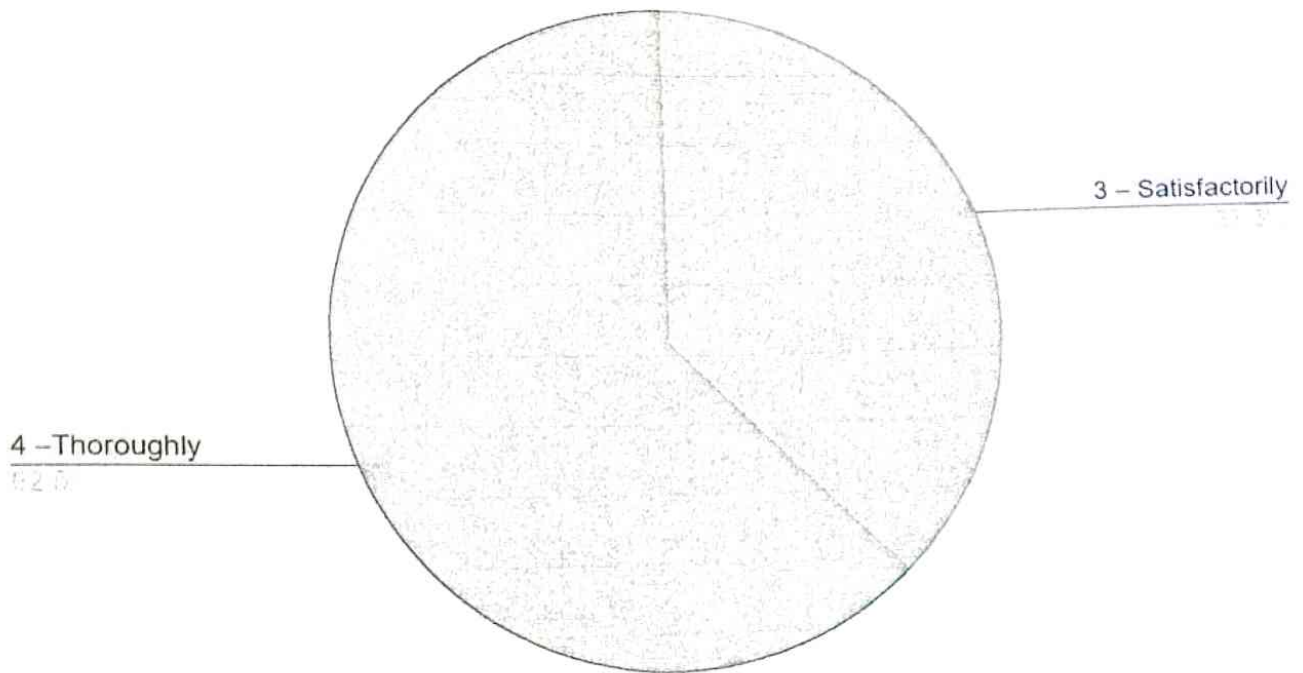


Count of 4. The teacher's approach to teaching can best be described as

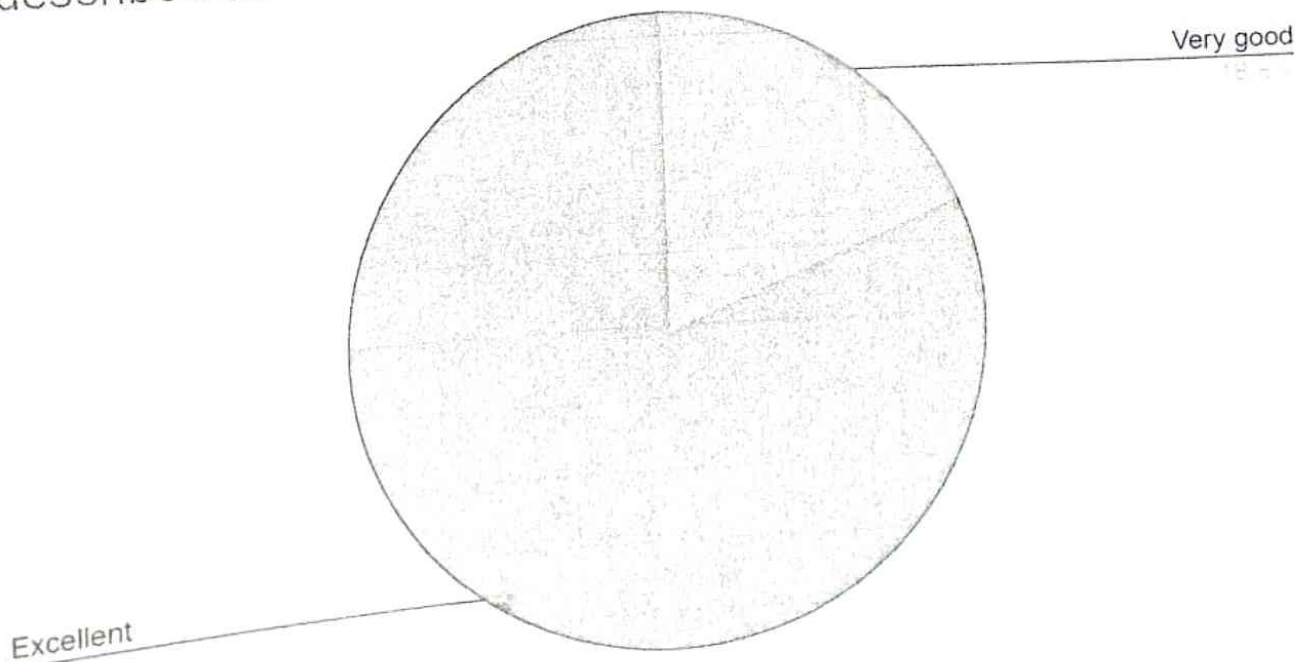


Dr.M.Bhupathi Rayalu, Lecturer in Botany

Count of 2. How well did the teachers prepare for the classes?



Count of 4. The teacher's approach to teaching can best be described as



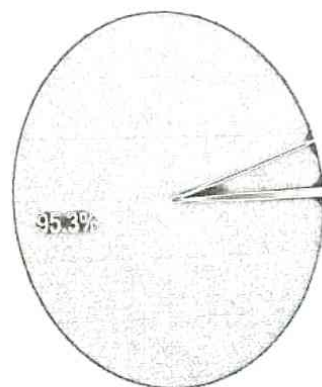
# Government Degree College, Kovvur

## Academic Year : 2023-24

### Feedback Analysis

1. How much of the syllabus was covered in the class?

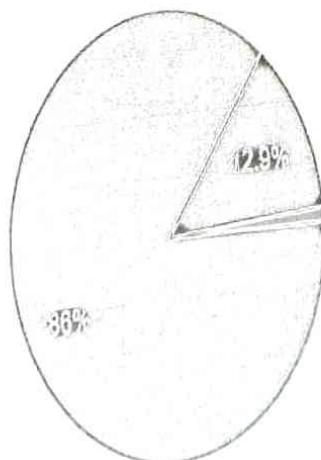
379 responses



- 4 - 85 to 100%
- 3 - 70 to 84%
- 2 - 55 to 69%
- 1 - 30 to 54%
- 0 - Below 30%

2. How well did the teachers prepare for the classes?

379 responses



- 4 - Thoroughly
- 3 - Satisfactorily
- 2 - Poorly
- 1 - Indifferently
- 0 - Won't teach at all

**BA (Honours) History**  
**Program Specific Out Come**  
**Department of History**  
**Government Degree college, Kovvur**

**PSO 1. Knowledge of History:** To the Course content and specific outcomes and its outcomes after the completion of the four year honours in History it is believed that the students would be well versed and acquainted with the developments of Historical data and facts, Historical perspective of various subject relating to ancient, medieval and modern developments of states all over the globe.

**PSO 2. Development Perspectives:** To help develop a positive attitude to challenges arising in life and help adapt oneself to the changes taking place in all walks of life

**PSO 3. Perspectives on Indian Economy:** Acquaint with basic issues of Indian economy and learn the basic concepts of monetary analysis and financial marketing in Indian financial markets. This course reviews major trends in economic indicators and policy debates in India in the post-Independence era.



## History Course wise Out Comes

### Paper-I OUT COMES

|            |                                                                                                                     |
|------------|---------------------------------------------------------------------------------------------------------------------|
| UNIT –I    | Student can Understand the importance of historical sources and observe the way of expansion of early civilizations |
| UNIT- II   | Awareness on Vedic Culture, and he can compared various religious Doctrines of this time                            |
| UNIT – III | Knowledge of the Central Administration system of the Mauryas                                                       |
| UN IT - IV | Observation of foreign invasions in the post-Mauryan period and its impact on Indian culture                        |
| UNIT -V    | Skill of Analyse on scientific development during Gupta period                                                      |

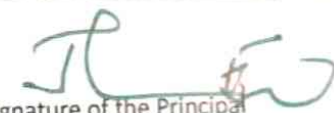
### Paper II Out Comes

|            |                                                                                                                                                  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| UNIT –I    | Knowledge of the Administrative and Military Reforms of Delhi Sultans                                                                            |
| UNIT- II   | Comparative study of Indo -Islamic Culture.                                                                                                      |
| UNIT – III | Student can used skill of Application method on the influence of Indo - Islamic culture on art and architecture.                                 |
| UN IT - IV | Analysis the Administrative reforms under Mughals                                                                                                |
| UNIT -V    | Student can Critically observed the Village self-sufficient Economy, political & Administrative Structure of Medieval period and present period. |

**RESULT ANALYSIS (2023-2024)**  
**DEPARTMENT OF BOTANY**  
**Government Degree College, Kovvur, E.G.Dt. – 534 350**

| Name of the Lecturer   | Semester | Title of the Paper                                                    | No. of Students appeared | No. of Students passed | Pass percentage |
|------------------------|----------|-----------------------------------------------------------------------|--------------------------|------------------------|-----------------|
| Dr. M. Bhupathi Rayalu | I        | Introduction to Classical Biology                                     | 20                       | 18                     | 90%             |
|                        | II       | Origin of Life and Diversity of Microbes                              | 16                       | 15                     | 94%             |
|                        | III      | Anatomy and Embryology of Angiosperms, Plant Ecology and Biodiversity | 4                        | 4                      | 100%            |
|                        | IV       | Cell Biology, Genetics and Plant Breeding (Paper – B)                 | 4                        | 4                      | 100%            |
|                        | V        | Mushroom Cultivation (Paper – 7C)                                     | 22                       | 22                     | 100%            |
| <b>TOTAL</b>           |          |                                                                       |                          |                        |                 |
| Kum. S. KAVYA          | I        | Introduction to Applied Biology                                       | 20                       | 19                     | 95%             |
|                        | II       | Non-Vascular Plants (Algae, Fungi, Lichens and Bryophytes)            | 16                       | 16                     | 100%            |
|                        | IV       | Plant Physiology and Metabolism (Paper – A)                           | 4                        | 4                      | 100%            |
|                        | V        | Plant Tissue Culture (Paper - 6C)                                     | 22                       | 22                     | 100%            |
|                        | VI       | Project Work                                                          | 11                       | 11                     | 100%            |
| <b>TOTAL</b>           |          |                                                                       |                          |                        |                 |

  
 Signature of Lecturer I/C

  
 Signature of the Principal  
**PRINCIPAL**  
**GOVERNMENT DEGREE COLLEGE**  
**KOVVUR, E.G.Dt.**



# GOVERNMENT DEGREE COLLEGE

(Affiliated to Adikavi Nannaya University Rajamahendravaram)  
KOVVUR, East Godavari District - 534350.

www.gdckovvur.ac.in

www.gdckovvur@gmail.com



## STUDENT PROGRESS REPORT

### STUDENT PROFILE



Name : Aimaparthy Jyothi  
Gender : Female  
OAMDC No. : OAM202101450471  
University Regd. ID : 214127110027  
Year of Study : 2021 -  
Programme : B.Sc. CBZ  
email id : jyothiaimaparthy14@gmail.com  
Mother's Name : A. Rami  
Father's Name : A. Raju  
Contact Details : 9505452611

Blood Group :

### I SEMESTER

| Subject                      | Mid Exams | Assignment | Seminar / Quiz / GD / Field trip | Clean and Green & Attendance | Total Internal Marks | Internal Scale down | External Marks | Total Marks | P/F |
|------------------------------|-----------|------------|----------------------------------|------------------------------|----------------------|---------------------|----------------|-------------|-----|
|                              | (35 M)    | (5 M)      | (5 M)                            | (5 M)                        | (50 M)               | (25 M)              | (75 M)         | (100 M)     |     |
| English                      | 29        | 5          | 5                                | 5                            | 44                   | 22                  |                | F           |     |
| Telugu / Hindi               | 27        | 5          | 5                                | 5                            | 42                   | 21                  |                | C           |     |
| HVPE                         |           |            |                                  |                              |                      |                     | B+             | D+          |     |
| Toxicology Guidance          |           |            |                                  |                              |                      |                     | C              | C           |     |
| Inorganic Chemistry          | 28        | 5          | 5                                | 5                            |                      | 23                  |                | C           |     |
| Physiology                   | 29        | 5          | 5                                | 5                            |                      | 24                  |                | C           |     |
| Fundamentals of Microbiology | 29        | 5          | 5                                | 5                            |                      | 24                  |                | C           |     |
| Non vascular Plants          |           |            |                                  |                              |                      |                     |                |             |     |
| Animals diversity            |           |            |                                  |                              |                      |                     |                |             |     |
| Biology of non charobites    |           |            |                                  |                              |                      |                     |                |             |     |

Signature 1. Proctor D. Sathish 2. Parent

## Result Analysis of I, III, V Sem

| <u>SEM - I</u> | appeared | Passed | Percentage % | over All |
|----------------|----------|--------|--------------|----------|
| PAPER I        | 9        | 6      | 66.7%        | 0%       |
| PAPER-II       | 9        | 5      | 55.5%        |          |
| <u>SEM-III</u> |          |        |              |          |
| PAPER-III      | 9        | 9      | 100%         | 100%     |
| <u>SEM-V</u>   |          |        |              |          |
| PAPER-VI(B)    | 22       | 22     | 100%         |          |
| PAPER-VII(B)   | 22       | 22     | 100%         |          |

Lecturer ~~staff~~ wise - Result Analysis

M. Pushpagali

1. M. Pushpagali SEM-I paper - I 66.7%  
 Lec in History SEM-III - paper - III 100%  
 SEM V - paper - VI B 100%

2. P. Maniraju SEM-I paper - II 55.5%  
 SEM-III paper III 100%  
 SEM V paper VII B 100%

P. Maniraju

M. Pushpagali

M. Pushpagali  
Lec in History





COMMISSIONORATE OF COLLEGIATE EDUCATION  
GOVERNMENT OF ANDHRA PRADESH  
STUDENT EVALUATION REPORT  
Government Degree College, Kovvur, E.G.D.C.  
AY 2023-2024



Name of the faculty: M. MANI RAJU

Subject: HISTORY

Semester: I

Title of the paper: FUNDAMENTALS OF SOCIAL SCIENCES

Continuous Internal Assessment (CIA)

| S.No. | Student ID    | Student Name              | Program code | Program Name | Specialization Code | Specialization | Course Code | Course Name | University Register No | Continuous Internal Assessment (CIA) |              |             |    |                            |   |                            |   |                           |    |
|-------|---------------|---------------------------|--------------|--------------|---------------------|----------------|-------------|-------------|------------------------|--------------------------------------|--------------|-------------|----|----------------------------|---|----------------------------|---|---------------------------|----|
|       |               |                           |              |              |                     |                |             |             |                        | Mid Exam - 1                         | Mid Exam - 2 | Assignments |    | Seminar/GD/Field Trip etc. |   | Clean & Green & Attendance |   | Total (I + II + III + IV) |    |
| 1     | 234126279001  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279001           | 14                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 2     | 234126279002  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279002           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 3     | 234126279003  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279003           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 4     | 234126279004  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279004           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 5     | 234126279005  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279005           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 6     | 234126279006  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279006           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 7     | 234126279007  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279007           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 8     | 234126279008  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279008           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 9     | 234126279009  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279009           | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |
| 10    | 2341262790010 | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 2341262790010          | 16                                   | 16           | 40          | 10 | 4                          | 4 | 4                          | 4 | 60                        | 90 |

P1 (40/60)  
Q6 = 66.6  
Q9



COMMISSIONORATE OF COLLEGIATE EDUCATION  
GOVERNMENT ANDHRA PRADESH  
STUDENT EVALUATION REPORT



Name of the faculty: P. MANI RAJU

Subject: HISTORY

Semester: I

Title of the paper: Perspectives of Indian Society

Continuous Internal Assessment (CIA)

| S.N | Student ID    | Student Name              | Program Code | Program Name | Specialization Code | Specialization | Course Code | Course Name | University Register No | Continuous Internal Assessment (CIA) |            |                     |   |                            |   |                            |   |                     |    |
|-----|---------------|---------------------------|--------------|--------------|---------------------|----------------|-------------|-------------|------------------------|--------------------------------------|------------|---------------------|---|----------------------------|---|----------------------------|---|---------------------|----|
|     |               |                           |              |              |                     |                |             |             |                        | Mid Exam-1                           | Mid Exam-2 | Total (Mid-1+Mid-2) |   | Seminar/GD/Field Trip etc. |   | Clean & Green & Attendance |   | Total (I+II+III+IV) |    |
| 1   | 234126279001  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279001           | 10                                   | 10         | 20                  | 4 | 4                          | 4 | 4                          | 4 | 32                  | 16 |
| 2   | 234126279002  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279002           | 8                                    | 8          | 16                  | 3 | 3                          | 3 | 3                          | 3 | 24                  | 12 |
| 3   | 234126279003  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279003           | 8                                    | 8          | 16                  | 3 | 3                          | 3 | 3                          | 3 | 24                  | 12 |
| 4   | 234126279004  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279004           | 10                                   | 10         | 20                  | 4 | 4                          | 4 | 4                          | 4 | 32                  | 16 |
| 5   | 234126279005  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279005           | 14                                   | 14         | 28                  | 5 | 5                          | 5 | 5                          | 5 | 42                  | 21 |
| 6   | 234126279006  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279006           | 10                                   | 10         | 20                  | 3 | 3                          | 3 | 3                          | 3 | 30                  | 15 |
| 7   | 234126279007  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279007           | 10                                   | 10         | 20                  | 3 | 3                          | 3 | 3                          | 3 | 30                  | 15 |
| 8   | 234126279008  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279008           | 12                                   | 12         | 24                  | 4 | 4                          | 4 | 4                          | 4 | 36                  | 18 |
| 9   | 234126279009  | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 234126279009           | 12                                   | 12         | 24                  | 4 | 4                          | 4 | 4                          | 4 | 36                  | 18 |
| 10  | 2341262790010 | CHINTALAPUDI KANITH KUMAR |              |              |                     |                |             |             | 2341262790010          | 10                                   | 10         | 20                  | 4 | 4                          | 4 | 4                          | 4 | 32                  | 16 |

Result  
Q2 = 25%  
Q8 = 25%  
Q9 = 25%  
Q3 = 34.5  
Q4 = 34.5  
Q5 = 34.5  
Q6 = 34.5  
Q7 = 34.5  
Q8 = 34.5  
Q9 = 34.5

**GOVERNMENT DEGREE COLLEGE, KOVVUR, WEST GODAVARI DISTRICT**  
**STUDENT EVALUATION REPORT 2023-24**

NAME OF THE FACULTY K. Janardhana Rao

SEMESTER V - paper-7A

SUBJECT mathematics

TITLE OF THE PAPER Special Functions

| S.NO | UNIV. REGD., NO | NAME OF THE STUDENT | MID EXAM-1<br>20 | MID EXAM-2<br>15 | TOTAL<br>(20+15<br>=35) | ASSIGN<br>MENT<br>(5) | SEMINA<br>R/GD/FI<br>ELD<br>VISIT(5) | CLEAN &<br>GREEN &<br>ATTEN<br>DANCE(5) | TOTAL<br>(50<br>MARKS) | SCALED<br>DOWN<br>TO 25 | SEM<br>END<br>EXAM<br>(SEE) | GRAND<br>TOTAL | RESULT         |
|------|-----------------|---------------------|------------------|------------------|-------------------------|-----------------------|--------------------------------------|-----------------------------------------|------------------------|-------------------------|-----------------------------|----------------|----------------|
| 16   | 2412210 1017    | M. Azuma            | 19               | 12               | 31                      | 2                     | 4                                    | 5                                       | 42                     | 21                      |                             |                | F              |
| 17   | 1018            | P. Sumalatha        | 16               | 08               | 24                      | 3                     | 4                                    | 5                                       | 36                     | 18                      |                             |                | F              |
| 18   | 1019            | P. Deekshitha       | 17               | 12               | 29                      | 2                     | 4                                    | 5                                       | 40                     | 20                      |                             |                | D              |
| 19   | 1020            | S. Dwaga Bhavani    | 20               | 14               | 34                      | 5                     | 4                                    | 5                                       | 48                     | 24                      |                             |                | B              |
| 20   | 1024            | T. Teja             | 09               | 08               | 17                      | 3                     | 3                                    | 5                                       | 28                     | 14                      |                             |                | D              |
| 21   | 1025            | V. Dwaga Prasad     | 09               | 05               | 14                      | 4                     | 5                                    | 5                                       | 28                     | 14                      |                             |                | F              |
| 22   | 1026            | Y. Rajeswari        | 19               | 13               | 32                      | 4                     | 4                                    | 5                                       | 45                     | 23                      |                             |                | B <sup>+</sup> |
| 23   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 24   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 25   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 26   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 27   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 28   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 29   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |

K. Janardhana Rao  
 Lect in maths

J. L. W.  
 PRINCIPAL  
 GOVERNMENT DEGREE COLLEGE  
 KOVVUR, E.G.D.



**ఎస్.వి.కె.పి. & డా॥ కె.యస్.రాజు ఆర్ట్స్ & సైన్స్ కళాశాల (అ)**

Recognized by UGC as "College with Potential for Excellence" Accredited by UGC with Grade "A"

పెనుగొండ - 534 320, పశ్చిమ గోదావరి జిల్లా, ఆంధ్రప్రదేశ్

ఆదికవి నన్నయ విశ్వవిద్యాలయం, రాజమహేంద్రవరం తెలుగు సంస్థానం యొక్క అధ్యక్షులు

**2వ అంతర్జాతీయ తెలుగు భాషా సదస్సు**

2024 ఫిబ్రవరి 28, 29 తేదీలు

**ధ్రువ పత్రము**



శ్రీ/శ్రీమతి/కుమారి/డా॥/ఆచార్య ..... **బి.కె. రాజేశ్వర రావు**

రెండు రోజులు జరిగిన 2వ అంతర్జాతీయ సదస్సులో పాల్గొని **తెలుగు భాషా సంస్థానం ప్రాధమిక ఆంశాలు**

అనే అంశం పై పత్ర సమర్పణ చేశారు. అందుకోసం మీకు ధన్యవాదాలు.

**డా॥ కె.వి.యస్.డి.వరప్రసాద్**  
కన్వీనర్

తెలుగు భాషాధ్యాపక ఆదికవి నన్నయ విశ్వవిద్యాలయం

**ఆచార్య రంకిరెడ్డి రామమోహనరావు**  
డైరెక్టర్

విశ్రాంత తెలుగు శాఖాధ్యపతి

**డా॥ మూర్తి రమేష్**  
డైరెక్టర్

సీనియర్ ఫెంట్స్, ఇన్ఫో, బెంగళూరు & ప్రధాన సలహాదారు తెలుగు సంఘం

**డా॥ వై.వి.వి.అప్పారావు**  
వైర్స్ M.Sc., Ph.D.

స్టూడెంట్ & అంశాధ్యయన సదస్సు



## SGK GOVERNMENT DEGREE COLLEGE

Vinukonda, Palnadu Dt. Andhra Pradesh-522647



### Certificate of Participation

*This is to certify that Mr. SHEIK MADAR SAHEB , Lecturer/Asst. Professor ,  
GOVERNMENT DEGREE COLLEGE , KOVVUR EAST GODAVARI DISTRICT  
has participated in "International Virtual Conference on ELT in Globalized  
World-Scope, Perspectives and Challenges" organized by the Department  
of English on 15th and 16th of September, 2023*

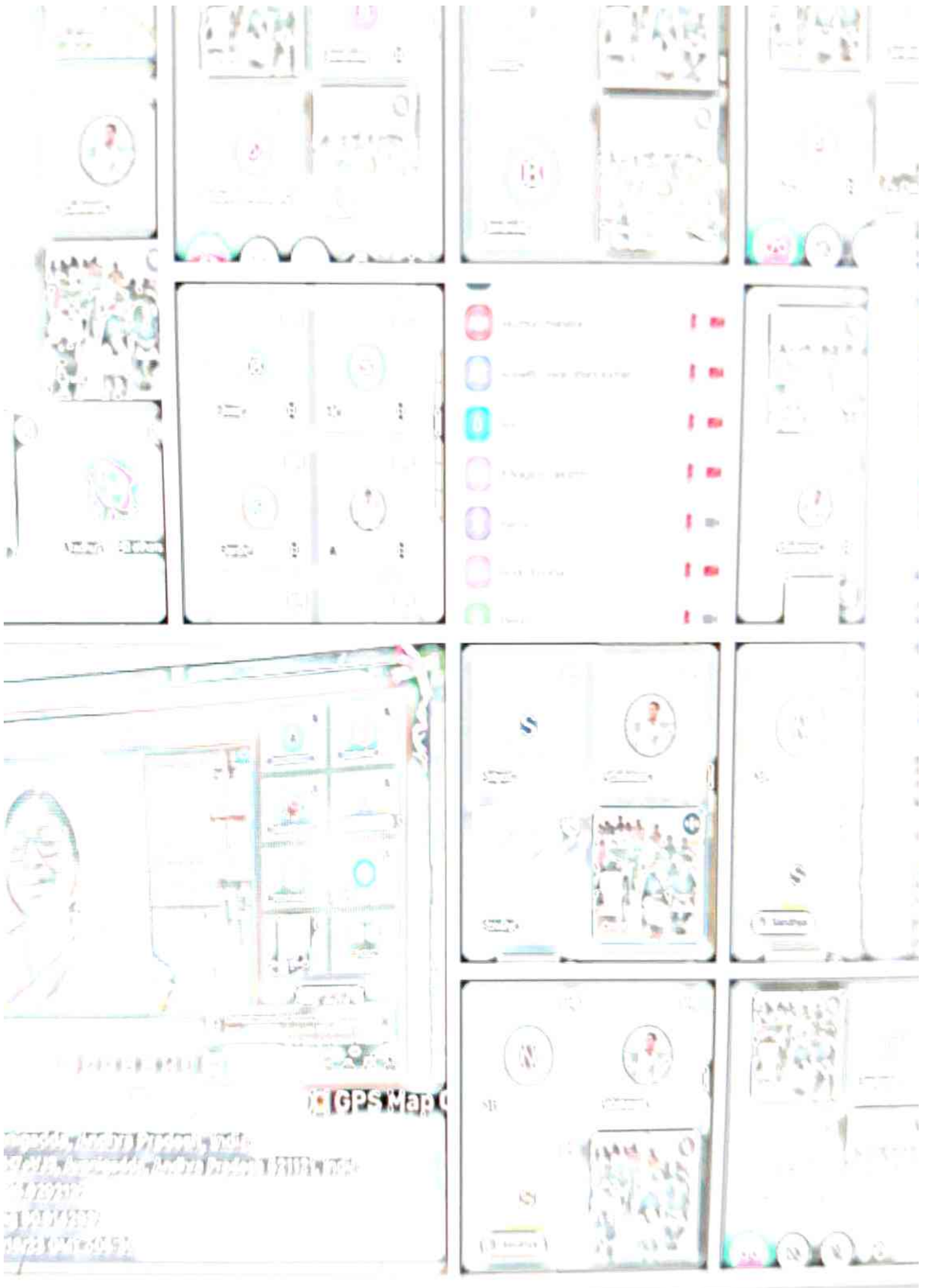
Smt. N. Vasanthi

**Organizing Secretary**

Dr. K. Srinivasa Rao

**Principal**





## GLIMPSES OF THE WEBINAR

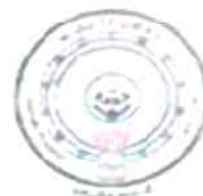


**GOVT. DEGREE COLLEGE**

(AFFILIATED TO KRISHNA UNIVERSITY)

**AVANIGADDA, NAAC-B**

ISO 50001:2011, ISO 14001:2015, ISO 9001:2015



### DEPARTMENT OF ENGLISH



## WEBINAR

ON

## ACQUIRING COMMUNICATION SKILLS

**RESOURCE PERSON**

**Date & Time**



**18<sup>th</sup> Oct 2023, 11:00**

**AM**

**CHAIRPERSONS**

**Dr. D. UMA RANI** M.A., PHD  
PRINCIPAL, GDC Avanigadda

**DR. J. SUNEETA** M.Sc., PHD  
PRINCIPAL, GDC KOVVURU

**Smt. A. Subhashini**

**M.A., FEC., M.Phil.,**

Lecturer in English, GDC Vijayanagaram

**REGISTRATION LINK :** <https://forms.gle/eiF7hrzaEuzSIE8aA>

organized by

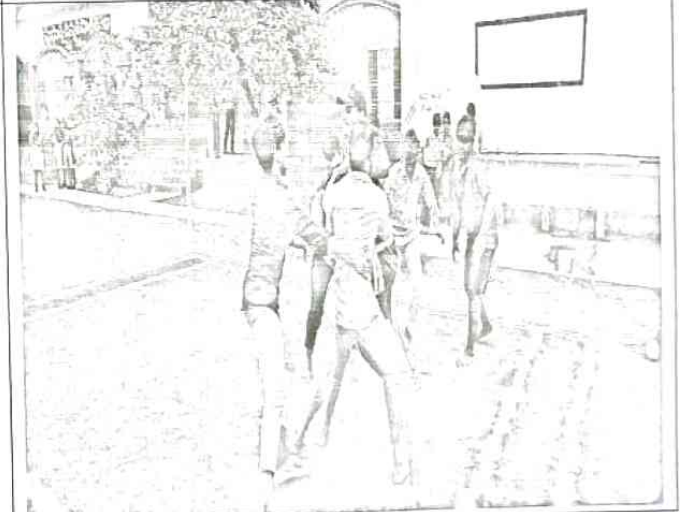
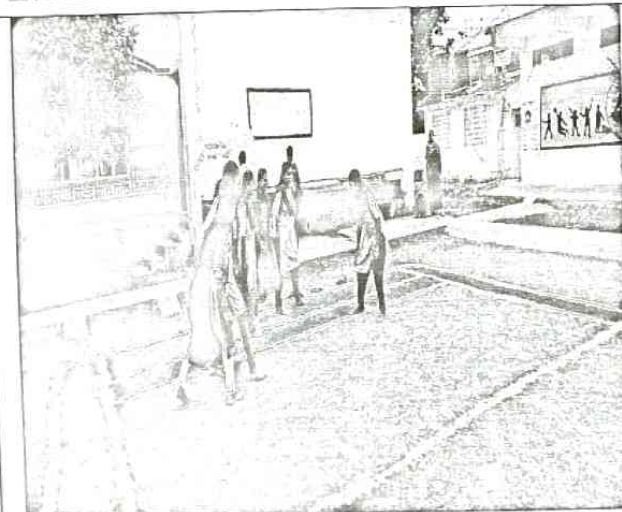
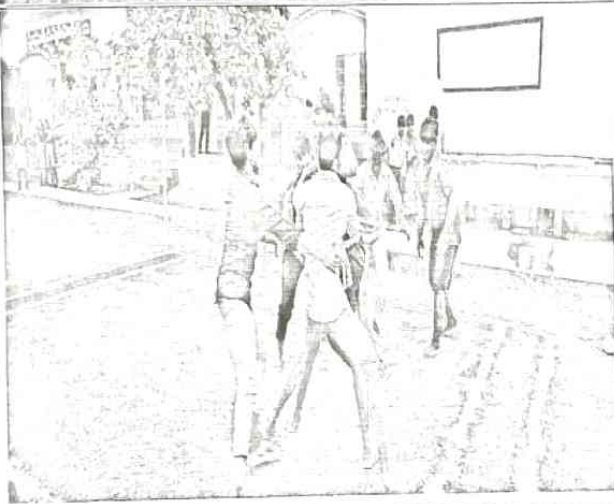
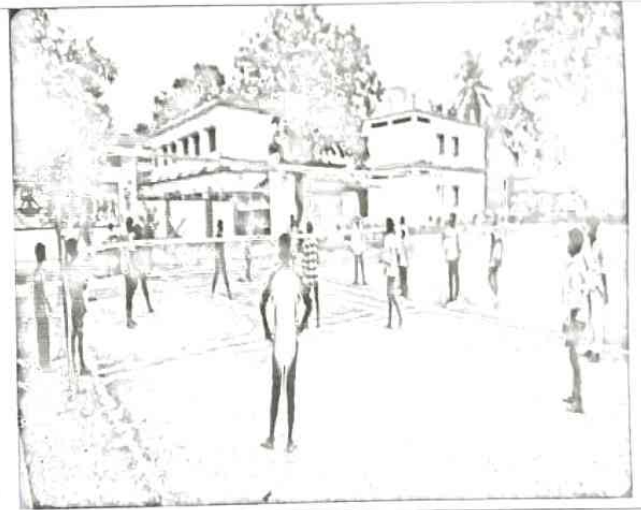
**DEPTS. OF ENGLISH**  
**GDC AVANIGADDA & GDC KOVVURU**



# NATIONAL SPORT DAY IN 2023-2024

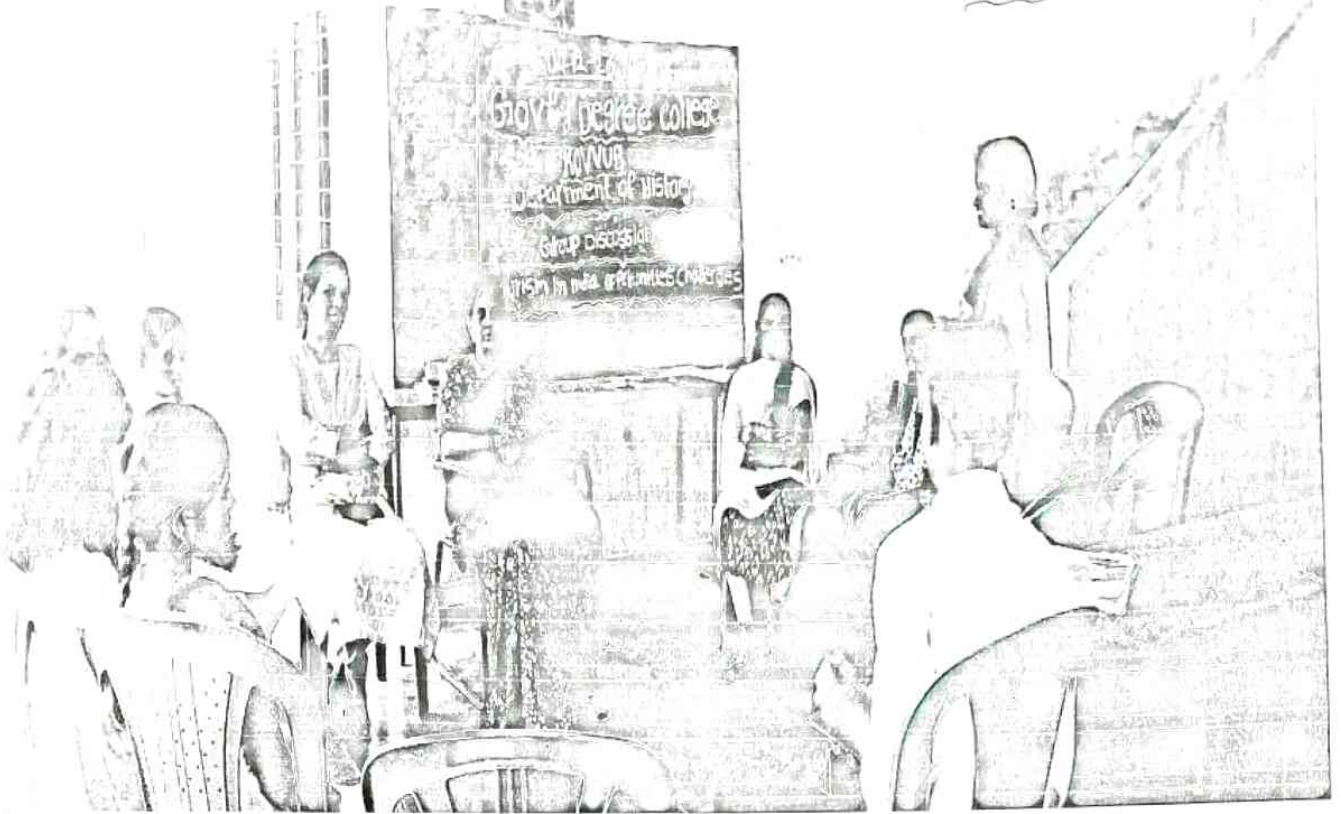


**National Sports Day**





04-12-2023



The Department of History organised a Group Discussion program to II and III BA students on "Tourism in India - opportunity and challenges" we divided into two groups in the program of this study.

A Group Discussed about the Tourism in India opportunity like employment, Growth of Indian Economy, Self management, large amount of Business, Hospitality Services it becomes a large sector in India.

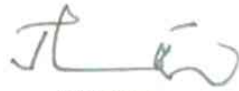
B. Group Discussed about the challenges very less employment, lack of employment lack of Tourism facilities people not interested and not efforts to national tourism.

Finally they concluded more opportunity and less challenges in this sector.

Signature of the Lecturers:-

M. Pranjali

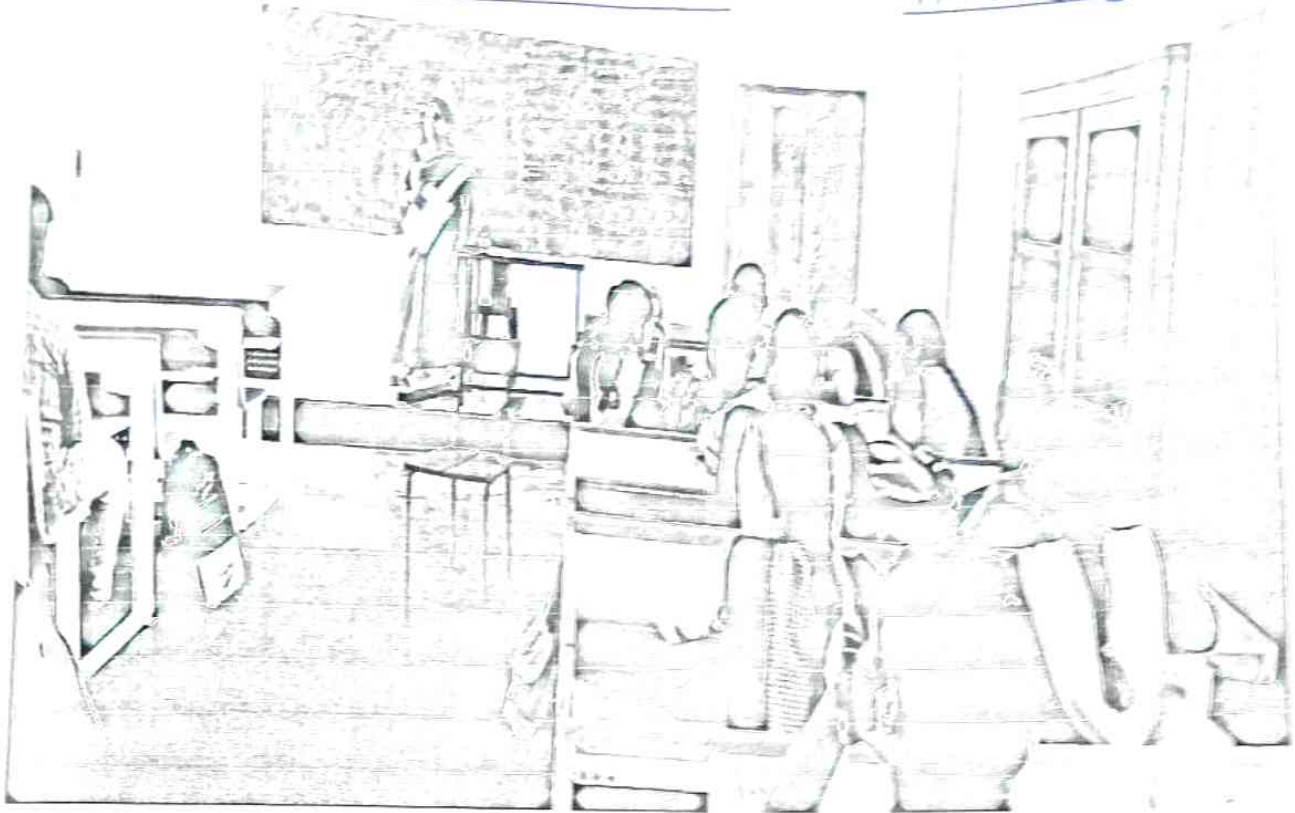
Mani Rani

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.



## Quiz Program

17 Oct 2023



The Department of History organised a Quiz Program to BA Students on 17<sup>th</sup> Oct 2023 at DIBA class Room. Lecturer Incharge Smt. M. Pushpawali and Smt. P. Mani Raju lecturer in History participated in this Quiz.

The students of 3 years of BA Group attended this Quiz and they were divided in three Groups i.e. A, B and C Groups. The Quiz Master role played M. Pushpawali and P. Mani Raju marks given to the groups "B" Groups was the winner group. It was got 28 marks. The total questions of this Quiz program were 40 marks.

Total 32 students were attended this program and finally the Lecturer Incharge distributed the prizes to winner group.

Signature of the Lecturer  
M. Pushpawali - Lecturer Incharge  
P. Mani Raju - Lecturer in History.

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KODURU, E.G.D.



Teaching Learning Centre & Department of Mathematics

Ramanujan College, University of Delhi

under the aegis of

MINISTRY OF EDUCATION

PANDIT MADAN MOHAN MALAVIYA NATIONAL MISSION ON TEACHERS AND TEACHING

In collaboration with

Department of Mathematics

Sri Jayachamarajendra College of Engineering (SJCE)

JSS Science and Technology University (JSS S&TU), Mysuru



सत्यमेव जयते  
Ministry of Education  
Government of India

This is to certify that

**Mr KOLLI JANARDHANA RAO**

of

Government Degree College,, Kovvur,, E. G. Dist

has successfully completed Two Weeks

"REFRESHER COURSE IN MATHEMATICS (Theme : Python & Vedic Mathematics)"

organized during 13 - 26 July, 2023 and obtained

Grade A++.



Blockchain Hash: [0x112c830ded264522a3588be045c71013503af0c65281e741def81f596fa3073a](https://www.blockchain.com/eth/tx/0x112c830ded264522a3588be045c71013503af0c65281e741def81f596fa3073a)

Prof. S. P. Aggarwal  
(Principal & Director)  
TLC, Ramanujan College

Dr. C. Nataraju  
(Principal & Dean (E & T))  
SJCE, JSS S&TU

Dr. P. S. K. Reddy  
(Convenor)  
SJCE, JSS S&TU

Dr. Rajesh Singh  
(Convenor)  
Ramanujan College

### TEACHING PLAN (SYNOPSIS)

Month: August. Subject: English.  
Topic: Importance of listening Paper: I

|                                   |                                               |
|-----------------------------------|-----------------------------------------------|
| Hours Required                    | 2                                             |
| Learning Objectives               | 1. To understand the importance of listening. |
| Previous Knowledge to be reminded | Yes.                                          |
| Topic Synopsis                    |                                               |

Hearing means the process by which the sound waves that surround us and hit the eardrums. It is an accidental and automatic brain stimuli to sound that requires no effort.

Listening is one of the important compounds of communication process. Listening is a set of actions that follow consciously one after the other in a cyclical pattern.

Hearing

Ability to perceive sounds that hit the eardrums.

Primary and Continuous

Listening

Skill that involves the analysis and understanding of the sound.

Secondary and Temporary.

|                         |                      |
|-------------------------|----------------------|
| Learning Areas          |                      |
| What to be learnt by it | Speaking to others.  |
| Resources/illustrations | given.               |
| Learning Inputs         | Vocabulary building. |

|                                             |                    |
|---------------------------------------------|--------------------|
| Teaching Models used                        | Interactive        |
| Teaching Aids used                          | Text Book, laptop. |
| References cited                            | yes, cited.        |
| Student Activity planned after the teaching | Reading practice.  |
| Activity planned outside classes            | Debate.            |
| Any other                                   |                    |

3. Physiological activity      psychological activity.
4. Occurs at subconscious level      occurs at conscious level.
5. Ears just receive the message / sound      Ears send the message to the brain to decipher.
6. May not be able to acquire anything from simply hearing the sounds.      Able to acknowledge by listening keenly to the subject we are in need of.
7. Natural, casual and involuntary      voluntary and serious activity which needs thoughtful attention.

*[Signature]*  
Principal

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.

Incharge

*[Signature]*  
Lecturer

## ANNUAL CURRICULAR PLAN

Name of the College: CDC, KOVVUR

BA, BCOM, COU

Name of the Lecturer: J. R. Vinoda

Class: B.Com(Co) Year: 2023-24 Paper: I

| S. No. | Month | Week | Hours Available | Syllabus Topic                                | Additional Input / Value Addition Provided / taught | Curricular Activity |                |                   |                        | Co - Curricular Activity   |                |                   |                        | Remarks |
|--------|-------|------|-----------------|-----------------------------------------------|-----------------------------------------------------|---------------------|----------------|-------------------|------------------------|----------------------------|----------------|-------------------|------------------------|---------|
|        |       |      |                 |                                               |                                                     | Activity Conducted  | Hours allotted | Whether conducted | if not, alternate date | Activity Conducted         | Hours allotted | Whether conducted | if not, alternate date |         |
|        | Sep   | 1st  | 4               | Barriers to listening Articles                | Vocabulary exercises                                | yes<br>yes          | 1<br>1         | yes<br>yes        | -<br>-                 | Conversation<br>Dialogues  | 1<br>1         | yes<br>yes        | -<br>-                 |         |
|        |       | 2nd  | 4               | Swoc Sounds of English, Vowels and Consonants | swoc sounds practice                                | yes                 | 1              | yes               | -                      | swoc analysis as a student | 1              | yes               | -                      |         |
|        |       | 3rd  | 4               | Word accent Concord Models                    | exercises                                           | yes                 | 1              | yes               | -                      | Role play                  | 1              | yes               | -                      |         |

J. R. Vinoda  
Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal

## ANNUAL CURRICULAR PLAN

Name of the College: CDC KOVVUR

BA, BCOM(CO) BCOM(CO)

Name of the Lecturer: J. R. Vinoda

Class: B.Com(Co) Year: 2023-24 Paper: I

| S. No. | Month | Week | Hours Available | Syllabus Topic                               | Additional Input / Value Addition Provided / taught | Curricular Activity |                |                   |                        | Co - Curricular Activity |                |                   |                        | Remarks |
|--------|-------|------|-----------------|----------------------------------------------|-----------------------------------------------------|---------------------|----------------|-------------------|------------------------|--------------------------|----------------|-------------------|------------------------|---------|
|        |       |      |                 |                                              |                                                     | Activity Conducted  | Hours allotted | Whether conducted | if not, alternate date | Activity Conducted       | Hours allotted | Whether conducted | if not, alternate date |         |
|        | Oct   | 1st  | 4               | Effective listening word accent prepositions | exercises practiced                                 | yes                 | 1              | yes               | -                      | vocabulary               | 1              | yes               | -                      |         |
|        |       | 2nd  | 4               | Question tags Transformation of sentences    | spelling                                            | yes                 | 1              | yes               | -                      | spelling                 | 1              | yes               | -                      |         |

J. R. Vinoda  
Signature of the Lecturer

Signature of the Department In-Charge

J. R. Vinoda  
Signature of the Principal  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.I



# TEACHING DIARY FOR THE YEAR 2023 - 2024

Name of the Department / Subject :

Name of the Lecturer :

Month & Year :

| S. No.  | Date      | Day | Class | Period / Time  | Medium | Theory / Practical | Topic Covered                            | Methodology Adopted                | No. of Students attended | Teaching Aids Used | Student Activity Conducted | Remarks |
|---------|-----------|-----|-------|----------------|--------|--------------------|------------------------------------------|------------------------------------|--------------------------|--------------------|----------------------------|---------|
| 16/3/24 | Saturday  |     | U.B.A | 8.00 to 8.45   | E      | T                  | Centre India Movement                    | P, P <sub>1</sub>                  | 9                        | Black              | Questions                  |         |
|         |           |     | U.B.A | 8.45 to 9.30   | N      |                    | Assignment                               | P <sub>1</sub>                     | 8                        |                    | Assignment                 |         |
|         |           |     | U.B.A |                | G      | H                  | Socio Religious conditions, vedic period | P <sub>3</sub>                     | 5                        | Board              |                            |         |
| 17/3/24 | Sunday    |     |       |                | L      |                    | Sunday                                   |                                    |                          |                    |                            |         |
| 18/3/24 | Monday    |     | U.B.A | 8.00 to 8.45   | T      |                    | Later Vedic period notes                 | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Black              |                            |         |
|         |           |     | U.B.A | 8.45 to 9.30   |        |                    | non-cooperation movement                 | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Board              | Questions                  |         |
|         |           |     | U.B.A | 9.30 to 10.15  | S      |                    | Maximum                                  | P, P <sub>1</sub> , P <sub>2</sub> | 9                        |                    | Answer                     |         |
| 19/3/24 | Tuesday   |     | U.B.A | 8.00 to 8.45   | H      | O                  | non-cooperation movement                 | P, P <sub>1</sub> , P <sub>2</sub> | 9                        | Black              |                            |         |
|         |           |     | U.B.A | 8.45 to 9.30   |        |                    | Muslini                                  | P, P <sub>1</sub> , P <sub>2</sub> | 9                        | Board              | Questions                  |         |
|         |           |     | U.B.A | 9.30 to 10.15  |        |                    | Religion in vedic period                 | P, P <sub>1</sub> , P <sub>2</sub> | 5                        |                    | Answers                    |         |
| 20/3/24 | Wednesday |     | U.B.A | 8.00 to 8.45   |        |                    | Later Vedic period                       | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              | Questions                  |         |
|         |           |     | U.B.A | 8.45 to 9.30   |        |                    | non-cooperation movement, AP             | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Board              | Answers                    |         |
|         |           |     | U.B.A | 9.30 to 10.15  |        |                    | Italy - maximum                          | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    |                            |         |
| 21/3/24 | Thursday  |     | U.B.A | 9.30 to 10.15  | E      | Y                  | Later Vedic period                       | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    |                            |         |
|         |           |     | U.B.A | 10.15 to 11.00 |        |                    | Italy - maximum                          | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              | Questions                  |         |
|         |           |     | U.B.A | 11.00 to 11.45 |        |                    | Self-satyagraha movement                 | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Board              | Answers                    |         |
| 22/3/24 | Friday    |     | U.B.A | 8.45 to 9.30   | N      | T                  | Germany - Hitler                         | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              |                            |         |
|         |           |     | U.B.A | 9.30 to 10.15  |        |                    | Quit India Movement                      | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Board              | Questions                  |         |
|         |           |     | U.B.A | 10.15 to 11.00 |        |                    | Later Vedic period - Technology          | P, P <sub>1</sub> , P <sub>2</sub> | 5                        |                    | Answer                     |         |
| 23/3/24 | Saturday  |     | U.B.A | 8.00 to 8.45   | G      | H                  | Germany - Hitler                         | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              |                            |         |
|         |           |     | U.B.A | 8.45 to 9.30   |        |                    | Quit India Movement                      | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    | Questions                  |         |
|         |           |     | U.B.A | 9.30 to 10.15  |        |                    | Later Iron Age                           | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Board              | Answers                    |         |
| 24/3/24 | Sunday    |     |       |                | L      | P                  |                                          |                                    |                          |                    |                            |         |
| 25/3/24 | Monday    |     |       |                | T      | O                  | Holi Holiday                             |                                    |                          |                    |                            |         |
| 26/3/24 | Tuesday   |     | U.B.A | 8.00 to 8.45   | S      | Y                  | Two world war causes                     | P, P <sub>1</sub> , P <sub>2</sub> | 8                        | Black              | Questions                  |         |
|         |           |     | U.B.A | 8.45 to 9.30   |        |                    | Andhra Rashtra Avathanana                | P, P <sub>1</sub> , P <sub>2</sub> | 8                        |                    |                            |         |
|         |           |     | U.B.A | 9.30 to 10.15  |        |                    | Iron - tools                             | P, P <sub>1</sub> , P <sub>2</sub> | 5                        | Board              | Answer                     |         |
| 27/3/24 | Wednesday |     |       |                | H      | H                  | Good Friday                              |                                    |                          |                    |                            |         |

Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal

2023-24



Department of Mathematics

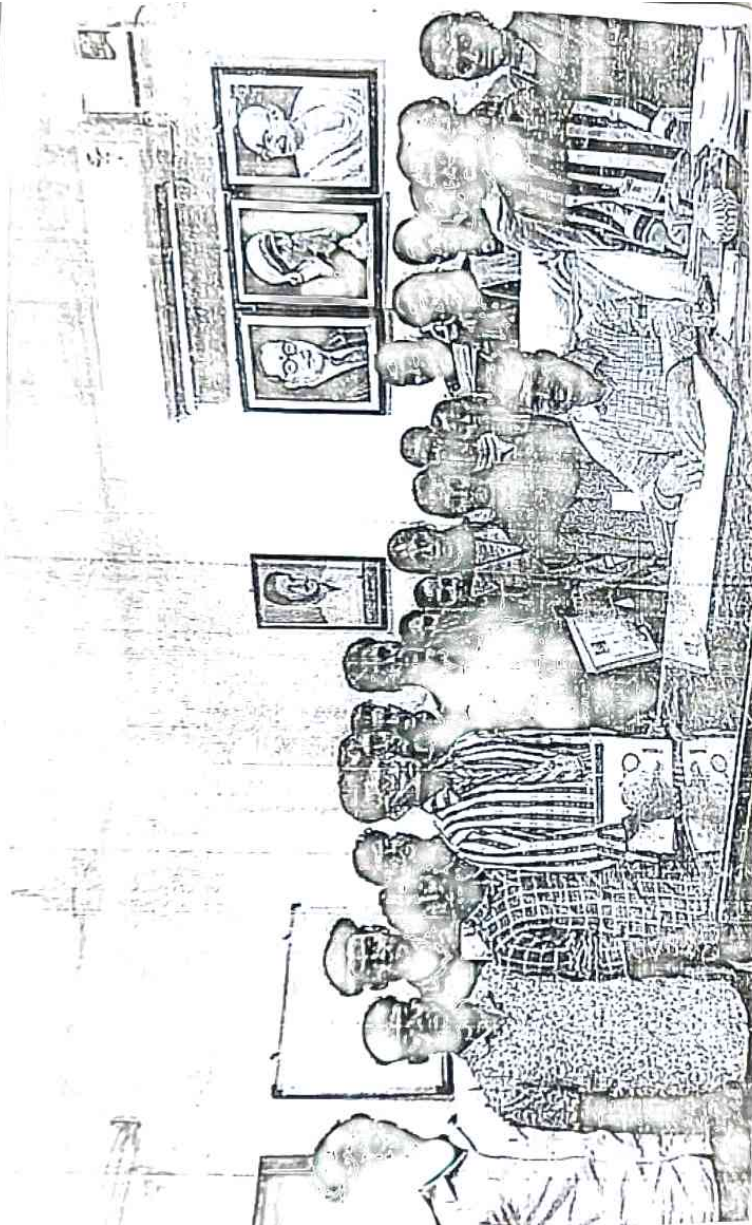
Field Trip

29-8-2023

APEPDCL Office, KOVVUR

*[Signature]*

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.I



Historical Field visit  
at  
Government Archaeological Museum  
Rajammundry  
East Godavari  
on  
5th Feb 2023

Department of History Conducted a Historical Field visit for B.A. Students, with the Permission of our principal Madam Dr. J. Surekha Devi Government Degree College, Kovvur. G.G.D.,

Sri P Mani Raju Lecturer in History organised this Field Trip. 10 Students were participated in this Field visit.

The BA Students and Lecturers went to the Archaeological Museum at Rajamahendravaram on 5th Feb 2023 from 10.00 AM to 1:00 PM. and the students show the interest of the Art Gallery also.

(PTO)



## I.B.A SEM - I

| S.No | Register no | student name        |         |
|------|-------------|---------------------|---------|
| 1    | 2103254692  | K. chennakesava Rao | Fail    |
| 2    | 2304244091  | T. Sai Ram          | D Grade |
| 3    | 2304315196  | J. Arjuna Rao       | D Grade |
| 4    | 2204231000  | G. Naga Dwija       | C Grade |
| 5    | 2004218999  | K. Kiran Kumar      | C Grade |
| 6    | 2304230668  | V. Suresh Reddy     | D Grade |
| 7    | 2304316522  | N. Surya Prakash    | Fail    |

## 2023-24. Dpt of History

| Day-1  | Day-2  | Day-3  | Day-4  | Day-5  | Day-6  | Day-7   | Day-8   | Day-9   | Day-10 |              |
|--------|--------|--------|--------|--------|--------|---------|---------|---------|--------|--------------|
| 3/1/24 | 4/1/24 | 5/1/24 | 7/1/24 | 8/1/24 | 9/1/24 | 10/1/24 | 11/1/24 | 12/1/24 |        | Remarks      |
| P      | P      | P      | P      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | A      | A      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | A      | A      | P      | A      | A       | P       | P       | P      | Improved     |
| P      | P      | P      | P      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | P      | P      | A      | P      | P       | P       | P       | P      | Improved     |
| P      | A      | A      | A      | P      | A      | P       | P       | P       | P      | Improved     |
| A      | A      | A      | A      | A      | A      | A       | A       | A       | A      | Satisfaction |
| Dis    | Dis    | pass   | pass   | pass   | pass   | pass    | pass    | pass    | pass   |              |

M. Jyoti Rajali  
12/1/24

## I.B.A SEM - II

## Fundamental of Social Sciences

| S.No | Register no | student name        | Day-1      | Day-2   | Day-3   | Day-4   | Day-5   | Day-6   | Day-7   | Day-8   | Day-9   |
|------|-------------|---------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
|      |             |                     | 10/6/24    | 11/6/24 | 12/6/24 | 13/6/24 | 14/6/24 | 15/6/24 | 16/6/24 | 20/6/24 | 21/6/24 |
| 1.   | 2103254692  | K. chennakesava Rao | P          | P       | P       | P       | P       | A       | P       | P       |         |
| 2.   | 2304315196  | J. Arjuna Rao       | moderate P | P       | P       | A       | P       | P       | P       | P       |         |
| 3.   | 2204231000  | G. Naga Dwija       | moderate P | P       | P       | P       | A       | A       | P       | P       |         |
| 4.   | 2004218999  | K. Kiran Kumar      | moderate P | P       | P       | P       | P       | P       | A       | A       |         |
| 5.   | 2204230668  | V. Suresh Reddy     | moderate P | P       | P       | A       | P       | A       | P       | P       |         |
|      |             |                     | fail       | P       | P       | A       | P       | A       | P       | P       |         |
|      |             |                     | pass       | pass    | Dis     | Dis     | Dis     | Dis     | Dis     | Dis     |         |

M. Jyoti Rajali  
20/6/24

JK



2023-2024

Page No.

Date:

IBL and I Learners  
Slow learners

1. Sijireddi pandu - 234128101007
2. Kalli Boz Kishore - 234128102025
3. Kotichukkala Jaya Anjali Kumari - 234128102016
4. Maddala pram Kumar - 234128102018
5. Shaik Sathnam - 234128102027

Advance students

1. Shaik Sathnam - 234128102027

Moderate students

1. K. Jaya Anjali Kumari - 234128102016
2. Kalli Boz Kishore - 234128102025

IBL and I Learners

Page No.

Date:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| P | P | P | P | P | P | P | P | P |
| P | P | P | P | P | A | P | P | P |
| P | A | P | P | A | P | P | P | P |
| P | P | A | P | P | A | P | P | P |
| P | P | P | P | P | A | P | P | P |
| P | P | P | P | P | P | A | P | P |

BE students (6) all are Advanced learners.

Academic Year  
2023-24

BRIDGE COURSE

Subject: Business Organisation

| S.No | Name of the Student   | Group | 9/10 | 10/10 | 11/10 | 12/10 | 13/10 | 14/10 |
|------|-----------------------|-------|------|-------|-------|-------|-------|-------|
| 01.  | A. Manasa             | MPC   | P    | P     | P     | P     | P     | A     |
| 02.  | D. Madhupriya         | MPC   | P    | P     | P     | P     | A     | A     |
| 03.  | S. pandu              | MPC   | P    | P     | P     | P     | A     | P     |
| 04.  | K. Vishali            | MPC   | P    | P     | P     | A     | P     | P     |
| 05.  | M. premkumar          | CSE   | A    | P     | P     | P     | P     | P     |
| 06.  | M. Ajay kumar         | MPC   | P    | A     | P     | P     | P     | P     |
| 07.  | N. Shanmukh Mani Deep | MPC   | P    | P     | A     | P     | P     | P     |
| 08.  | S. Sultana            | CSE   | P    | P     | P     | P     | P     | P     |
| 09.  | U. Gayatri            | OA    | P    | P     | P     | P     | P     | P     |
| 10.  | V. Narendra           | MPC   | P    | P     | P     | P     | P     | A     |
| 11.  | V. Uma                | OA    | A    | P     | P     | P     | P     | P     |

Topics Covered:-

- (1) Concepts of Business
- (2) Forms of Business Organisation
- (3) Company Incorporation
  - MoA
  - AoA
  - Prospectus
- (4) Management Principles

ITW

Academic Year 2023-24

Subject: Fundamentals of Commerce  
BRIDGE COURSE

| S.No | Name of the Student   | Group | 3/10 | 4/10 | 5/10 | 6/10 | 7/10 |
|------|-----------------------|-------|------|------|------|------|------|
| 01.  | A. Manasa             | MPC   | P    | A    | P    | P    | P    |
| 02.  | D. Madhupriya         | MPC   | A    | P    | P    | P    | P    |
| 03.  | S. pandu              | MPC   | P    | P    | A    | P    | P    |
| 04.  | K. Vishali            | MPC   | P    | P    | P    | P    | P    |
| 05.  | M. premkumar          | CSE   | P    | P    | P    | P    | A    |
| 06.  | M. Ajay kumar         | MPC   | P    | P    | P    | A    | P    |
| 07.  | N. Shanmukh Mani Deep | MPC   | P    | P    | P    | P    | P    |
| 08.  | S. Sultana            | CSE   | P    | P    | P    | P    | P    |
| 09.  | U. Gayatri            | OA    | P    | P    | A    | P    | P    |
| 10.  | V. Narendra           | MPC   | P    | P    | P    | A    | P    |
| 11.  | V. Uma                | OA    | P    | P    | P    | P    | P    |

Topics Covered:-

- (1) Role of Commerce in Economic development
- (2) Economic Theory
- (3) Accounting principles
- (4) Taxation
- (5) Computer Essentials.

ITW

Department of History have conducting the Bridge course for I.B.A Major History students for the Academic year 2023-2024.

Total 10 students were admitted for this batch, out of 10, 5 students from other than History subject, these 5 students don't have the idea of History & culture, that's why the Department History taking Bridge course closes to above 5 students for 10 days.

Objective:- 1. student understand the importance of History Subject

2. Acquire Knowledge of what History, definitions of History and culture, after this course student have some idea about History

10 Days Topics

Day 1:- Geographical features of India, Definition of History

Day 2:- Sources of Indian History Archeological & Literary sources, Relationship with other Sciences

Day 3:- ~~Indus valley~~ Stone Ages - Paleolithic, Mesolithic, Neolithic and Historical Ages

Day 4:- Slip test Conduct

Day 5:- Indus valley civilization

Day 6:- Aryan Society

Day 7:- Later vedic period - Religion Rigon

Day 8:- Hind urbanisation

Day 9:- Jaina & Budha, the Ashoka

Day 10:- Test



Questions on Hand and Hygiene - Guest lecture by P. Rajgopalani 28-11-2022

#### Students Signatures

M. Faruqia Gi  
M. Sampath  
J. Gayathri  
V. Uma  
U. Gayathri  
K. Vishali  
N. Sumanideep  
P. Laxmi Bhavani  
A. Bhagya Sri  
P. Geetha Bhavani  
SK. Sudha  
S. Pandu

M. Praveen Kumar  
K. B. K.  
A. Dinesh  
A. MANASI  
K. Satya Sri  
D. Geetha Rani  
P. Prasanna  
S. Deepika  
M. Sravathi  
O. Devanadh  
M. Lakshmi Narayana  
Kamalakar.

#### Gender Campaign Programmes

##### Film Show Gender Sensitization

24

Kovvur

15-12-2023

Women Empowerment Cell Conducted Gender Campaign programmes as per the CCE Orders on 28-11-2022.

Under the guidance of Principal Madam WEC Conducted three Major Programmes.

On 15-12-2023 WEC arranged a Film show on big screen at Skill hub room.

Film show on Gender Sensitization. The theme of this show girls faced the household discrimination inequality, freedom control, at their home from child onwards.

Students regained the knowledge about their rights and how they build up their personality and importance of Education.

Finally the programme successfully completed the students motivated themselves and fix their goals.

#### WEC Members

1)   
Sunitha  
b. bhavana

M. Pushpanjali 15/12/23

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.



## **Gender Sensitization**

**Department of History and Women Empowerment Cell**  
**Government Degree College, Kovvur 2023-2024**

Department of History and Women Empowerment Cell organised Fourweek Gender Sensitization Programme from 25-11-2023 to 28-12-2023. On this platform the both Departments conducted various awareness programmes on Gender Sensitization, Child Marriages, Gender Equality.

Apart of this Department of History and Women Empowerment Cell organised Abolish of Child marriages Roleys, Poster Presentation, Film Show on Gender Discrimination, Slogans on Girl Child Education.

### **Understanding Gender and Related Concepts**

Gender : Sex vs. Gender, Social construction of Gender,  
Gender Roles, Gender Stereotypes, Gender division of Labour  
Patriarchy

House Work

Gender Based Violence

Sexualities

Inter Sectionally

Gender, Caste & Class

### **Gender Sensitization**

Gender Sensitization : Meaning, Nature & importance

Challenges before Gender Sensitization

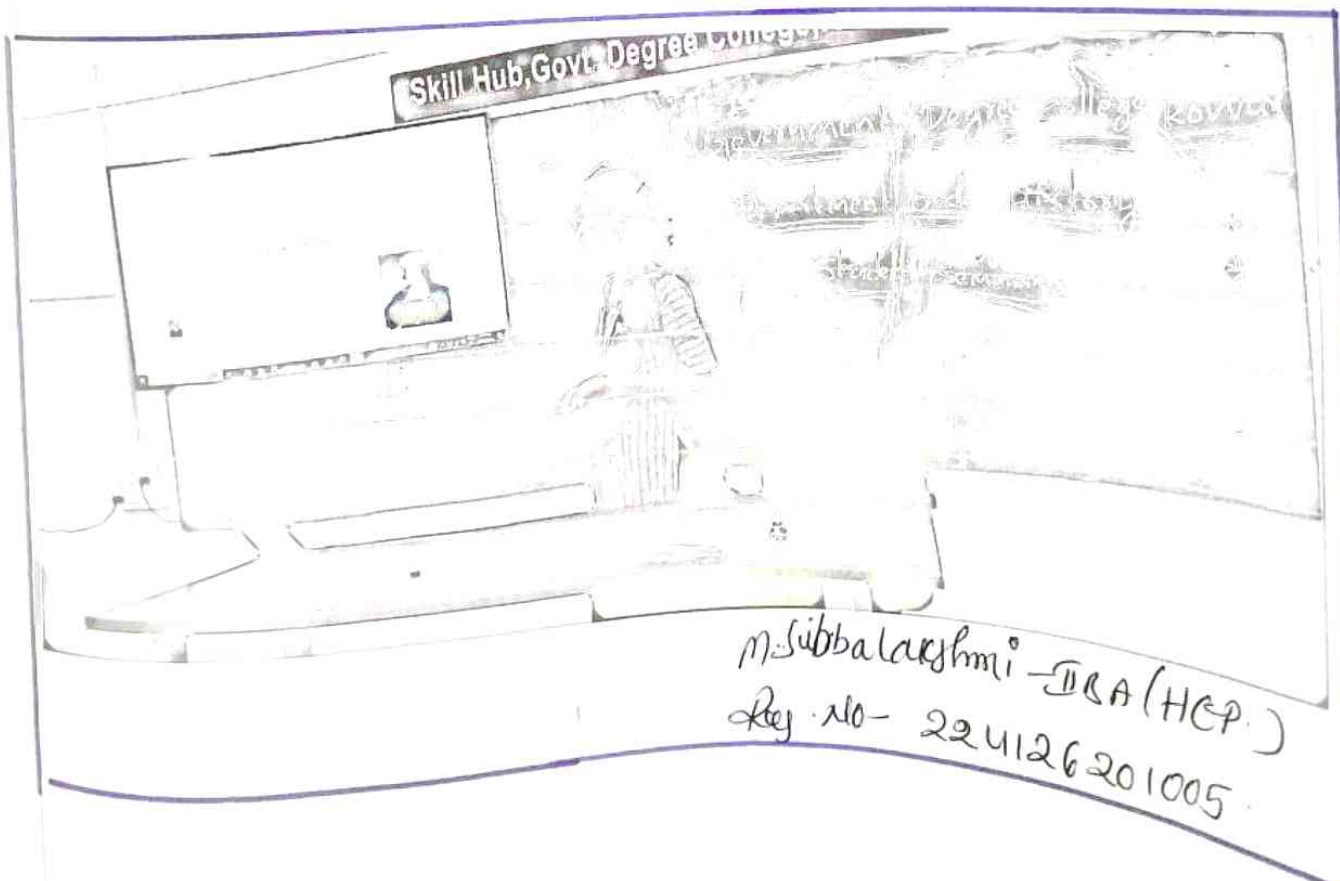
practices for Gender Sensitization

Government Degree College - Kovvur E.A.D.  
Department of History  
PPT Presentations by IBA Students (HCP)  
2023-2024



@ Skill Hub Room -  
CDC-KVR

V. Uttamalakshmi - IBA (HCP)  
Reg. No - 224126201009.



M. Subbalakshmi - IBA (HCP)  
Reg. No - 224126201005.

# TEACHING DIARY FOR THE YEAR 2023 - 2024

Name of the Department / Subject :

Name of the Lecturer :

Month & Year :

| S. No. | Date    | Day       | Class   | Period / Time | Medium | Theory / Practical | Topic Covered                       | Methodology Adopted | No. of Students attended | Teaching Aids Used | Student Activity Conducted | Remarks |
|--------|---------|-----------|---------|---------------|--------|--------------------|-------------------------------------|---------------------|--------------------------|--------------------|----------------------------|---------|
|        | 4/3/24  | Monday    | I B A   | 12.45 to 1.30 |        |                    | Vedic culture                       | P.P.P               | 20                       | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        |                    | Rajya prabhu, Viswanath             | P.P.P               | 9                        |                    |                            |         |
|        |         |           | III B A | 4.00 to 4.45  |        |                    | Communist Revolution of Russia      | P.P.P               | 9                        | Board              | Answer                     |         |
|        | 5/3/24  | Tuesday   | II B A  | 1.35 to 2.25  |        |                    | Viswanath Sahyana                   | P.P.P               | 4                        | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 3.40  |        |                    | Indira Aiyangar's Thesis            | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Russian Revolution                  | P.P.P               | 8                        |                    | Answer                     |         |
|        | 6/3/24  | Wednesday | I B A   | 12.45 to 1.30 |        |                    | Early Vedic period                  | P.P.P               | 14                       | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        |                    | Churam Tashuva Katakha              | P.P.P               | 9                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | I world war Introduction            | P.P.P               | 9                        |                    | Answer                     |         |
|        | 7/3/24  | Thursday  |         | 12.45 to 1.30 |        |                    | I world war                         | P.P.P               |                          | Black              | Question                   |         |
|        |         |           | I B A   | 3.15 to 4.00  |        |                    | Societies of Early Vedic period     | P.P.P               | 4                        | Board              |                            |         |
|        |         |           | II B A  |               |        |                    | Rhimanna                            | P.P.P               | 9                        |                    | Answer                     |         |
|        | 8/3/24  |           |         |               |        |                    | Siva Ratri Holiday                  |                     |                          |                    |                            |         |
|        | 9/3/24  |           |         |               |        |                    | Second Saturday                     |                     |                          |                    |                            |         |
|        | 10/3/24 |           |         |               |        |                    | Sunday                              |                     |                          |                    |                            |         |
|        | 11/3/24 |           | I B A   | 1.35 to 2.25  |        | I B A              | Economy of Early Vedic period       | P.P.P               | 4                        | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        | II B A             | Vandemataram Movement               | P.P.P               | 9                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        | II B A             | cause of I world war                | P.P.P               | 9                        |                    | Answer                     |         |
|        | 12/3/24 | Tuesday   | II B A  | 1.35 to 2.25  |        | II B A             | Effects of Vandemataram Movement    | P.P.P               | 8                        | Black              | Question                   |         |
|        |         |           | DAY     | 3.15 to 4.00  |        | II B A             | Economy of Early Vedic period       | P.P.P               | 5                        | Board              | Answer                     |         |
|        | 13/3/24 | Wednesday | II B A  | 1.35 to 2.25  |        |                    | Vandemataram Movement notes         | P.P.P               | 8                        | Black              | Notes                      |         |
|        |         | Day       | II B A  | 3.15 to 4.00  |        |                    | Later Vedic period                  | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Imperialism                         | P.P.P               | 5                        |                    | Question                   |         |
|        | 14/3/24 | Thursday  | I B A   | 12.45 to 1.30 |        |                    | Rowlatt Act 1919                    | P.P.P               | 5                        | Black              |                            |         |
|        |         | Day       | II B A  | 2.25 to 3.15  |        |                    | Later Vedic period                  | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Notes on Vandemataram               | P.P.P               | 8                        |                    | Notes                      |         |
|        | 15/3/24 | Friday    | II B A  | 2.25 to 3.15  |        |                    | Gandhi's entry into Indian Movement | P.P.P               | 8                        |                    | Quiz                       |         |

Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal



7<sup>th</sup> year

| S.no | Name           |
|------|----------------|
| 1    | Gr. naga Pawan |
| 2    | Gr. kumar mani |

moderate learners

1. M. Venkata Ramana
2. D. Shruya Sudha

Slow learners

1. K. Ratna Kumar
2. PSS Sasi Kiran
3. S. Prasanna Kumar

Sem V

Ref books

1. Analytical Solid Geometry by Shanti Narayan
2. A Textbook of maths by S. Chand in Numerical Analysis

1. Practising model problems
2. Learning all formulas
3. Learning all different models

Imp questions

1. Symbolic relations
2. Bisection, iteration, Regula falsi method
3. Newton's forward backward formulas
4. Gauss forward backward formulas
5. Lagrange formulas
6. R-k method problems
7. Factorization method
8. Recurrence formulas in Bessel's Legendre's and Hermite Polynomial
9. Relation between Beta-Gamma Fun

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.C.D.



16

# IBA SEM - I

| S.No | Register no | student name        |                     |
|------|-------------|---------------------|---------------------|
| 1    | 2103254692  | K. chennakesava Rao | Fail - slow learner |
| 2    | 2304244091  | T. Sai Ram          | D Grade "           |
| 3    | 2304315196  | J. Arjuna Rao       | D Grade "           |
| 4    | 2204231000  | G. Naga Dwiga       | C Grade "           |
| 5    | 2004218999  | K. Kiran Kumar      | C Grade "           |
| 6    | 2304230668  | V. Suresh Reddy     | D Grade "           |
| 7    | 2304316522  | N. Surya Prakash    | Fail "              |

2023-24. Dpt of History

| Day-1<br>3/1/24 | Day-2<br>4/1/24 | Day-3<br>5/1/24 | Day-4<br>6/1/24 | Day-5<br>8/1/24 | Day-6<br>9/1/24 | Day-7<br>10/1/24 | Day-8<br>11/1/24 |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|
| P               | P               | P               | P               | P               | P               | P                | P                |
| P               | P               | A               | A               | P               | P               | P                | P                |
| P               | P               | A               | A               | P               | A               | A                | A                |
| P               | P               | P               | P               | P               | P               | P                | P                |
| P               | P               | P               | P               | A               | P               | P                | P                |
| P               | A               | A               | A               | P               | A               | P                | P                |
| A               | A               | A               | A               | A               | A               | A                | A                |
| ds              | di              | mi              | mi              | mi              | mi              | mi               | mi               |

## IBA SEM - II

## Fundamental of Social Sciences

| S.No | Register no | student name        | Day-1<br>10/6/24 | Day-2<br>11/6/24 | Day-3<br>12/6/24 | Day-4<br>13/6/24 | Day-5<br>14/6/24 | Day-6<br>15/6/24 | Day-7<br>16/6/24 | Day-8<br>20/6/24 | Day-9<br>21/6/24 |
|------|-------------|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 1.   | 2103254692  | K. chennakesava Rao | P                | P                | P                | P                | P                | A                | P                | P                |                  |
| 2.   | 2304315196  | J. Arjuna Rao       | P                | P                | P                | A                | P                | P                | P                | P                |                  |
| 3.   | 2204231000  | G. Naga Dwiga       | P                | P                | P                | P                | A                | A                | P                | P                |                  |
| 4.   | 2004230668  | V. Suresh Reddy     | P                | P                | P                | P                | P                | P                | A                | A                |                  |
| 5.   | 2204218999  | K. Kiran Kumar      | P                | P                | P                | A                | P                | A                | P                | P                |                  |
|      |             |                     | mi               | mi               | mi               | mi               | mi               | mi               | mi               | mi               |                  |

The Department History has conducted the Remedial coaching classes for slow learners of I.B.A based on their Assignments, Internal marks, and class room performances.

Five students of I.B.A selected for this remedial coaching, for these students the faculty of History taking extra hour before 10 days of examinations.

A. K. Singh

M. Pushpajali

IT E

2023 - 2024

10

| S.No | Group          | Subject Topic    | No. of periods hours Taken | Name of the Lecturer who has taken classes | number of students Attended | Marks obtained University internal examination before Remedial coaching | No. of taken | No. of classes attended by the students | Marks obtained in University Internal exam after Remedial |
|------|----------------|------------------|----------------------------|--------------------------------------------|-----------------------------|-------------------------------------------------------------------------|--------------|-----------------------------------------|-----------------------------------------------------------|
|      | Botany Honours | DNA Structure    | 15                         | Dr. M. Bhupathi Rayalu                     | A. R. K. Kumar              | D                                                                       | 15           | 13                                      | B                                                         |
|      |                | Immunity         |                            |                                            | K. Durga                    | C                                                                       |              | 12                                      | B+                                                        |
|      |                | DNA replication  |                            |                                            | A. Sravani                  | D                                                                       |              | 14                                      | C                                                         |
|      |                | Biofilms         |                            |                                            | K. Santhi                   | C+                                                                      |              | 12                                      | B                                                         |
|      |                | RNA Structure    |                            |                                            | J. Charan                   | D                                                                       |              | 11                                      | C+                                                        |
|      |                | Proteins         |                            |                                            | M. Nagasuni                 | C                                                                       |              | 13                                      | B                                                         |
|      |                | Mushroom culture |                            |                                            | T. Prasanna babu            | F                                                                       |              | 12                                      | B+                                                        |
|      |                | ICBN             |                            |                                            | G. Vijay                    | D                                                                       |              | 13                                      | B                                                         |
|      |                | seri culture     |                            |                                            | P. Sneha latha              | D                                                                       |              | 14                                      | B+                                                        |
|      |                | photosynthesis   |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | cell theory      |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | prokaryotes.     |                            |                                            |                             |                                                                         |              |                                         |                                                           |

*[Signature]*

PRINC  
GOVERNMENT DE  
KOVVUR.

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |                                   |      |        |      |        |      |        |            |              |      |        |                  |                     |          |        |       |        |       |    |  |
|----------------------------------------------------------------|-----------------------------------|------|--------|------|--------|------|--------|------------|--------------|------|--------|------------------|---------------------|----------|--------|-------|--------|-------|----|--|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2023-24 |                                   |      |        |      |        |      |        |            |              |      |        |                  |                     |          |        |       |        |       |    |  |
| College Name                                                   | Government Degree College Kovvur. |      |        |      |        |      |        |            | College Code | 412  |        | Principal Name : | Prof.J.Suneetha     |          |        |       |        |       |    |  |
|                                                                |                                   |      |        |      |        |      |        |            |              |      |        | Ph.No            | 9441050910          |          |        |       |        |       |    |  |
|                                                                |                                   |      |        |      |        |      |        |            |              |      |        | Email            | gdckovvur@gmail.com |          |        |       |        |       |    |  |
| Status of the College                                          |                                   |      |        |      |        |      |        | Government |              |      |        |                  |                     |          |        |       |        |       |    |  |
| SL.NO                                                          | Courses                           | SC   |        | ST   |        | BC   |        | OC         |              | PH   |        | EBC              |                     | Minority |        | Total |        | Total |    |  |
|                                                                |                                   | Male | Female | Male | Female | Male | Female | Male       | Female       | Male | Female | Male             | Female              | Male     | Female | Male  | Female |       |    |  |
| 1                                                              | I B.Com (G)                       | 1    | 2      |      |        | 2    | 1      | 2          | 1            |      |        |                  |                     |          |        |       | 5      | 4     | 9  |  |
| 2                                                              | I B.COM CA                        | 6    | 4      | 1    |        | 7    | 7      | 1          | 1            | 1    |        |                  |                     |          | 2      |       | 16     | 14    | 30 |  |
| 4                                                              | I BA                              | 4    |        | 4    |        |      | 1      |            |              | 1    |        |                  |                     |          |        |       | 9      | 1     | 10 |  |
| 5                                                              | I B.SC BZC                        | 7    | 2      |      | 1      | 1    | 10     |            | 1            |      |        |                  |                     |          |        |       | 8      | 14    | 22 |  |
| Grand Total                                                    |                                   | 18   | 8      | 5    | 1      | 10   | 19     | 3          | 3            | 2    |        |                  |                     |          | 2      |       | 38     | 33    | 71 |  |

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |                                   |      |        |      |        |            |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
|----------------------------------------------------------------|-----------------------------------|------|--------|------|--------|------------|--------|------|--------------|------|--------|------------------|---------------------|----------|--------|-------|--------|-------|--|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2024-25 |                                   |      |        |      |        |            |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
| College Name                                                   | Government Degree College Kovvur. |      |        |      |        |            |        |      | College Code | 412  |        | Principal Name : | Prof.J.Suneetha     |          |        |       |        |       |  |
|                                                                |                                   |      |        |      |        |            |        |      |              |      |        | Ph.No            | 9441050910          |          |        |       |        |       |  |
|                                                                |                                   |      |        |      |        |            |        |      |              |      |        | Email            | gdckovvur@gmail.com |          |        |       |        |       |  |
| Status of the College                                          |                                   |      |        |      |        | Government |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
| SL.NO                                                          | Courses                           | SC   |        | ST   |        | BC         |        | OC   |              | PH   |        | EBC              |                     | Minority |        | Total |        | Total |  |
|                                                                |                                   | Male | Female | Male | Female | Male       | Female | Male | Female       | Male | Female | Male             | Female              | Male     | Female | Male  | Female |       |  |
| 1                                                              | I B.COM CA                        | 6    | 5      | 2    |        | 4          | 2      | 1    |              |      |        |                  | 1                   |          | 1      | 13    | 9      | 22    |  |
| 2                                                              | I BA                              |      | 4      | 4    |        | 3          | 2      |      | 1            | 1    |        |                  |                     |          |        | 8     | 7      | 15    |  |
| 3                                                              | I B.SC BZC                        | 2    | 7      | 1    | 1      |            | 1      |      |              |      |        |                  |                     |          |        | 1     | 3      | 10    |  |
| 4                                                              | I B.SC CHEM                       | 2    | 3      |      |        |            | 2      | 1    | 1            |      |        |                  |                     |          |        |       | 3      | 6     |  |
| GRAND TOTAL                                                    |                                   | 10   | 19     | 7    | 1      | 7          | 7      | 2    | 2            | 1    |        |                  | 1                   |          | 2      | 27    | 32     | 59    |  |



| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
|----------------------------------------------------------------|-------------|-----------------------------------|--------|------|--------|------------|--------|------|--------|--------------|--------|------|--------|------------------|--------|---------------------|--------|----------|--------|-------|--|-------|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2021-22 |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
| College Name                                                   |             | Government Degree College Kovvur. |        |      |        |            |        |      |        | College Code |        | 412  |        | Principal Name : |        | Prof.J.Suneetha     |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Ph.No            |        | 9441050910          |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Email Id         |        | gdckovvur@gmail.com |        |          |        |       |  |       |
| SL.NO                                                          | Courses     | Status of the College             |        |      |        | Government |        |      |        |              |        |      |        |                  |        | EBC                 |        | Minority |        | Total |  | Total |
|                                                                |             | SC                                |        | ST   |        | BC         |        | OC   |        | PH           |        |      |        |                  |        |                     |        |          |        |       |  |       |
|                                                                |             | Male                              | Female | Male | Female | Male       | Female | Male | Female | Male         | Female | Male | Female | Male             | Female | Male                | Female | Male     | Female |       |  |       |
| 1                                                              | I B.Com (G) | 5                                 | 8      |      | 2      | 11         | 4      | 5    | 4      |              |        |      |        |                  |        |                     |        | 21       | 18     | 39    |  |       |
| 2                                                              | I BSC BZC   | 4                                 | 10     |      | 1      | 1          | 9      | 1    | 4      |              |        |      |        |                  |        |                     |        | 6        | 24     | 30    |  |       |
| 3                                                              | I BSC MPC   | 4                                 | 3      |      |        | 7          | 5      | 2    | 5      |              |        |      |        |                  |        |                     |        | 13       | 13     | 26    |  |       |
| 4                                                              | I BA        | 7                                 | 8      | 4    | 3      | 8          | 5      | 3    | 3      |              |        |      |        |                  |        |                     |        | 22       | 19     | 41    |  |       |
| GRAND TOTAL                                                    |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        | 136      |        |       |  |       |

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
|----------------------------------------------------------------|-------------|-----------------------------------|--------|------|--------|------------|--------|------|--------|--------------|--------|------|--------|------------------|--------|---------------------|--------|----------|--------|-------|--|-------|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2022-23 |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
| College Name                                                   |             | Government Degree College Kovvur. |        |      |        |            |        |      |        | College Code |        | 412  |        | Principal Name : |        | Prof.J.Suneetha     |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Ph.No            |        | 9441050910          |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Email Id         |        | gdckovvur@gmail.com |        |          |        |       |  |       |
| SL.NO                                                          | Courses     | Status of the College             |        |      |        | Government |        |      |        |              |        |      |        |                  |        |                     |        | Minority |        | Total |  | Total |
|                                                                |             | SC                                |        | ST   |        | BC         |        | OC   |        | PH           |        | EBC  |        |                  |        |                     |        |          |        |       |  |       |
|                                                                |             | Male                              | Female | Male | Female | Male       | Female | Male | Female | Male         | Female | Male | Female | Male             | Female | Male                | Female | Male     | Female |       |  |       |
| 1                                                              | I B.Com (G) | 3                                 | 1      |      |        | 5          | 2      |      |        |              |        |      |        |                  |        |                     |        | 8        | 3      | 11    |  |       |
| 2                                                              | I BSC BZC   | 1                                 | 2      |      |        |            | 3      |      |        |              |        |      |        |                  |        |                     |        | 1        | 5      | 6     |  |       |
| 3                                                              | I BSC MPC   |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
| 4                                                              | I BA        | 5                                 | 3      |      |        |            | 2      |      |        |              |        |      |        |                  |        |                     |        | 5        | 5      | 10    |  |       |
| 5                                                              | I B.COM CA  |                                   | 2      |      | 1      | 5          | 1      | 3    | 3      |              |        |      |        |                  |        |                     |        | 8        | 7      | 15    |  |       |
| GRAND TOTAL                                                    |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        | 42       |        |       |  |       |

Sanctioned strength in 2023-24

B.Sc mpc-40

" BZC -40

B.com gen-40

" CA-60

BA HEP -40

Sanctioned strength in 2024-25

B.sc mpc -40

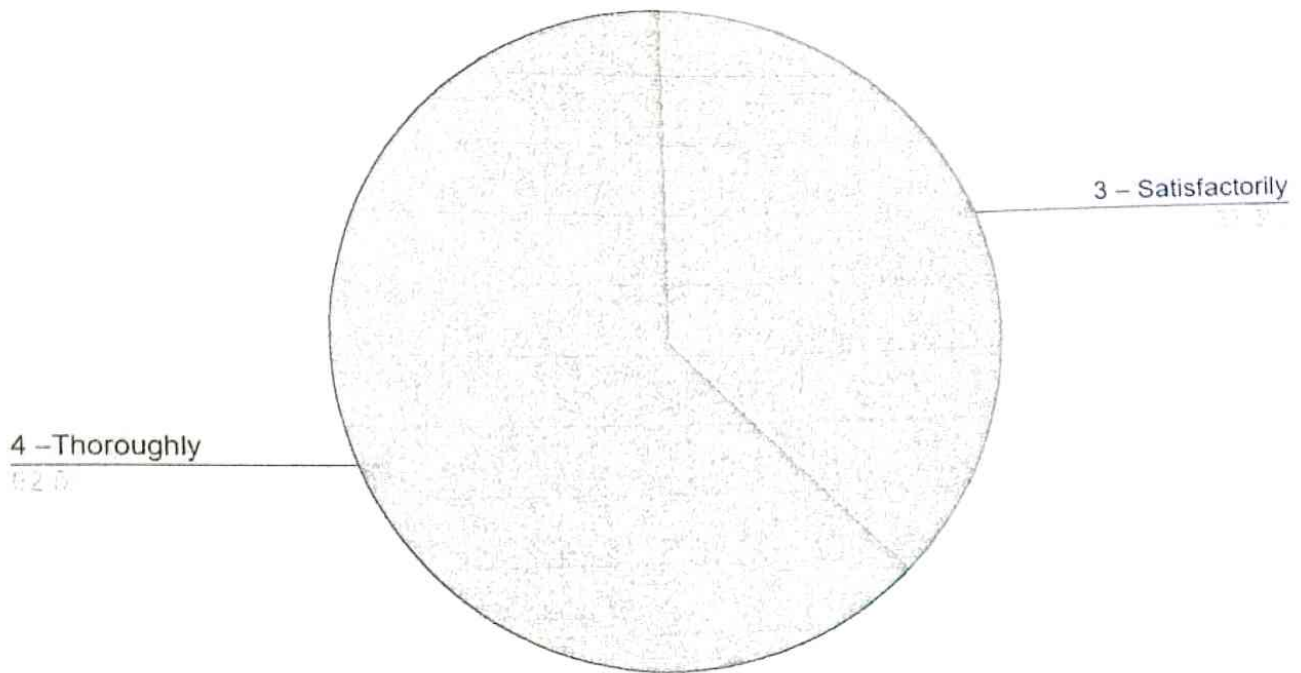
" " -40

B.com CA -60

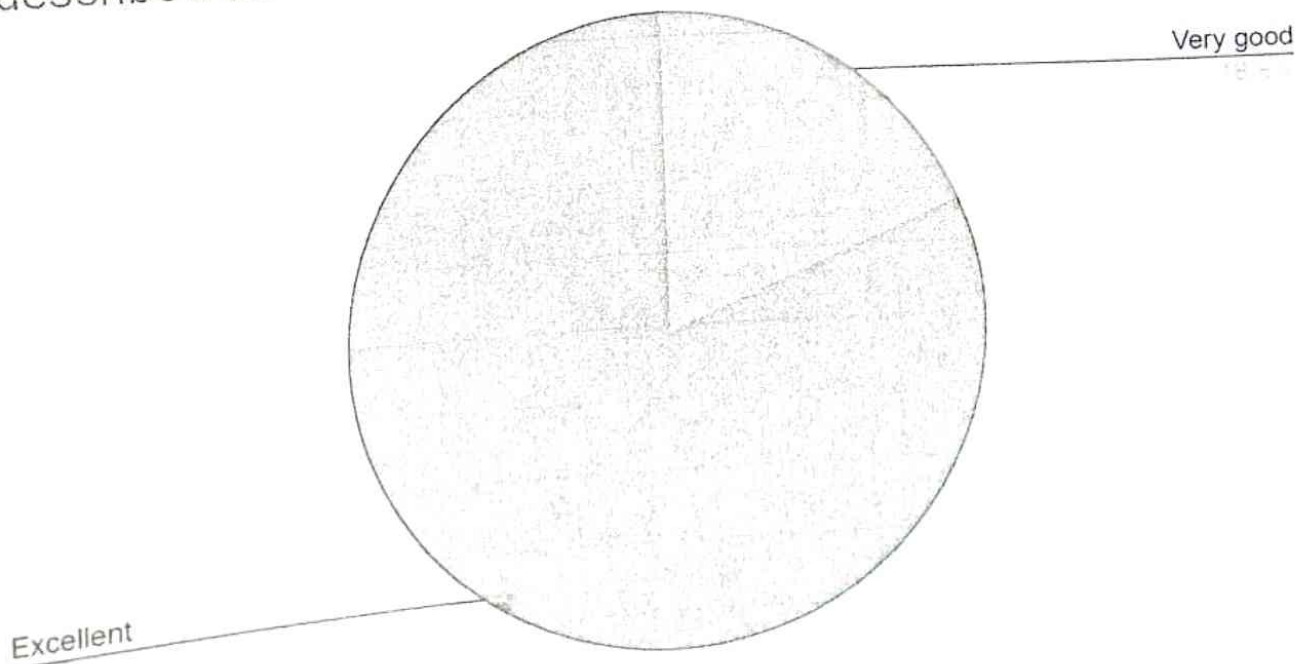
BA HEP -40

Dr.M.Bhupathi Rayalu, Lecturer in Botany

Count of 2. How well did the teachers prepare for the classes?



Count of 4. The teacher's approach to teaching can best be described as



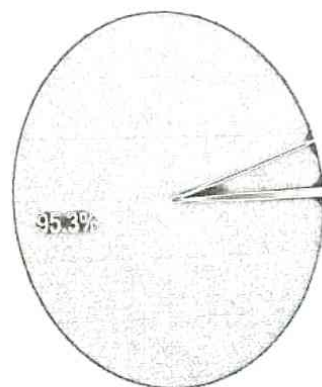
# Government Degree College, Kovvur

## Academic Year : 2023-24

### Feedback Analysis

1. How much of the syllabus was covered in the class?

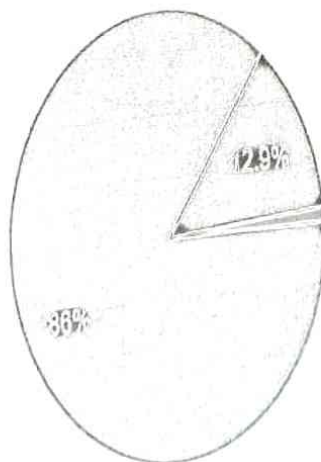
379 responses



- 4 - 85 to 100%
- 3 - 70 to 84%
- 2 - 55 to 69%
- 1 - 30 to 54%
- 0 - Below 30%

2. How well did the teachers prepare for the classes?

379 responses



- 4 - Thoroughly
- 3 - Satisfactorily
- 2 - Poorly
- 1 - Indifferently
- 0 - Won't teach at all

**BA (Honours) History**  
**Program Specific Out Come**  
**Department of History**  
**Government Degree college, Kovvur**

**PSO 1. Knowledge of History:** To the Course content and specific outcomes and its outcomes after the completion of the four year honours in History it is believed that the students would be well versed and acquainted with the developments of Historical data and facts, Historical perspective of various subject relating to ancient, medieval and modern developments of states all over the globe.

**PSO 2. Development Perspectives:** To help develop a positive attitude to challenges arising in life and help adapt oneself to the changes taking place in all walks of life

**PSO 3. Perspectives on Indian Economy:** Acquaint with basic issues of Indian economy and learn the basic concepts of monetary analysis and financial marketing in Indian financial markets. This course reviews major trends in economic indicators and policy debates in India in the post-Independence era.



## History Course wise Out Comes

### Paper-I OUT COMES

|            |                                                                                                                     |
|------------|---------------------------------------------------------------------------------------------------------------------|
| UNIT –I    | Student can Understand the importance of historical sources and observe the way of expansion of early civilizations |
| UNIT- II   | Awareness on Vedic Culture, and he can compared various religious Doctrines of this time                            |
| UNIT – III | Knowledge of the Central Administration system of the Mauryas                                                       |
| UN IT - IV | Observation of foreign invasions in the post-Mauryan period and its impact on Indian culture                        |
| UNIT -V    | Skill of Analyse on scientific development during Gupta period                                                      |

### Paper II Out Comes

|            |                                                                                                                                                  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| UNIT –I    | Knowledge of the Administrative and Military Reforms of Delhi Sultans                                                                            |
| UNIT- II   | Comparative study of Indo -Islamic Culture.                                                                                                      |
| UNIT – III | Student can used skill of Application method on the influence of Indo - Islamic culture on art and architecture.                                 |
| UN IT - IV | Analysis the Administrative reforms under Mughals                                                                                                |
| UNIT -V    | Student can Critically observed the Village self-sufficient Economy, political & Administrative Structure of Medieval period and present period. |

## RESULT ANALYSIS (2023-2024)

### DEPARTMENT OF BOTANY

Government Degree College, Kovvur, E.G.Dt. – 534 350

| Name of the Lecturer   | Semester | Title of the Paper                                                    | No. of Students appeared | No. of Students passed | Pass percentage |
|------------------------|----------|-----------------------------------------------------------------------|--------------------------|------------------------|-----------------|
| Dr. M. Bhupathi Rayalu | I        | Introduction to Classical Biology                                     | 20                       | 18                     | 90%             |
|                        | II       | Origin of Life and Diversity of Microbes                              | 16                       | 15                     | 94%             |
|                        | III      | Anatomy and Embryology of Angiosperms, Plant Ecology and Biodiversity | 4                        | 4                      | 100%            |
|                        | IV       | Cell Biology, Genetics and Plant Breeding (Paper – B)                 | 4                        | 4                      | 100%            |
|                        | V        | Mushroom Cultivation (Paper – 7C)                                     | 22                       | 22                     | 100%            |
| <b>TOTAL</b>           |          |                                                                       |                          |                        |                 |
| Kum. S. KAVYA          | I        | Introduction to Applied Biology                                       | 20                       | 19                     | 95%             |
|                        | II       | Non-Vascular Plants (Algae, Fungi, Lichens and Bryophytes)            | 16                       | 16                     | 100%            |
|                        | IV       | Plant Physiology and Metabolism (Paper – A)                           | 4                        | 4                      | 100%            |
|                        | V        | Plant Tissue Culture (Paper - 6C)                                     | 22                       | 22                     | 100%            |
|                        | VI       | Project Work                                                          | 11                       | 11                     | 100%            |
| <b>TOTAL</b>           |          |                                                                       |                          |                        |                 |

  
Signature of Lecturer I/C

  
Signature of the Principal

**PRINCIPAL**  
**GOVERNMENT DEGREE COLLEGE**  
**KOVVUR, E.G.Dt.**



# GOVERNMENT DEGREE COLLEGE

(Affiliated to Adikavi Nannaya University Rajamahendravaram)  
KOVVUR, East Godavari District - 534350.

www.gdckovvur.ac.in

www.gdckovvur@gmail.com



## STUDENT PROGRESS REPORT

### STUDENT PROFILE



Name : Aimaparthy Jyothi  
Gender : Female  
OAMDC No. : OAM202101450471  
University Regd. ID : 214127110027  
Year of Study : 2021 -  
Programme : B.Sc. CBZ  
email id : jyothiaimaparthy14@gmail.com  
Mother's Name : A. Rami  
Father's Name : A. Raju  
Contact Details : 9505452611

Blood Group :

### I SEMESTER

| Subject                      | Mid Exams | Assignment | Seminar / Quiz / GD / Field trip | Clean and Green & Attendance | Total Internal Marks | Internal Scale down | External Marks | Total Marks | P/F |
|------------------------------|-----------|------------|----------------------------------|------------------------------|----------------------|---------------------|----------------|-------------|-----|
|                              | (35 M)    | (5 M)      | (5 M)                            | (5 M)                        | (50 M)               | (25 M)              | (75 M)         | (100 M)     |     |
| English                      | 29        | 5          | 5                                | 5                            | 44                   | 22                  |                | F           |     |
| Telugu / Hindi               | 27        | 5          | 5                                | 5                            | 42                   | 21                  |                | C           |     |
| HVPE                         |           |            |                                  |                              |                      |                     | B+             | D+          |     |
| Toxicology Guidance          |           |            |                                  |                              |                      |                     | C              | C           |     |
| Inorganic Chemistry          | 28        | 5          | 5                                | 5                            |                      | 23                  |                | C           |     |
| Physiology                   | 29        | 5          | 5                                | 5                            |                      | 24                  |                | C           |     |
| Fundamentals of Microbiology | 29        | 5          | 5                                | 5                            |                      | 24                  |                | C           |     |
| Non vascular Plants          |           |            |                                  |                              |                      |                     |                |             |     |
| Animals diversity            |           |            |                                  |                              |                      |                     |                |             |     |
| Biology of non charobites    |           |            |                                  |                              |                      |                     |                |             |     |

Signature

1. Proctor

D. Sathish

2. Parent

## Result Analysis of I, III, V Sem

| <u>SEM - I</u> | appeared | Passed | Percentage % | over All |
|----------------|----------|--------|--------------|----------|
| PAPER I        | 9        | 6      | 66.7%        | 0%       |
| PAPER-II       | 9        | 5      | 55.5%        |          |
| <u>SEM-III</u> |          |        |              |          |
| PAPER-III      | 9        | 9      | 100%         | 100%     |
| <u>SEM-V</u>   |          |        |              |          |
| PAPER-VI(B)    | 22       | 22     | 100%         |          |
| PAPER-VII(B)   | 22       | 22     | 100%         |          |

Lecturer ~~staff~~ wise - Result Analysis

M. Pushpagali

1. M. Pushpagali SEM-I paper - I 66.7%  
 Lec in History SEM-III - paper - III 100%  
 SEM V - paper - VI B 100%

2. P. Maniraju SEM-I paper - II 55.5%  
 SEM-III paper III 100%  
 SEM V paper VII B 100%

P. Maniraju

M. Pushpagali

M. Pushpagali  
Lec in History





COMMISSIONERATE OF COLLEGIATE EDUCATION  
GOVERNMENT OF ANDHRA PRADESH  
STUDENT EVALUATION REPORT  
Government Degree College, Kovvur, E.G.D.C.  
AY 2023-2024



Name of the faculty: M. P. MANI RAU

Subject: HISTORY

Semester: I

Title of the paper: FUNDAMENTALS OF SOCIAL SCIENCES

Continuous Internal Assessment (CIA)

| Sl.No | Student ID    | Student Name              | Program code | Program Name | Specialization Code | Specialization | Course Code | Course Name | University Register No | Continuous Internal Assessment (CIA) |    |              |    |             |                             |                            |                           |                  |                           |                   |        |                 |        |         |    |    |    |
|-------|---------------|---------------------------|--------------|--------------|---------------------|----------------|-------------|-------------|------------------------|--------------------------------------|----|--------------|----|-------------|-----------------------------|----------------------------|---------------------------|------------------|---------------------------|-------------------|--------|-----------------|--------|---------|----|----|----|
|       |               |                           |              |              |                     |                |             |             |                        | Mid Exam - 1                         |    | Mid Exam - 2 |    | Assignments | Seminar/GD/Field Trip etc., | Clean & Green & Attendance | Total (I + II + III + IV) | Scale down to 30 | Sem End Examination (SEE) | Total (CIA + SEE) | Result | Practical Marks | Result | Remarks |    |    |    |
|       |               |                           |              |              |                     |                |             |             |                        | I                                    | II | III          | IV |             |                             |                            |                           |                  |                           |                   |        |                 |        |         |    |    |    |
|       |               |                           |              |              |                     |                |             |             |                        | 1                                    | 2  | 3            | 4  | 5           | 6                           | 7                          | 8                         | 9                | 10                        | 11                | 12     | 13              | 14     | 15      | 16 | 17 | 18 |
|       |               |                           |              |              |                     |                |             |             |                        | 1                                    | 2  | 3            | 4  | 5           | 6                           | 7                          | 8                         | 9                | 10                        | 11                | 12     | 13              | 14     | 15      | 16 | 17 | 18 |
|       |               |                           |              |              |                     |                |             |             |                        | 1                                    | 2  | 3            | 4  | 5           | 6                           | 7                          | 8                         | 9                | 10                        | 11                | 12     | 13              | 14     | 15      | 16 | 17 | 18 |
| 1     | 234126279001  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279001           | 14                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 2     | 234126279002  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279002           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 3     | 234126279003  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279003           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 4     | 234126279004  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279004           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 5     | 234126279005  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279005           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 6     | 234126279006  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279006           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 7     | 234126279007  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279007           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 8     | 234126279008  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279008           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 9     | 234126279009  | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 234126279009           | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |
| 10    | 2341262790010 | CHINTALAPUDI KANTHI KUMAR |              |              |                     |                |             |             | 2341262790010          | 16                                   | 16 | 20           | 2  | 4           | 14                          | 56                         | 30                        | 86               | 116                       | P                 |        | P               |        |         |    |    |    |

P1 (11/11/21)

O6 = 66.6

O9



COMMISSIONERATE OF COLLEGIATE EDUCATION  
GOVERNMENT ANDHRA PRADESH  
STUDENT EVALUATION REPORT



Name of the faculty: P. MANI RAU

Subject: HISTORY

Semester: I

Title of the paper: Perspectives of Indian Society

Continuous Internal Assessment (CIA)

| S.N | Student ID | Student Name              | Program Code | Program name | Specialization Code | Specialization | Course Code | Course Name | University Register No | Continuous Internal Assessment(CIA) |            |                     |            |                             |                          |                    |                  |                      |                 |        |  |   |
|-----|------------|---------------------------|--------------|--------------|---------------------|----------------|-------------|-------------|------------------------|-------------------------------------|------------|---------------------|------------|-----------------------------|--------------------------|--------------------|------------------|----------------------|-----------------|--------|--|---|
|     |            |                           |              |              |                     |                |             |             |                        | Mid Exam-1                          | Mid Exam-2 | Total (Mid-1+Mid-2) | Assessment | Seminar/GD/Field Trip etc., | Clean&Green & Attendance | Total(I+II+III+IV) | Scale down to 25 | Semr End Examination | Total (CIA+SEE) | Result |  |   |
| 1   |            | Chintalapudi kranti kumar |              |              |                     |                |             |             | 234126279001           | 10                                  | 10         | 20                  | 4          | 4                           | 4                        | 32                 | 16               | F                    |                 | F      |  | P |
| 2   |            | G.V.V.N.Lakshmi durga     |              |              |                     |                |             |             | 234126279002           | 8                                   | 8          | 16                  | 3          | 3                           | 2                        | 24                 | 12               | C                    |                 | C      |  | P |
| 3   |            | Jeevi Arjun rao           |              |              |                     |                |             |             | 234126279003           | 8                                   | 8          | 16                  | 3          | 3                           | 2                        | 24                 | 12               | B                    |                 | B      |  | P |
| 4   |            | Keerthi Chennabasavarao   |              |              |                     |                |             |             | 234126279004           | 10                                  | 10         | 20                  | 4          | 4                           | 4                        | 32                 | 16               | F                    |                 | F      |  | P |
| 5   |            | Kanikapati Kiran kumar    |              |              |                     |                |             |             | 234126279005           | 14                                  | 14         | 28                  | 5          | 5                           | 4                        | 42                 | 21               | B+                   |                 | B+     |  | P |
| 6   |            | K Anil Reddy              |              |              |                     |                |             |             | 234126279006           | 10                                  | 10         | 20                  | 3          | 3                           | 4                        | 30                 | 15               | Abc                  |                 | Abc    |  | P |
| 7   |            | Maneeli Vinay kumar       |              |              |                     |                |             |             | 234126279007           | 10                                  | 10         | 20                  | 3          | 3                           | 4                        | 30                 | 15               | D                    |                 | D      |  | P |
| 8   |            | N Surya prakash           |              |              |                     |                |             |             | 234126279008           | 12                                  | 12         | 24                  | 4          | 4                           | 4                        | 36                 | 18               | F                    |                 | F      |  | P |
| 9   |            | Tannirisetti Sai kumar    |              |              |                     |                |             |             | 234126279009           | 12                                  | 12         | 24                  | 4          | 4                           | 4                        | 36                 | 18               | F                    |                 | F      |  | P |
| 10  |            | Ulem Suresh reddy         |              |              |                     |                |             |             | 2341262790010          | 10                                  | 10         | 20                  | 4          | 4                           | 4                        | 32                 | 16               | D                    |                 | D      |  | P |

O2 = 25%

O8 = 25%

O9 = 25%

O3 = 34.5

O2 = 22

O9 = 22

O1 = 11.1

O2 = 11.1

O5 = 5.5

O4

O4

P. Mani

M. P. Mani

GOVERNMENT

**GOVERNMENT DEGREE COLLEGE, KOVVUR, WEST GODAVARI DISTRICT**  
**STUDENT EVALUATION REPORT 2023-24**

NAME OF THE FACULTY K. Janardhana Rao

SEMESTER V - paper-7A

SUBJECT mathematics

TITLE OF THE PAPER Special Functions

| S.NO | UNIV. REGD., NO | NAME OF THE STUDENT | MID EXAM-1<br>20 | MID EXAM-2<br>15 | TOTAL<br>(20+15<br>=35) | ASSIGN<br>MENT<br>(5) | SEMINA<br>R/GD/FI<br>ELD<br>VISIT(5) | CLEAN &<br>GREEN &<br>ATTEN<br>DANCE(5) | TOTAL<br>(50<br>MARKS) | SCALED<br>DOWN<br>TO 25 | SEM<br>END<br>EXAM<br>(SEE) | GRAND<br>TOTAL | RESULT         |
|------|-----------------|---------------------|------------------|------------------|-------------------------|-----------------------|--------------------------------------|-----------------------------------------|------------------------|-------------------------|-----------------------------|----------------|----------------|
| 16   | 2412210 1017    | M. Azhura           | 19               | 12               | 31                      | 2                     | 4                                    | 5                                       | 42                     | 21                      |                             |                | F              |
| 17   | 1018            | P. Sumalatha        | 16               | 08               | 24                      | 3                     | 4                                    | 5                                       | 36                     | 18                      |                             |                | F              |
| 18   | 1019            | P. Deekshitha       | 17               | 12               | 29                      | 2                     | 4                                    | 5                                       | 40                     | 20                      |                             |                | D              |
| 19   | 1020            | S. Dwaga Bhavani    | 20               | 14               | 34                      | 5                     | 4                                    | 5                                       | 48                     | 24                      |                             |                | B              |
| 20   | 1024            | T. Teja             | 09               | 08               | 17                      | 3                     | 3                                    | 5                                       | 28                     | 14                      |                             |                | D              |
| 21   | 1025            | V. Dwaga Prasad     | 09               | 05               | 14                      | 4                     | 5                                    | 5                                       | 28                     | 14                      |                             |                | F              |
| 22   | 1026            | Y. Rajeswari        | 19               | 13               | 32                      | 4                     | 4                                    | 5                                       | 45                     | 23                      |                             |                | B <sup>+</sup> |
| 23   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 24   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 25   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 26   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 27   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 28   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |
| 29   |                 |                     |                  |                  |                         |                       |                                      |                                         |                        |                         |                             |                |                |

K. Janardhana Rao  
 Lect in maths

J. L. W.  
 PRINCIPAL  
 GOVERNMENT DEGREE COLLEGE  
 KOVVUR, E.G.D.



**ఎస్.వి.కె.పి. & డా॥ కె.యస్.రాజు ఆర్ట్స్ & సైన్స్ కళాశాల (అ)**

Recognized by UGC as "College with Potential for Excellence" Accredited by UGC with "A" Grade

పెనుగొండ - 534 320, పశ్చిమ గోదావరి జిల్లా, ఆంధ్రప్రదేశ్

ఆదికవి నన్నయ విశ్వవిద్యాలయం, రాజమహేంద్రవరం తెలుగు సంస్కరణకు అంకితం

**2వ అంతర్జాతీయ తెలుగు భాషా సదస్సు**

2024 ఫిబ్రవరి 28, 29 తేదీలు

**ధ్రువ పత్రము**



శ్రీ/శ్రీమతి/కుమారి/డా॥/ఆచార్య ..... **బి.కె. రాజేశ్వర రావు**

రెండు రోజులు జరిగిన 2వ అంతర్జాతీయ సదస్సులో పాల్గొని **తెలుగు భాషా సంరక్షణ ప్రాధమిక ఆంశాలు**

అనే అంశం పై పత్ర సమర్పణ చేశారు. అందుకోసం మీకు ధన్యవాదాలు.

**డా॥ కె.వి.యస్.డి.వరప్రసాద్**  
కన్వీనర్

తెలుగు భాషాధిపతి ఆదికవి నన్నయ విశ్వవిద్యాలయం

**ఆచార్య రంకిరెడ్డి రామమోహనరావు**  
డైరెక్టర్

విశ్రాంత తెలుగు శాఖాధిపతి

**డా॥ మూర్తి రేమెళ్ళ**  
డైరెక్టర్

సీనియర్ ఫెలలో, ఇన్ఫర్, బెంగళూరు & ప్రధాన సలహాదారు తెలుగు సంపద

**డా॥ వై.వి.వి.అప్పారావు**  
వైర్స్ M.Sc., Ph.D.

స్టూడెంట్ & అంశాధిపతి సదస్సు



## SGK GOVERNMENT DEGREE COLLEGE

Vinukonda, Palnadu Dt. Andhra Pradesh-522647



### Certificate of Participation

*This is to certify that Mr. SHEIK MADAR SAHEB , Lecturer/Asst. Professor ,  
GOVERNMENT DEGREE COLLEGE , KOVVUR EAST GODAVARI DISTRICT  
has participated in "International Virtual Conference on ELT in Globalized  
World-Scope, Perspectives and Challenges" organized by the Department  
of English on 15th and 16th of September, 2023*

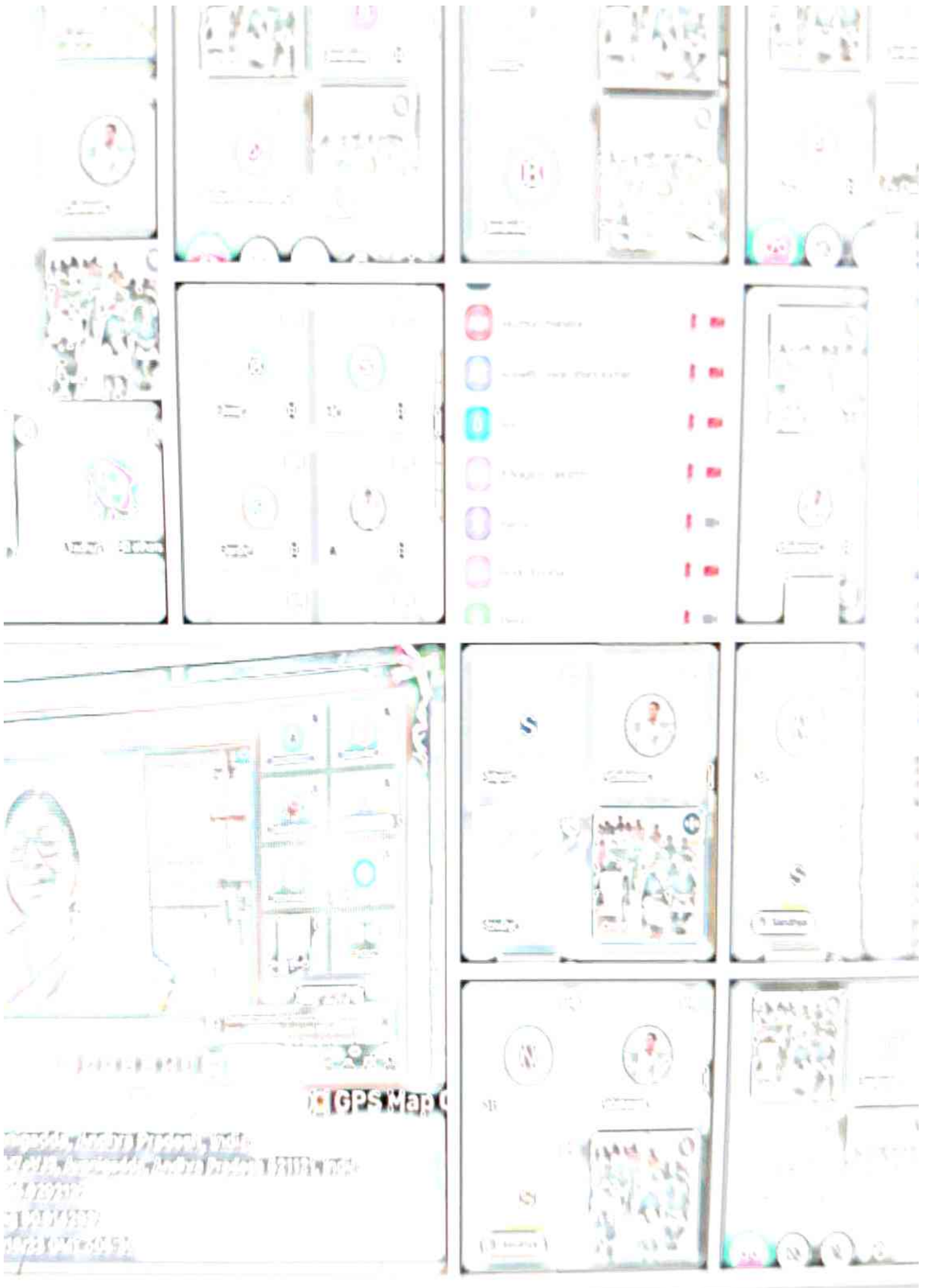
Smt. N. Vasanthi

**Organizing Secretary**

Dr. K. Srinivasa Rao

**Principal**





## GLIMPSES OF THE WEBINAR

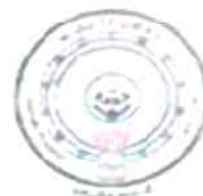


**GOVT. DEGREE COLLEGE**

(AFFILIATED TO KRISHNA UNIVERSITY)

**AVANIGADDA, NAAC-B**

ISO 50001:2011, ISO 14001:2015, ISO 9001:2015



### DEPARTMENT OF ENGLISH



**WEBINAR**

**ON**

## ACQUIRING COMMUNICATION SKILLS

**RESOURCE PERSON**

**Date & Time**



**18<sup>th</sup> Oct 2023, 11:00**

**AM**

**CHAIRPERSONS**

**Dr. D. UMA RANI** M.A., PHD  
PRINCIPAL, GDC Avanigadda

**DR. J. SUNEETA** M.Sc., PHD  
PRINCIPAL, GDC KOVVURU

**Smt. A. Subhashini**

**M.A., FEC., M.Phil.,**

Lecturer in English, GDC Vijayanagaram

**REGISTRATION LINK :** <https://forms.gle/eiF7hrzaEuzSIE8aA>

organized by

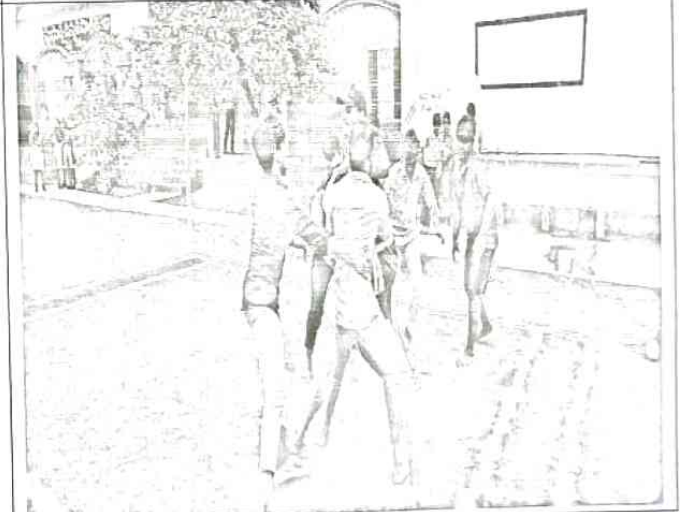
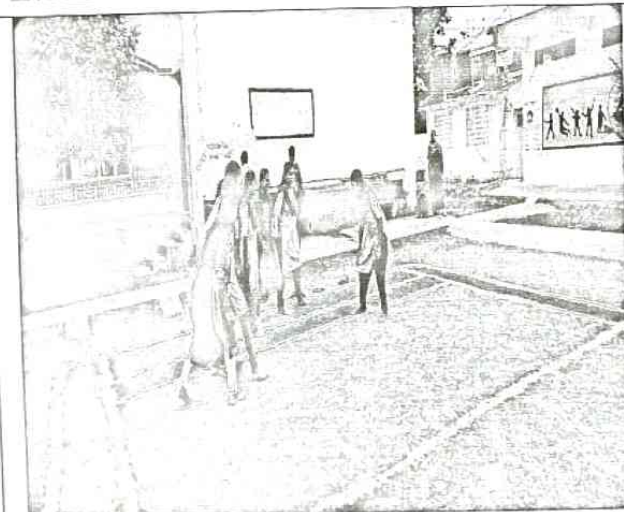
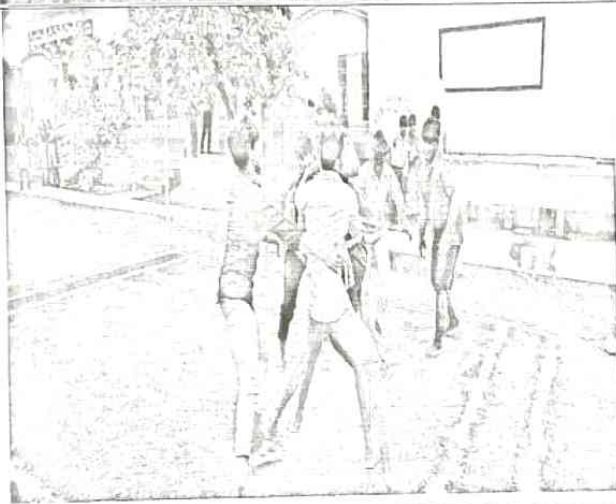
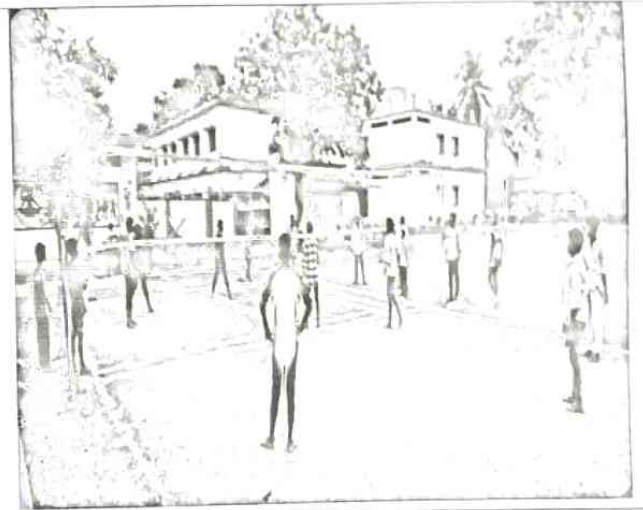
**DEPTS. OF ENGLISH**  
GDC AVANIGADDA & GDC KOVVURU



## NATIONAL SPORT DAY IN 2023-2024

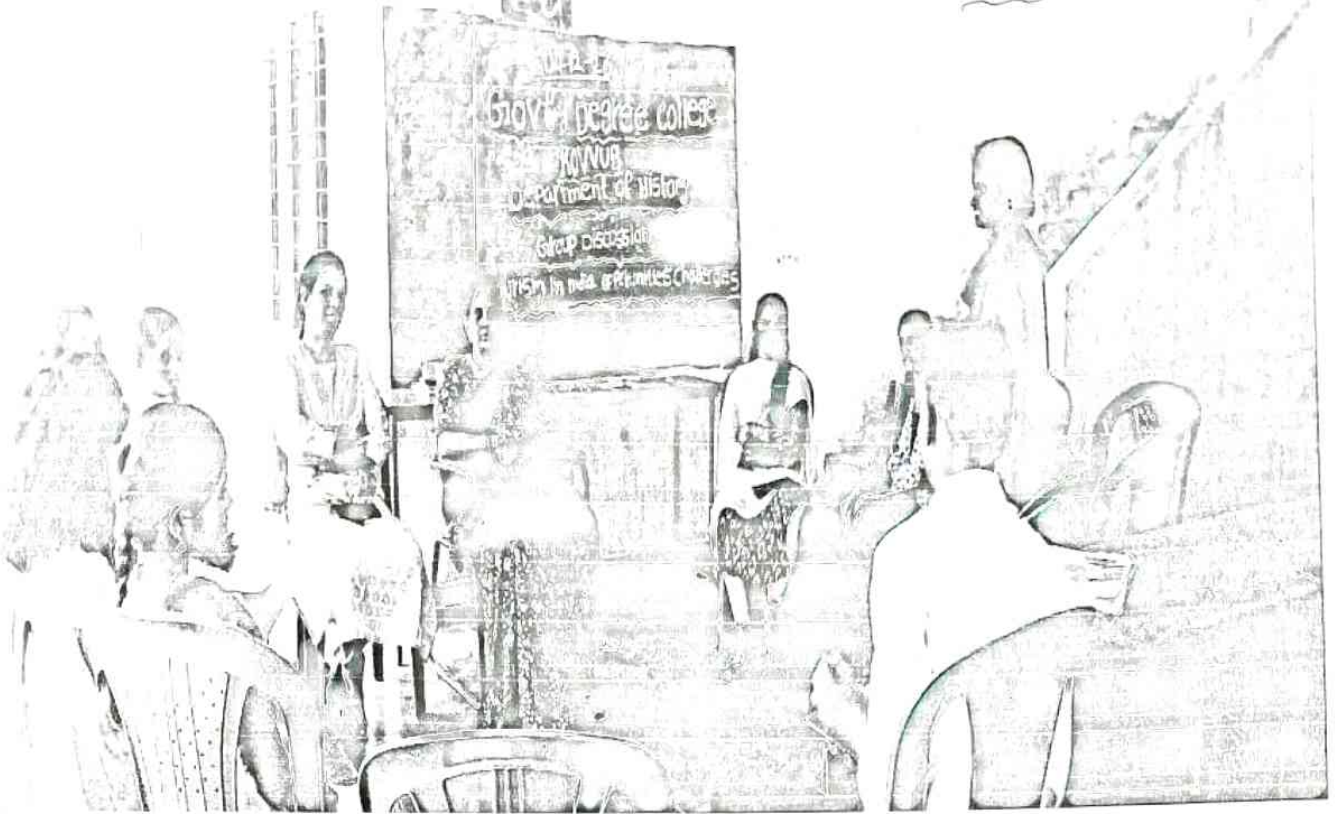


**National Sports Day**





04-12-2023



The Department of History organised a Group Discussion program to II and III BA students on "Tourism in India - opportunity and challenges" we divided into two groups in the program of this study.

A Group Discussed about the Tourism in India opportunity like employment, Growth of Indian Economy, Self management, large amount of Business, Hospitality Services it becomes a large sector in India.

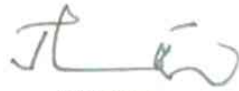
B. Group Discussed about the challenges very less employment, lack of employment lack of Tourism facilities people not interested and not efforts to national tourism.

Finally they concluded more opportunity and less challenges in this sector.

Signature of the Lecturers:-

M. Pranjali

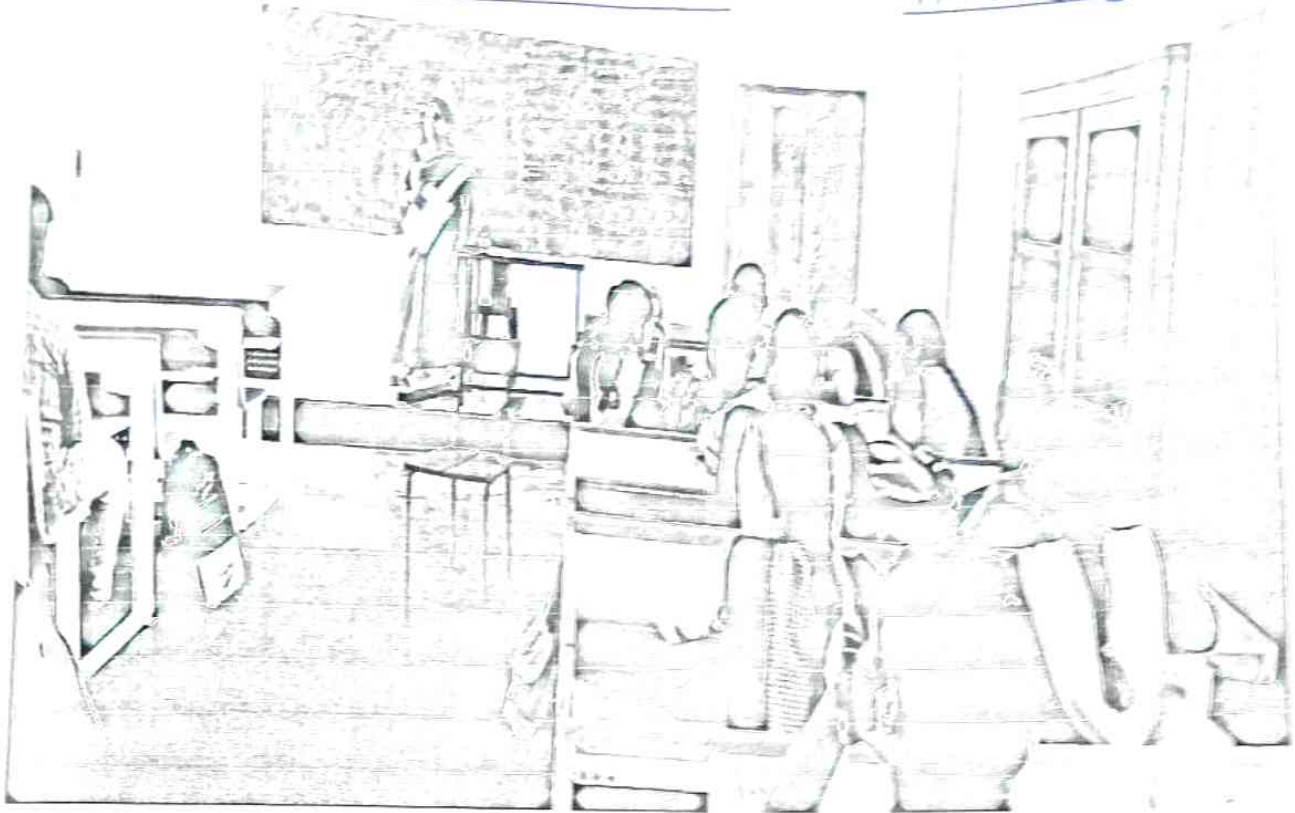
Mani Rani

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.



## Quiz Program

17 Oct 2023



The Department of History organised a Quiz Program to BA Students on 17<sup>th</sup> Oct 2023 at DIBA class Room. Lecturer Incharge Smt. M. Pushpanjali and Sri P. Mani Raju lecturer in History participated in this Quiz.

The students of 3 years of BA Group attended this Quiz and they were divided in three Groups i.e. A, B and C Groups. The Quiz Master role played M. Pushpanjali and P. Mani Raju marks given to the groups "B" Groups was the winner group. It was got 28 marks. The total questions of this Quiz program were 40 marks.

Total 32 students were attended this program and finally the Lecturer Incharge distributed the prizes to winner group.

Signature of the Lecturer  
M. Pushpanjali - Lecturer Incharge  
P. Mani Raju - Lecturer in History.

  
PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KODURU, E.G.D.



Teaching Learning Centre & Department of Mathematics

Ramanujan College, University of Delhi

under the aegis of

MINISTRY OF EDUCATION

PANDIT MADAN MOHAN MALAVIYA NATIONAL MISSION ON TEACHERS AND TEACHING

In collaboration with

Department of Mathematics

Sri Jayachamarajendra College of Engineering (SJCE)

JSS Science and Technology University (JSS S&TU), Mysuru



सत्यमेव जयते  
Ministry of Education  
Government of India

This is to certify that

**Mr KOLLI JANARDHANA RAO**

of

Government Degree College,, Kovvur,, E. G. Dist

has successfully completed Two Weeks

"REFRESHER COURSE IN MATHEMATICS (Theme : Python & Vedic Mathematics)"

organized during 13 - 26 July, 2023 and obtained

Grade A++.



Blockchain Hash: [0x112c830ded264522a3588be045c71013503af0c65281e741def81f596fa3073a](#)

Prof. S. P. Aggarwal  
(Principal & Director)  
TLC, Ramanujan College

Dr. C. Nataraju  
(Principal & Dean (E & T))  
SJCE, JSS S&TU

Dr. P. S. K. Reddy  
(Convenor)  
SJCE, JSS S&TU

Dr. Rajesh Singh  
(Convenor)  
Ramanujan College

### TEACHING PLAN (SYNOPSIS)

Month: August. Subject: English.  
Topic: Importance of listening Paper: I

|                                   |            |
|-----------------------------------|------------|
| Hours Required                    | 2          |
| Learning Objectives               | Text mode. |
| Previous Knowledge to be reminded | yes.       |
| Topic Synopsis                    |            |

Hearing means the process by which the sound waves that surround us and hit the eardrums. It is an accidental and automatic brain stimuli to sound that requires no effort.

Listening is one of the important compounds of communication process. Listening is a set of actions that follow consciously one after the other in a cyclical pattern.

Hearing

Ability to perceive sounds that hit the eardrums.

Primary and Continuous

Listening

Skill that involves the analysis and understanding of the sound.

Secondary and Temporary.

|                         |                      |
|-------------------------|----------------------|
| Content areas           |                      |
| to be learnt by it      | Speaking to others.  |
| Resources/illustrations | given.               |
| Material Inputs         | Vocabulary building. |

|                                             |                    |
|---------------------------------------------|--------------------|
| Teaching Models used                        | Interactive        |
| Teaching Aids used                          | Text Book, laptop. |
| References cited                            | yes, cited.        |
| Student Activity planned after the teaching | Reading practice.  |
| Activity planned outside classes            | Debate.            |
| Any other                                   |                    |

3. Physiological activity      psychological activity.
4. Occurs at subconscious level      occurs at conscious level.
5. Ears just receive the message / sound      Ears send the message to the brains to decipher.
6. May not be able to acquire anything from simply hearing the sounds.      Able to acknowledge by listening keenly to the subject we are in need of.
7. Natural, casual and involuntary      voluntary and serious activity which needs thoughtful attention.

*[Signature]*  
Principal

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.

Incharge

*[Signature]*  
Lecturer

## ANNUAL CURRICULAR PLAN

Name of the College: CDC, KOVVUR

BA, BCOM(CO)

Name of the Lecturer: J.R. Vinoda

Class: B.Com(CO) Year: 2023-24 Paper: I

| S. No. | Month | Week | Hours Available | Syllabus Topic                                | Additional Input / Value Addition Provided / taught | Curricular Activity |                |                   |                        | Co - Curricular Activity   |                |                   |                        | Remarks |
|--------|-------|------|-----------------|-----------------------------------------------|-----------------------------------------------------|---------------------|----------------|-------------------|------------------------|----------------------------|----------------|-------------------|------------------------|---------|
|        |       |      |                 |                                               |                                                     | Activity Conducted  | Hours allotted | Whether conducted | if not, alternate date | Activity Conducted         | Hours allotted | Whether conducted | if not, alternate date |         |
|        | Sep   | 1st  | 4               | Barriers to listening Articles                | Vocabulary exercises                                | yes<br>yes          | 1<br>1         | yes<br>yes        | -<br>-                 | Conversation<br>Dialogues  | 1<br>1         | yes<br>yes        | -<br>-                 |         |
|        |       | 2nd  | 4               | Swoc Sounds of English, Vowels and Consonants | swoc sounds practice                                | yes                 | 1              | yes               | -                      | swoc analysis as a student | 1              | yes               | -                      |         |
|        |       | 3rd  | 4               | Word accent Concord Models                    | exercises                                           | yes                 | 1              | yes               | -                      | Role play                  | 1              | yes               | -                      |         |

J.R. Vinoda  
Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal

## ANNUAL CURRICULAR PLAN

Name of the College: CDC KOVVUR

BA, BCOM(CO) BCOM(CO)

Name of the Lecturer: J.R. Vinoda

Class: B.Com(CO) Year: 2023-24 Paper: I

| S. No. | Month | Week | Hours Available | Syllabus Topic                               | Additional Input / Value Addition Provided / taught | Curricular Activity |                |                   |                        | Co - Curricular Activity |                |                   |                        | Remarks |
|--------|-------|------|-----------------|----------------------------------------------|-----------------------------------------------------|---------------------|----------------|-------------------|------------------------|--------------------------|----------------|-------------------|------------------------|---------|
|        |       |      |                 |                                              |                                                     | Activity Conducted  | Hours allotted | Whether conducted | if not, alternate date | Activity Conducted       | Hours allotted | Whether conducted | if not, alternate date |         |
|        | Oct   | 1st  | 4               | Effective listening word accent prepositions | exercises practiced                                 | yes                 | 1              | yes               | -                      | vocabulary               | 1              | yes               | -                      |         |
|        |       | 2nd  | 4               | Question tags Transformation of sentences    | spelling                                            | yes                 | 1              | yes               | -                      | spelling                 | 1              | yes               | -                      |         |

J.R. Vinoda  
Signature of the Lecturer

Signature of the Department In-Charge

J.R. Vinoda  
Signature of the Principal  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.I



# TEACHING DIARY FOR THE YEAR 2023 - 2024

Name of the Department / Subject :

Name of the Lecturer :

Month & Year :

| S. No. | Date    | Day       | Class | Period / Time  | Medium | Theory / Practical | Topic Covered                            | Methodology Adopted | No. of Students attended | Teaching Aids Used | Student Activity Conducted | Remarks |
|--------|---------|-----------|-------|----------------|--------|--------------------|------------------------------------------|---------------------|--------------------------|--------------------|----------------------------|---------|
|        | 16/3/24 | Saturday  | U.B.A | 8.00 to 8.45   | E      | T                  | Centre India Movement                    | P, P, P             | 9                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 8.45 to 9.30   | N      |                    | Assignment                               | P, P, P             | 8                        |                    | Assignment                 |         |
|        |         |           | U.B.A |                | G      | H                  | Socio Religious conditions, vedic period | P, P, P             | 5                        | Board              |                            |         |
|        | 17/3/24 | Sunday    |       |                | L      |                    | Sunday                                   |                     |                          |                    |                            |         |
|        |         |           |       |                |        | e                  |                                          |                     |                          |                    |                            |         |
|        | 18/3/24 | Monday    | U.B.A | 8.00 to 8.45   | T      |                    | Later Vedic period notes                 | P, P, P             | 5                        | Black              |                            |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | non-cooperation movement                 | P, P, P             | 8                        | Board              | Questions                  |         |
|        |         |           | U.B.A | 9.30 to 10.15  | S      |                    | Maximum                                  | P, P, P             | 9                        |                    | Answer                     |         |
|        | 19/3/24 | Tuesday   | U.B.A | 8.00 to 8.45   | H      | O                  | non-cooperation movement                 | P, P, P             | 9                        | Black              |                            |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | Muslini                                  | P, P, P             | 9                        | Board              | Questions                  |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Religion in vedic period                 | P, P, P             | 5                        |                    | Answers                    |         |
|        | 20/3/24 | Wednesday | U.B.A | 8.00 to 8.45   |        |                    | Later Vedic period                       | P, P, P             | 8                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | non-cooperation movement, AP             | P, P, P             | 8                        | Board              | Answer                     |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Italy - maximum                          | P, P, P             | 8                        |                    |                            |         |
|        |         |           |       |                |        |                    |                                          |                     |                          |                    |                            |         |
|        | 21/3/24 | Thursday  | U.B.A | 9.30 to 10.15  | E      | y                  | Later Vedic period                       | P, P, P             | 8                        |                    |                            |         |
|        |         |           | U.B.A | 10.15 to 11.00 |        |                    | Italy - maximum                          | P, P, P             | 8                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 11.00 to 11.45 |        |                    | Salt Satyagraha movement                 | P, P, P             | 5                        | Board              | Answers                    |         |
|        | 22/3/24 | Friday    | U.B.A | 8.45 to 9.30   | N      | T                  | Germany - Hitler                         | P, P, P             | 8                        | Black              |                            |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Quit India Movement                      | P, P, P             | 8                        | Board              | Questions                  |         |
|        |         |           | U.B.A | 10.15 to 11.00 |        |                    | Later Vedic period - Technology          | P, P, P             | 5                        |                    | Answer                     |         |
|        | 23/3/24 | Saturday  | U.B.A | 8.00 to 8.45   | G      | h                  | Germany - Hitler                         | P, P, P             | 8                        | Black              |                            |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | Quit India Movement                      | P, P, P             | 8                        |                    | Questions                  |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Later Iron Age                           | P, P, P             | 5                        | Board              | Answers                    |         |
|        | 24/3/24 | Sunday    |       |                | L      | P                  |                                          |                     |                          |                    |                            |         |
|        | 25/3/24 | Monday    |       |                | T      | O                  | Holi Holiday                             |                     |                          |                    |                            |         |
|        |         |           |       |                |        |                    |                                          |                     |                          |                    |                            |         |
|        | 26/3/24 | Tuesday   | U.B.A | 8.00 to 8.45   | S      | r                  | Two world war causes                     | P, P, P             | 8                        | Black              | Questions                  |         |
|        |         |           | U.B.A | 8.45 to 9.30   |        |                    | Andhra Rashtra Avathanana                | P, P, P             | 8                        |                    |                            |         |
|        |         |           | U.B.A | 9.30 to 10.15  |        |                    | Iron - tools                             | P, P, P             | 5                        | Board              | Answer                     |         |
|        | 27/3/24 | Wednesday |       |                | H      | t                  | Good Friday                              |                     |                          |                    |                            |         |

Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal

2023-24



Department of Mathematics

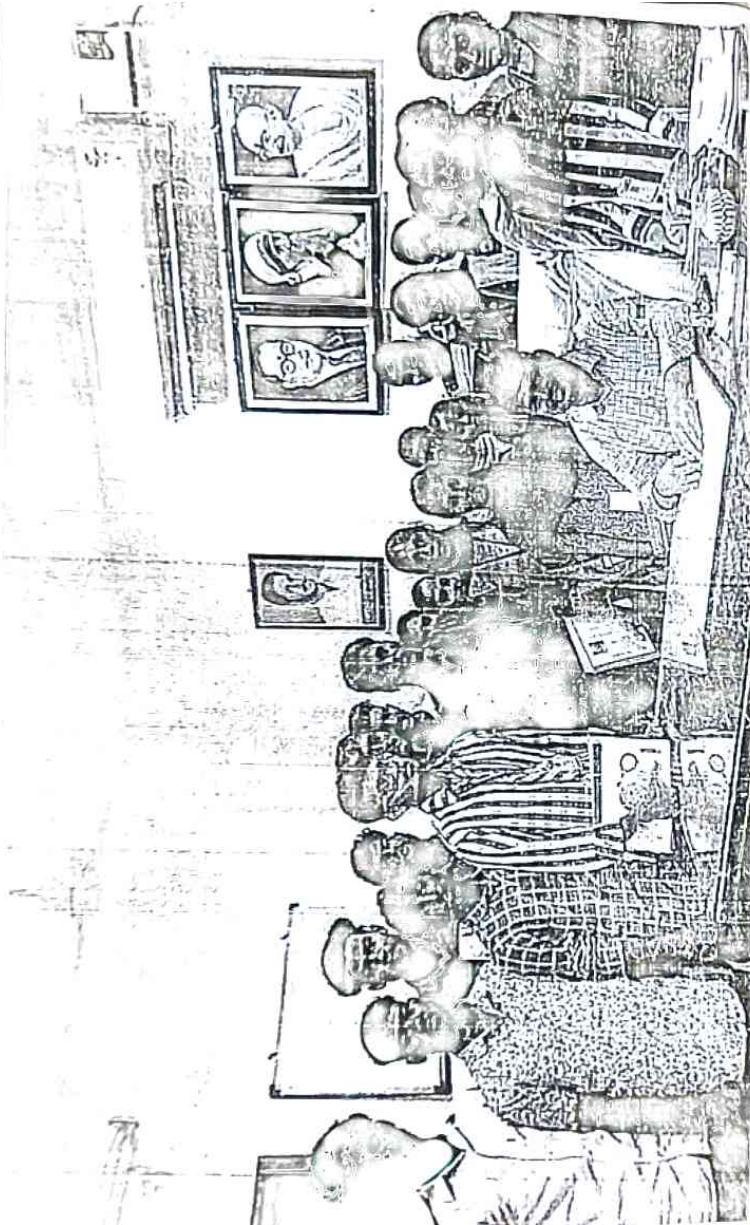
Field Trip

29-8-2023

APEPDCL Office, Kovvur

*[Signature]*

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.I



Historical Field visit  
at  
Government Archaeological Museum  
Rajahmundry  
East Godavari  
on  
5th Feb 2023

Department of History Conducted a Historical Field visit for B.A. Students, with the Permission of our principal Madam Dr. J. Surekha Devi Government Degree College, Kovvur. G.G.D.,

Sri P Mani Raju Lecturer in History organised this Field Trip. 10 Students were participated in this Field visit.

The BA Students and Lecturers went to the Archaeological Museum at Rajamahendravaram on 5th Feb 2023 from 10.00 AM TO 1:00 PM. and the students show the interest of the Art Gallery also.

(PTO)



## I.B.A SEM - I

| S.No | Register no | student name        |         |
|------|-------------|---------------------|---------|
| 1    | 2103254692  | K. chennakesava Rao | Fail    |
| 2    | 2304244091  | T. Sai Ram          | D Grade |
| 3    | 2304315196  | J. Arjuna Rao       | D Grade |
| 4    | 2204231000  | G. Naga Dwija       | C Grade |
| 5    | 2004218999  | K. Kiran Kumar      | C Grade |
| 6    | 2304230668  | V. Suresh Reddy     | D Grade |
| 7    | 2304316522  | N. Surya Prakash    | Fail    |

## 2023-24. Dpt of History

| Day-1  | Day-2  | Day-3  | Day-4  | Day-5  | Day-6  | Day-7   | Day-8   | Day-9   | Day-10 |              |
|--------|--------|--------|--------|--------|--------|---------|---------|---------|--------|--------------|
| 3/1/24 | 4/1/24 | 5/1/24 | 7/1/24 | 8/1/24 | 9/1/24 | 10/1/24 | 11/1/24 | 12/1/24 |        | Remarks      |
| P      | P      | P      | P      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | A      | A      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | A      | A      | P      | A      | A       | P       | P       | P      | Improved     |
| P      | P      | P      | P      | P      | P      | P       | P       | P       | P      | Improved     |
| P      | P      | P      | P      | A      | P      | P       | P       | P       | P      | Improved     |
| P      | A      | A      | A      | P      | A      | P       | P       | P       | P      | Improved     |
| A      | A      | A      | A      | A      | A      | A       | A       | A       | A      | Satisfaction |
| Dis    | Di     | pu     | pu     | pu     | pu     | pu      | pu      | pu      | pu     |              |

M. P. Rajali  
12/1/24

## I.B.A SEM - II

## Fundamental of Social Sciences

| S.No | Register no | student name        | Day-1      | Day-2   | Day-3   | Day-4   | Day-5   | Day-6   | Day-7   | Day-8   | Day-9   |
|------|-------------|---------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
|      |             |                     | 10/6/24    | 11/6/24 | 12/6/24 | 13/6/24 | 14/6/24 | 15/6/24 | 16/6/24 | 20/6/24 | 21/6/24 |
| 1.   | 2103254692  | K. chennakesava Rao | P          | P       | P       | P       | P       | A       | P       | P       |         |
| 2.   | 2304315196  | J. Arjuna Rao       | moderate P | P       | P       | A       | P       | P       | P       | P       |         |
| 3.   | 2204231000  | G. Naga Dwija       | moderate P | P       | P       | P       | A       | A       | P       | P       |         |
| 4.   | 2004218999  | K. Kiran Kumar      | moderate P | P       | P       | P       | P       | P       | A       | A       |         |
| 5.   | 2204218999  | K. Kiran Kumar      | fail P     | P       | P       | A       | P       | A       | P       | P       |         |
|      |             |                     | pu         | pu      | Di      | Di      | Di      | Di      | Di      | Di      |         |

M. P. Rajali  
20/6/24

JK



2023-2024

Page No.

Date:

IBL and I Lern  
Slow learners

1. Sijireddi pandu - 234128101007
2. Kalli Boez Kishore - 234128102025
3. Kotichukkala Jaya Anjali Kumari - 234128102016
4. Maddala pram Kumar - 234128102018
5. Shaik Sathnam - 234128102027

Advance students

1. Shaik Sathnam - 234128102027

Moderate students

1. K. Jaya Anjali Kumari - 234128102016
2. Kalli Boez Kishore - 234128102025

IBL and I Lern

Page No.

Date:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| P | P | P | P | P | P | P | P | P |
| P | P | P | P | P | A | P | P | P |
| P | A | P | P | A | P | P | P | P |
| P | P | A | P | P | A | P | P | P |
| P | P | P | P | P | A | P | P | P |
| P | P | P | P | P | P | A | P | P |

BE students (6) all are Advanced learners.

Academic Year  
2023-24

BRIDGE COURSE

Subject: Business Organisation

| S.No | Name of the Student   | Group | 9/10 | 10/10 | 11/10 | 12/10 | 13/10 | 14/10 |
|------|-----------------------|-------|------|-------|-------|-------|-------|-------|
| 01.  | A. Manasa             | MPC   | P    | P     | P     | P     | P     | A     |
| 02.  | D. Madhupriya         | MPC   | P    | P     | P     | P     | A     | A     |
| 03.  | S. pandu              | MPC   | P    | P     | P     | P     | A     | P     |
| 04.  | K. Vishali            | MPC   | P    | P     | P     | A     | P     | P     |
| 05.  | M. premkumar          | CSE   | A    | P     | P     | P     | P     | P     |
| 06.  | M. Ajay kumar         | MPC   | P    | A     | P     | P     | P     | P     |
| 07.  | N. Shanmukh Mani Deep | MPC   | P    | P     | A     | P     | P     | P     |
| 08.  | S. Sultana            | CSE   | P    | P     | P     | P     | P     | P     |
| 09.  | U. Gayatri            | OA    | P    | P     | P     | P     | P     | P     |
| 10.  | V. Narendra           | MPC   | P    | P     | P     | P     | P     | A     |
| 11.  | V. Uma                | OA    | A    | P     | P     | P     | P     | P     |

Topics Covered:-

- (1) Concepts of Business
- (2) Forms of Business Organisation
- (3) Company Incorporation
  - MoA
  - AoA
  - Prospectus
- (4) Management Principles

ITW

Academic Year 2023-24

Subject: Fundamentals of Commerce  
BRIDGE COURSE

| S.No | Name of the Student   | Group | 3/10 | 4/10 | 5/10 | 6/10 | 7/10 |
|------|-----------------------|-------|------|------|------|------|------|
| 01.  | A. Manasa             | MPC   | P    | A    | P    | P    | P    |
| 02.  | D. Madhupriya         | MPC   | A    | P    | P    | P    | P    |
| 03.  | S. pandu              | MPC   | P    | P    | A    | P    | P    |
| 04.  | K. Vishali            | MPC   | P    | P    | P    | P    | P    |
| 05.  | M. premkumar          | CSE   | P    | P    | P    | P    | A    |
| 06.  | M. Ajay kumar         | MPC   | P    | P    | P    | A    | P    |
| 07.  | N. Shanmukh Mani Deep | MPC   | P    | P    | P    | P    | P    |
| 08.  | S. Sultana            | CSE   | P    | P    | P    | P    | P    |
| 09.  | U. Gayatri            | OA    | P    | P    | A    | P    | P    |
| 10.  | V. Narendra           | MPC   | P    | P    | P    | A    | P    |
| 11.  | V. Uma                | OA    | P    | P    | P    | P    | P    |

Topics Covered:-

- (1) Role of Commerce in Economic development
- (2) Economic Theory
- (3) Accounting principles
- (4) Taxation
- (5) Computer Essentials.

ITW

Department of History have conducting the Bridge course for I.B.A Major History students for the Academic year 2023-2024.

Total 10 students were admitted for this batch, out of 10, 5 students from other than History subject, these 5 students don't have the idea of History & culture, that's why the Department History taking Bridge course closes to above 5 students for 10 days.

Objective:- 1. student understand the importance of History Subject

2. Acquire Knowledge of what History, definitions of History and culture, after this course student have some idea about History

10 Days Topics

Day 1:- Geographical features of India, Definition of History

Day 2:- Sources of Indian History Archeological & Literary sources, Relationship with other Sciences

Day 3:- ~~Indus valley~~ Stone Ages - Paleolithic, Mesolithic, Neolithic and Historical Ages

Day 4:- Slip test Conduct

Day 5:- Indus valley civilization

Day 6:- Aryan Society

Day 7:- Later vedic period - Religion Rigon

Day 8:- Hind urbanisation

Day 9:- Jaina & Budha, the Ashoka

Day 10:- Test



Questions on Hand and Hygiene - Guest lecture by P. Rajgopalani 2023

#### Students Signatures

M. Easwari Sri  
M. Sampath  
J. Gayathri  
V. Uma  
U. Gayathri  
K. Vishali  
N. Sumanideep  
P. Laxmi Bhavani  
A. Bhagya Sri  
P. Geetha Bhavani  
SK. Sudha  
S. Pandu

M. Praveen Kumar  
K. B. K. K.  
A. Dinesh  
A. MANASI  
K. Satya Sri  
D. Geetha Raji  
P. Prasanna  
S. Deepika  
M. Sravathi  
O. Devanadh  
M. Lakshmi Narayana  
Kamalakar.

#### Gender Campaign Programmes

##### Film Show Gender Sensitization

Kovvur  
15-12-2023

Women Empowerment Cell Conducted Gender Campaign programmes as per the CCE Orders on 28-11-2022.

Under the guidance of Principal Madam WEC Conducted three Major Programmes.

On 15-12-2023 WEC arranged a Film show on big screen at Skill hub room.

Film show on Gender Sensitization. The theme of this show girls faced the house hold discrimination inequality, freedom control, at their home from child onwards.

Students regained the knowledge about their rights and how they build up their personality and importance of Education.

Finally the programme successfully completed the students motivated themselves and fix their goals.

#### WEC Members

1) Sunitha  
b. bhavana

M. Pushpanjali 15/12/23

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.G.D.



## **Gender Sensitization**

**Department of History and Women Empowerment Cell**  
**Government Degree College, Kovvur 2023-2024**

Department of History and Women Empowerment Cell organised Fourweek Gender Sensitization Programme from 25-11-2023 to 28-12-2023. On this platform the both Departments conducted various awareness programmes on Gender Sensitization, Child Marriages, Gender Equality.

Apart of this Department of History and Women Empowerment Cell organised Abolish of Child marriages Roleys, Poster Presentation, Film Show on Gender Discrimination, Slogans on Girl Child Education.

### **Understanding Gender and Related Concepts**

Gender : Sex vs. Gender, Social construction of Gender,  
Gender Roles, Gender Stereotypes, Gender division of Labour  
Patriarchy

House Work

Gender Based Violence

Sexualities

Inter Sectionally

Gender, Caste & Class

### **Gender Sensitization**

Gender Sensitization : Meaning, Nature & importance

Challenges before Gender Sensitization

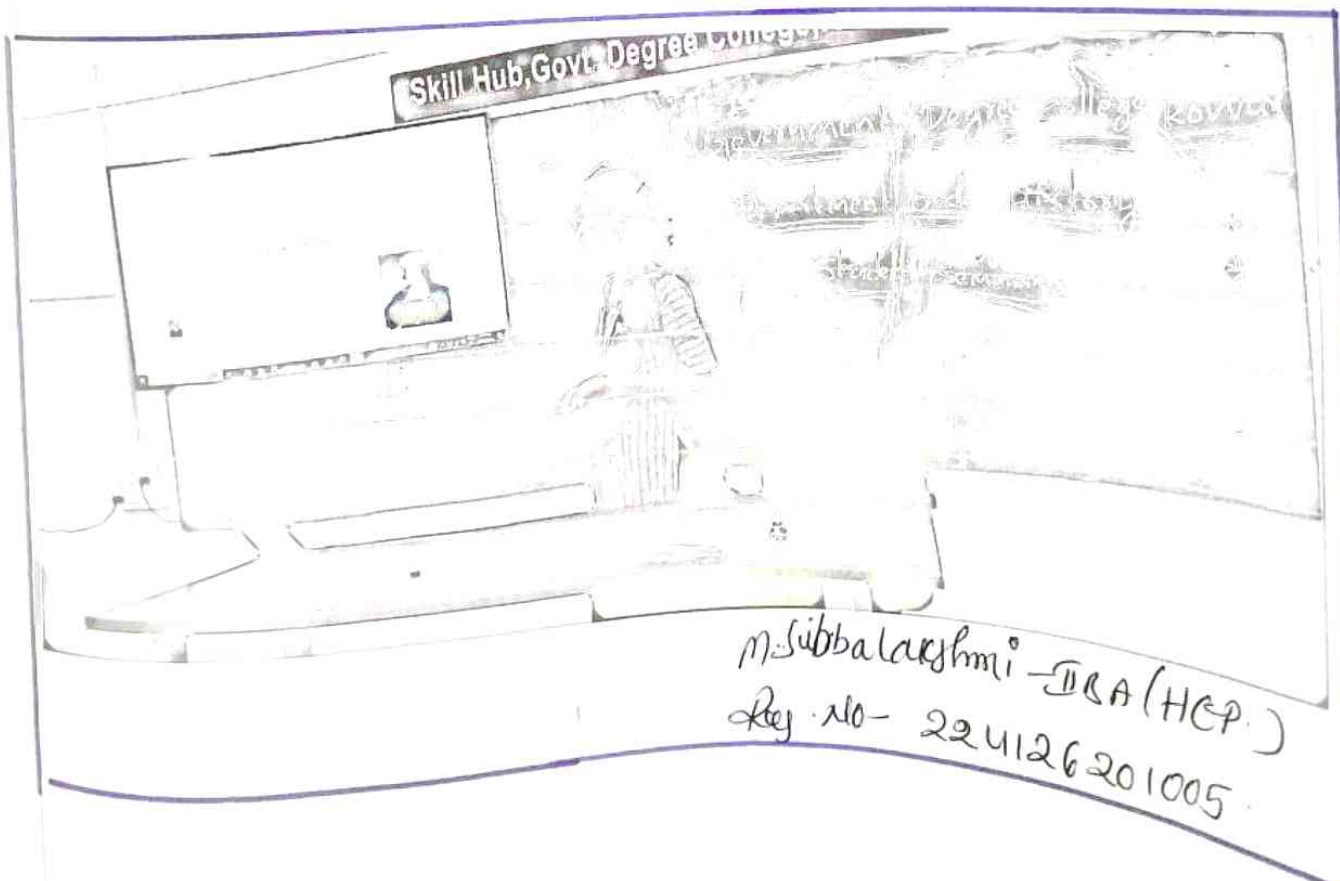
practices for Gender Sensitization

Government Degree College - Kovvur E.A.D.  
Department of History  
PPT Presentations by IBA Students (HCP)  
2023-2024



@ Skill Hub Room -  
CDC-KVR

V. Uttamalakshmi - IBA (HCP)  
Reg. No - 224126201009.



M. Subbalakshmi - IBA (HCP)  
Reg. No - 224126201005.

# TEACHING DIARY FOR THE YEAR 2023 - 2024

Name of the Department / Subject :

Name of the Lecturer :

Month & Year :

| S. No. | Date    | Day       | Class   | Period / Time | Medium | Theory / Practical | Topic Covered                       | Methodology Adopted | No. of Students attended | Teaching Aids Used | Student Activity Conducted | Remarks |
|--------|---------|-----------|---------|---------------|--------|--------------------|-------------------------------------|---------------------|--------------------------|--------------------|----------------------------|---------|
|        | 4/3/24  | Monday    | I B A   | 12.45 to 1.30 |        |                    | Vedic culture                       | P.P.P               | 20                       | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        |                    | Rajya prabhu, Viswanath             | P.P.P               | 9                        |                    |                            |         |
|        |         |           | III B A | 4.00 to 4.45  |        |                    | Communist Revolution of Russia      | P.P.P               | 9                        | Board              | Answer                     |         |
|        | 5/3/24  | Tuesday   | II B A  | 1.35 to 2.25  |        |                    | Viswanath Sahyana                   | P.P.P               | 4                        | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 3.40  |        |                    | Indira Aiyangar's Thesis            | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Russian Revolution                  | P.P.P               | 8                        |                    | Answer                     |         |
|        | 6/3/24  | Wednesday | I B A   | 12.45 to 1.30 |        |                    | Early Vedic period                  | P.P.P               | 10                       | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        |                    | Churam Tashva Kataru                | P.P.P               | 9                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | I world war Introduction            | P.P.P               | 9                        |                    | Answer                     |         |
|        | 7/3/24  | Thursday  |         | 12.45 to 1.30 |        |                    | I world war                         | P.P.P               |                          | Black              | Question                   |         |
|        |         |           | I B A   | 3.15 to 4.00  |        |                    | Societies of Early Vedic period     | P.P.P               | 4                        | Board              |                            |         |
|        |         |           | II B A  |               |        |                    | Rhimanna                            | P.P.P               | 9                        |                    | Answer                     |         |
|        | 8/3/24  |           |         |               |        |                    | Siva Ratri Holiday                  |                     |                          |                    |                            |         |
|        | 9/3/24  |           |         |               |        |                    | Second Saturday                     |                     |                          |                    |                            |         |
|        | 10/3/24 |           |         |               |        |                    | Sunday                              |                     |                          |                    |                            |         |
|        | 11/3/24 |           | I B A   | 1.35 to 2.25  |        | I B A              | Economy of Early Vedic period       | P.P.P               | 4                        | Black              | Question                   |         |
|        |         |           | II B A  | 3.15 to 4.00  |        | II B A             | Vandemataram Movement               | P.P.P               | 9                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        | II B A             | cause of I world war                | P.P.P               | 9                        |                    | Answer                     |         |
|        | 12/3/24 | Tuesday   | II B A  | 1.35 to 2.25  |        | II B A             | Effects of Vandemataram Movement    | P.P.P               | 8                        | Black              | Question                   |         |
|        |         |           | DAY     | 3.15 to 4.00  |        | II B A             | Economy of Early Vedic period       | P.P.P               | 5                        | Board              | Answer                     |         |
|        | 13/3/24 | Wednesday | II B A  | 1.35 to 2.25  |        |                    | Vandemataram Movement notes         | P.P.P               | 8                        | Black              | Notes                      |         |
|        |         | Day       | I B A   | 3.15 to 4.00  |        |                    | Later Vedic period                  | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Imperialism                         | P.P.P               | 5                        |                    | Question                   |         |
|        | 14/3/24 | Thursday  | I B A   | 12.45 to 1.30 |        |                    | Rowlatt Act 1919                    | P.P.P               | 5                        | Black              |                            |         |
|        |         | Day       | II B A  | 2.25 to 3.15  |        |                    | Later Vedic period                  | P.P.P               | 8                        | Board              |                            |         |
|        |         |           | II B A  | 4.00 to 4.45  |        |                    | Notes on Vandemataram               | P.P.P               | 8                        |                    | Notes                      |         |
|        | 15/3/24 | Friday    | II B A  | 2.25 to 3.15  |        |                    | Gandhi's entry into Indian Movement | P.P.P               | 8                        |                    | Quiz                       |         |

Signature of the Lecturer

Signature of the Department In-Charge

Signature of the Principal



7<sup>th</sup> year

Sem V

| S.no | Name           |
|------|----------------|
| 1    | Gr. naga Pawan |
| 2    | Gr. kumar mani |

moderate learners

|   |                   |
|---|-------------------|
| 1 | M. Venkata Ramana |
| 2 | D. Shruya Sudha   |

Slow learners

|   |                   |
|---|-------------------|
| 1 | K. Ratna Kumar    |
| 2 | PSS Sasi Kiran    |
| 3 | SI Prasanna Kumar |

Ref books

1. Analytical Solid Geometry by Shanti Narayan
2. A textbook of maths by S. Chand in Numerical Analysis

1. Practising model problems
2. Learning all formulas
3. Learning all different models

Imp questions

1. Symbolic relations
2. Bisection, iteration, Regula falsi method
3. Newton's forward backward formulas
4. Gauss forward backward formulas
5. Lagrange's formulas
6. R-K method problems
7. Factorization method
8. Recurrence formulas in Bessel's Legendre's and Hermite Polynomial
9. Relation between Beta-Gamma Fun

PRINCIPAL  
GOVERNMENT DEGREE COLLEGE  
KOVVUR, E.C.D.



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# IBA SEM - I

| S.No | Register no | student name        |                     |
|------|-------------|---------------------|---------------------|
| 1    | 2103254692  | K. chennakesava Rao | Fail - slow learner |
| 2    | 2304244091  | T. Sai Ram          | D Grade "           |
| 3    | 2304315196  | J. Arjuna Rao       | D Grade "           |
| 4    | 2204231000  | G. Naga Dwiga       | C Grade "           |
| 5    | 2004218999  | K. Kiran Kumar      | C Grade "           |
| 6    | 2304230668  | V. Suresh Reddy     | D Grade "           |
| 7    | 2304316522  | N. Surya Prakash    | Fail "              |

2023-24. Dpt of History

| Day-1<br>3/1/24 | Day-2<br>4/1/24 | Day-3<br>5/1/24 | Day-4<br>6/1/24 | Day-5<br>8/1/24 | Day-6<br>9/1/24 | Day-7<br>10/1/24 |  |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|--|
| P               | P               | P               | P               | P               | P               | P                |  |
| P               | P               | A               | A               | P               | P               | P                |  |
| P               | P               | A               | A               | P               | A               | A                |  |
| P               | P               | P               | P               | P               | P               | P                |  |
| P               | P               | P               | P               | A               | P               | P                |  |
| P               | A               | A               | A               | P               | A               | P                |  |
| A               | A               | A               | A               | A               | A               | A                |  |
| ds              | di              | mi              | mi              | mi              | mi              | mi               |  |

## IBA SEM - II

## Fundamental of Social Sciences

| S.No | Register no | student name        | Day-1<br>10/6/24 | Day-2<br>11/6/24 | Day-3<br>12/6/24 | Day-4<br>13/6/24 | Day-5<br>14/6/24 | Day-6<br>15/6/24 | Day-7<br>19/6/24 | Day-8<br>20/6/24 | Day-9<br>21/6/24 |
|------|-------------|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 1.   | 2103254692  | K. chennakesava Rao | P                | P                | P                | P                | P                | A                | P                | P                |                  |
| 2.   | 2304315196  | J. Arjuna Rao       | P                | P                | P                | A                | P                | P                | P                | P                |                  |
| 3.   | 2204231000  | G. Naga Dwiga       | P                | P                | P                | P                | A                | A                | P                | P                |                  |
| 4.   | 2004230668  | V. Suresh Reddy     | P                | P                | P                | P                | P                | P                | A                | A                |                  |
| 5.   | 2204218999  | K. Kiran Kumar      | P                | P                | P                | A                | P                | A                | P                | P                |                  |
|      |             |                     | mi               | mi               | di               | di               | di               | di               | di               | di               |                  |

JL K

The Department History has conducted the Remedial coaching classes for slow learners of I.B.A based on their Assignments, Internal marks, and class room performances.

Five students of I.B.A selected for this remedial coaching, for these students the faculty of History taking extra hour before 10 days of examinations.

A. K. Singh

M. Pushpajali

ITW

2023 - 2024

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| S.No | Group          | Subject Topic    | No. of periods hours Taken | Name of the Lecturer who has taken classes | number of students Attended | Marks obtained University internal examination before Remedial coaching | No. of taken | No. of classes attended by the students | Marks obtained in University Internal exam after Remedial |
|------|----------------|------------------|----------------------------|--------------------------------------------|-----------------------------|-------------------------------------------------------------------------|--------------|-----------------------------------------|-----------------------------------------------------------|
|      | Botany Honours | DNA Structure    | 15                         | Dr. M. Bhupathi Rayalu                     | A. R. K. Kumar              | D                                                                       | 15           | 13                                      | B                                                         |
|      |                |                  |                            |                                            | K. Durga                    | C                                                                       |              | 12                                      | B+                                                        |
|      |                | Immunity         |                            |                                            | A. Sravani                  | D                                                                       |              | 14                                      | C                                                         |
|      |                |                  |                            |                                            | K. Santhi                   | C+                                                                      |              | 12                                      | B                                                         |
|      |                | DNA replication  |                            |                                            | J. Charan                   | D                                                                       |              | 11                                      | C+                                                        |
|      |                |                  |                            |                                            | M. Nagasuni                 | C                                                                       |              | 13                                      | B                                                         |
|      |                | Bio Fertilis     |                            |                                            | T. Prasanna babu            | F                                                                       |              | 12                                      | B+                                                        |
|      |                | RNA Structure    |                            |                                            | G. Vijay                    | D                                                                       |              | 13                                      | B                                                         |
|      |                |                  |                            |                                            | P. Sneha latha              | D                                                                       |              | 14                                      | B+                                                        |
|      |                | Proteins         |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | Mushroom culture |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | ICBN             |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | seri culture     |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | photosynthesis   |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | cell theory      |                            |                                            |                             |                                                                         |              |                                         |                                                           |
|      |                | prokaryotes.     |                            |                                            |                             |                                                                         |              |                                         |                                                           |

*[Signature]*

PRINC  
GOVERNMENT DE  
KOVVUR.

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |                                   |      |        |      |        |      |        |            |              |      |        |                  |                     |          |        |       |        |       |    |  |
|----------------------------------------------------------------|-----------------------------------|------|--------|------|--------|------|--------|------------|--------------|------|--------|------------------|---------------------|----------|--------|-------|--------|-------|----|--|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2023-24 |                                   |      |        |      |        |      |        |            |              |      |        |                  |                     |          |        |       |        |       |    |  |
| College Name                                                   | Government Degree College Kovvur. |      |        |      |        |      |        |            | College Code | 412  |        | Principal Name : | Prof.J.Suneetha     |          |        |       |        |       |    |  |
|                                                                |                                   |      |        |      |        |      |        |            |              |      |        | Ph.No            | 9441050910          |          |        |       |        |       |    |  |
|                                                                |                                   |      |        |      |        |      |        |            |              |      |        | Email            | gdckovvur@gmail.com |          |        |       |        |       |    |  |
| Status of the College                                          |                                   |      |        |      |        |      |        | Government |              |      |        |                  |                     |          |        |       |        |       |    |  |
| SL.NO                                                          | Courses                           | SC   |        | ST   |        | BC   |        | OC         |              | PH   |        | EBC              |                     | Minority |        | Total |        | Total |    |  |
|                                                                |                                   | Male | Female | Male | Female | Male | Female | Male       | Female       | Male | Female | Male             | Female              | Male     | Female | Male  | Female |       |    |  |
| 1                                                              | I B.Com (G)                       | 1    | 2      |      |        | 2    | 1      | 2          | 1            |      |        |                  |                     |          |        |       | 5      | 4     | 9  |  |
| 2                                                              | I B.COM CA                        | 6    | 4      | 1    |        | 7    | 7      | 1          | 1            | 1    |        |                  |                     |          | 2      |       | 16     | 14    | 30 |  |
| 4                                                              | I BA                              | 4    |        | 4    |        |      | 1      |            |              | 1    |        |                  |                     |          |        |       | 9      | 1     | 10 |  |
| 5                                                              | I B.SC BZC                        | 7    | 2      |      | 1      | 1    | 10     |            | 1            |      |        |                  |                     |          |        |       | 8      | 14    | 22 |  |
| Grand Total                                                    |                                   | 18   | 8      | 5    | 1      | 10   | 19     | 3          | 3            | 2    |        |                  |                     |          | 2      |       | 38     | 33    | 71 |  |

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |                                   |      |        |      |        |            |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
|----------------------------------------------------------------|-----------------------------------|------|--------|------|--------|------------|--------|------|--------------|------|--------|------------------|---------------------|----------|--------|-------|--------|-------|--|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2024-25 |                                   |      |        |      |        |            |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
| College Name                                                   | Government Degree College Kovvur. |      |        |      |        |            |        |      | College Code | 412  |        | Principal Name : | Prof.J.Suneetha     |          |        |       |        |       |  |
|                                                                |                                   |      |        |      |        |            |        |      |              |      |        | Ph.No            | 9441050910          |          |        |       |        |       |  |
|                                                                |                                   |      |        |      |        |            |        |      |              |      |        | Email            | gdckovvur@gmail.com |          |        |       |        |       |  |
| Status of the College                                          |                                   |      |        |      |        | Government |        |      |              |      |        |                  |                     |          |        |       |        |       |  |
| SL.NO                                                          | Courses                           | SC   |        | ST   |        | BC         |        | OC   |              | PH   |        | EBC              |                     | Minority |        | Total |        | Total |  |
|                                                                |                                   | Male | Female | Male | Female | Male       | Female | Male | Female       | Male | Female | Male             | Female              | Male     | Female | Male  | Female |       |  |
| 1                                                              | I B.COM CA                        | 6    | 5      | 2    |        | 4          | 2      | 1    |              |      |        |                  | 1                   |          | 1      | 13    | 9      | 22    |  |
| 2                                                              | I BA                              |      | 4      | 4    |        | 3          | 2      |      | 1            | 1    |        |                  |                     |          |        | 8     | 7      | 15    |  |
| 3                                                              | I B.SC BZC                        | 2    | 7      | 1    | 1      |            | 1      |      |              |      |        |                  |                     |          |        | 1     | 3      | 10    |  |
| 4                                                              | I B.SC CHEM                       | 2    | 3      |      |        |            | 2      | 1    | 1            |      |        |                  |                     |          |        | 3     | 6      | 9     |  |
| GRAND TOTAL                                                    |                                   | 10   | 19     | 7    | 1      | 7          | 7      | 2    | 2            | 1    |        |                  | 1                   |          | 2      | 27    | 32     | 59    |  |



| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
|----------------------------------------------------------------|-------------|-----------------------------------|--------|------|--------|------------|--------|------|--------|--------------|--------|------|--------|------------------|--------|---------------------|--------|----------|--------|-------|--|-------|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2021-22 |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |          |        |       |  |       |
| College Name                                                   |             | Government Degree College Kovvur. |        |      |        |            |        |      |        | College Code |        | 412  |        | Principal Name : |        | Prof.J.Suneetha     |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Ph.No            |        | 9441050910          |        |          |        |       |  |       |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Email Id         |        | gdckovvur@gmail.com |        |          |        |       |  |       |
| SL.NO                                                          | Courses     | Status of the College             |        |      |        | Government |        |      |        |              |        |      |        |                  |        | EBC                 |        | Minority |        | Total |  | Total |
|                                                                |             | Male                              | Female | Male | Female | Male       | Female | Male | Female | Male         | Female | Male | Female | Male             | Female | Male                | Female | Male     | Female |       |  |       |
| 1                                                              | I B.Com (G) | 5                                 | 8      |      | 2      | 11         | 4      | 5    | 4      |              |        |      |        |                  |        |                     |        | 21       | 18     | 39    |  |       |
| 2                                                              | I BSC BZC   | 4                                 | 10     |      | 1      | 1          | 9      | 1    | 4      |              |        |      |        |                  |        |                     |        | 6        | 24     | 30    |  |       |
| 3                                                              | I BSC MPC   | 4                                 | 3      |      |        | 7          | 5      | 2    | 5      |              |        |      |        |                  |        |                     |        | 13       | 13     | 26    |  |       |
| 4                                                              | I BA        | 7                                 | 8      | 4    | 3      | 8          | 5      | 3    | 3      |              |        |      |        |                  |        |                     |        | 22       | 19     | 41    |  |       |
| GRAND TOTAL                                                    |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        | 136      |        |       |  |       |

| ADIKAVI NANNAYA UNIVERSITY :: RAJAHMAHENDRAVARM                |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |       |    |       |  |
|----------------------------------------------------------------|-------------|-----------------------------------|--------|------|--------|------------|--------|------|--------|--------------|--------|------|--------|------------------|--------|---------------------|--------|-------|----|-------|--|
| ABSTRACT OF COMMUNITY - WISE UG STUDENTS INFORMATION - 2022-23 |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |       |    |       |  |
| College Name                                                   |             | Government Degree College Kovvur. |        |      |        |            |        |      |        | College Code |        | 412  |        | Principal Name : |        | Prof.J.Suneetha     |        |       |    |       |  |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Ph.No            |        | 9441050910          |        |       |    |       |  |
|                                                                |             |                                   |        |      |        |            |        |      |        |              |        |      |        | Email Id         |        | gdckovvur@gmail.com |        |       |    |       |  |
| SL.NO                                                          | Courses     | Status of the College             |        |      |        | Government |        |      |        |              |        |      |        | Email Id         |        | Minority            |        | Total |    | Total |  |
|                                                                |             | Male                              | Female | Male | Female | Male       | Female | Male | Female | Male         | Female | Male | Female | Male             | Female | Male                | Female |       |    |       |  |
| 1                                                              | I B.Com (G) | 3                                 | 1      |      |        | 5          | 2      |      |        |              |        |      |        |                  |        |                     | 8      | 3     | 11 |       |  |
| 2                                                              | I BSC BZC   | 1                                 | 2      |      |        |            | 3      |      |        |              |        |      |        |                  |        |                     | 1      | 5     | 6  |       |  |
| 3                                                              | I BSC MPC   |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        |       |    |       |  |
| 4                                                              | I BA        | 5                                 | 3      |      |        |            | 2      |      |        |              |        |      |        |                  |        |                     | 5      | 5     | 10 |       |  |
| 5                                                              | I B.COM CA  |                                   | 2      |      | 1      | 5          | 1      | 3    | 3      |              |        |      |        |                  |        |                     | 8      | 7     | 15 |       |  |
| GRAND TOTAL                                                    |             |                                   |        |      |        |            |        |      |        |              |        |      |        |                  |        |                     |        | 42    |    |       |  |

Sanctioned strength in 2023-24

B.Sc mpc-40

" BZC -40

B.com gen-40

" CA-60

BA HEP -40

Sanctioned strength in 2024-25

B.sc mpc -40

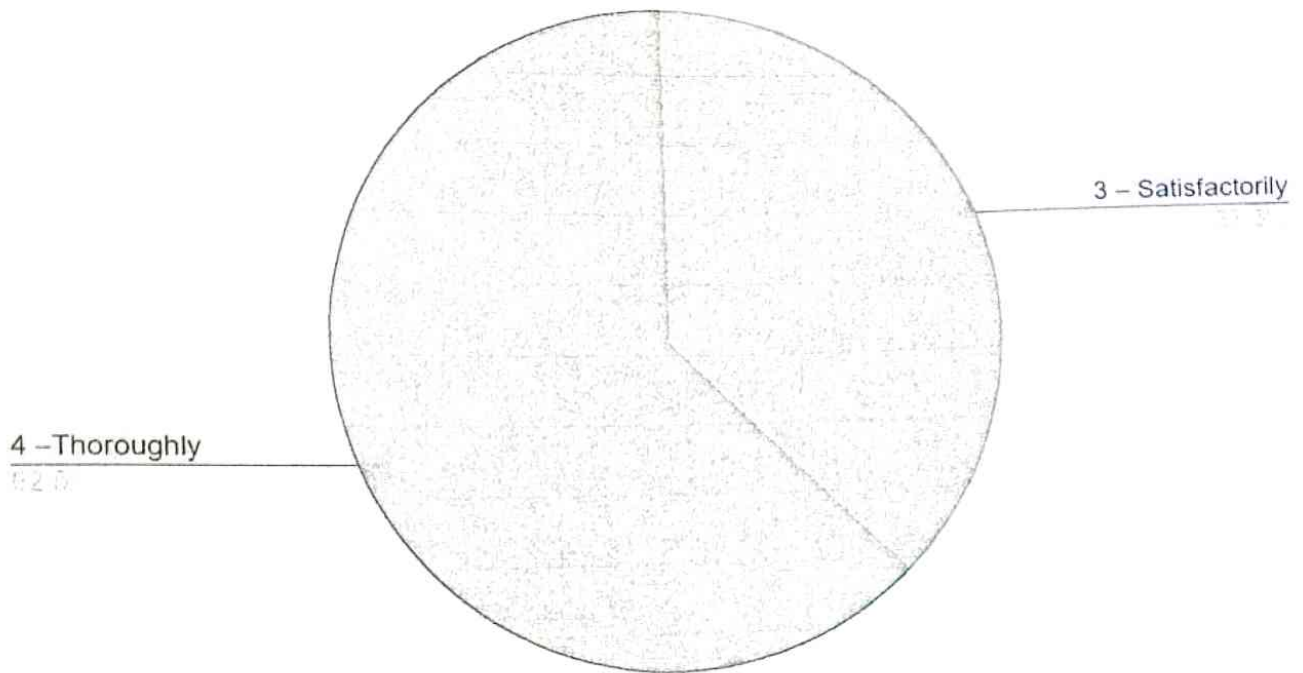
" " -40

B.com CA -60

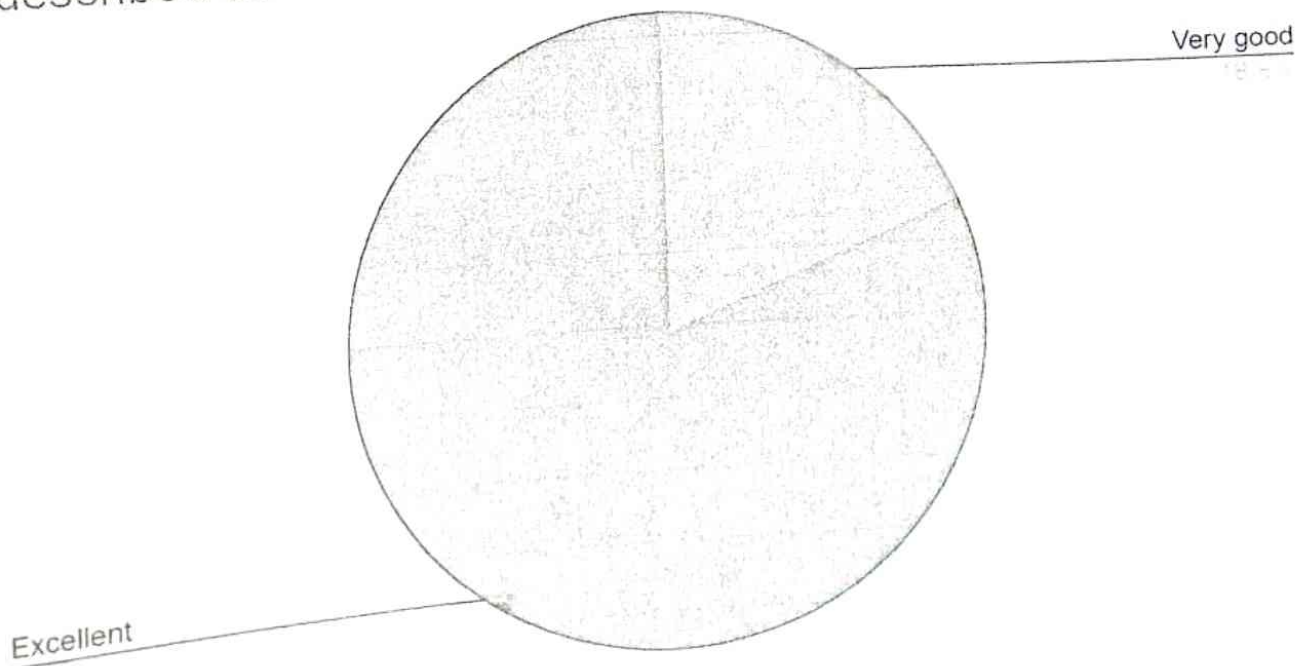
BA HEP -40

Dr.M.Bhupathi Rayalu, Lecturer in Botany

Count of 2. How well did the teachers prepare for the classes?



Count of 4. The teacher's approach to teaching can best be described as



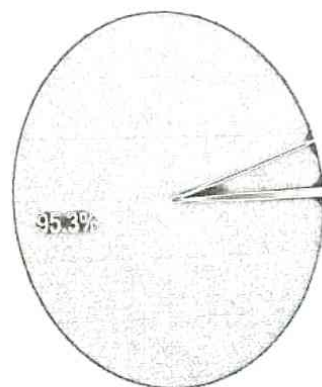
# Government Degree College, Kovvur

## Academic Year : 2023-24

### Feedback Analysis

1. How much of the syllabus was covered in the class?

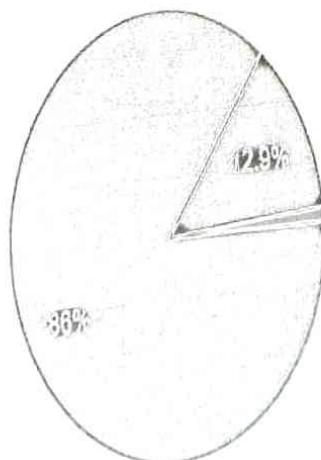
379 responses



- 4 - 85 to 100%
- 3 - 70 to 84%
- 2 - 55 to 69%
- 1 - 30 to 54%
- 0 - Below 30%

2. How well did the teachers prepare for the classes?

379 responses



- 4 - Thoroughly
- 3 - Satisfactorily
- 2 - Poorly
- 1 - Indifferently
- 0 - Won't teach at all